



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### November 17

*Shoebox Collection Day!*

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### November 20

1PM at Mimi Clendenen's Home  
*Women's Afternoon Bible Study*

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### November 21

6:45PM at The Broads' Home  
*Women's Evening Bible Study*

### November 24

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**November Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Carroll Clarke

**Wednesday Prayer Meeting:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Operation Christmas Child:** Once again it is the season for Operation Christmas Child's Shoebox Ministry! All Saints' boxes will be collected today, November 17. Please make sure Kimberly Akers receives yours today.

**Women's Bible Study:** Ladies, join us for our Bible study on Wednesday afternoons and Thursday evenings, every other week. Our next meetings are this week, Nov. 20 & 21. Please see Jen Broad for details.

**Women and Children's Christmas Coffee and Cocoa:** All Saint's women, teens, and children (boys and girls) are invited to the Broads' home to celebrate Christmas and enjoy a time of fellowship on December 7, from 9-11am. See you there!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

**Mark Your Calenders:**

Wednesday, November 27: No Prayer Meeting

Saturday, December 14: Annual Adult Christmas Party, 6pm

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 17, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 96:1–6

Oh sing to the LORD a new song;  
**sing to the LORD, all the earth!**  
Sing to the LORD, bless his name;  
**tell of his salvation from day to day.**  
Declare his glory among the nations,  
**his marvelous works among all the peoples!**  
For great is the LORD, and greatly to be praised;  
**he is to be feared above all gods.**  
For all the gods of the peoples are worthless idols,  
**but the LORD made the heavens.**  
Splendor and majesty are before him;  
**strength and beauty are in his sanctuary.**

Psalm Reading . . . . . Psalm 95

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 100

*Holy, Holy, Holy*

*\*Please stand during these portions of the service.*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 14:1–12  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 143

Hear our prayer, O LORD; give ear to our pleas for mercy! In your faithfulness answer us, in your righteousness! Enter not into judgment with your servants, for no one living is righteous before you. Answer us quickly, O LORD! Our spirits fail! Hide not your face from us, lest we be like those who go down to the pit. Let us hear in the morning of your steadfast love, for in you we trust. Make us know the way we should go, for to you we lift up our souls. Teach us to do your will, for you are our God! Let your good Spirit lead us on level ground! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

\*Hymn of Christ's Return . . . . . Trinity Hymnal, 316

*The Mighty God, the Lord*

1. The might - y God, the Lord, hath spo - ken un - to all;  
 2. Our God shall sure - ly come, and si - lence shall not keep;  
 3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.  
 be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.  
 those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,  
 He to the heav'ns a - bove shall then send forth his call,  
 Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.  
 and like - wise to the earth, that he may judge his peo - ple all:  
 be - cause the Lord him - self is judge, yea, none is judge, but God.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 49:28–50:14  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley

## *Jacob's Resurrection Hope*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

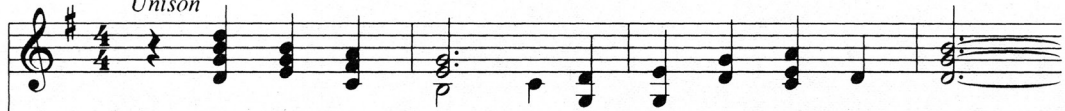
*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

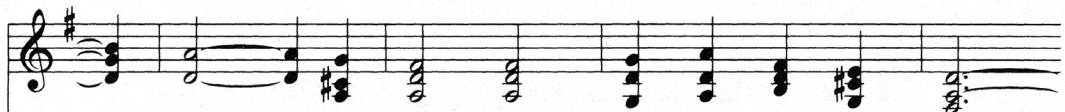
\*Hymn of the Church Triumphant. . . . . Trinity Hymnal, 358

## *For All the Saints*

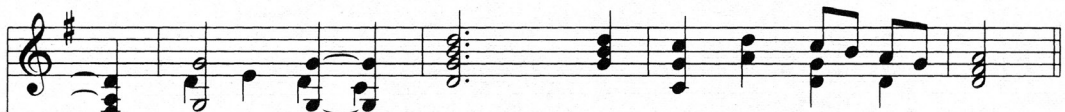
*Unison*



1. For all the saints who from their la - bors rest,  
2. Thou wast their rock, their for - tress, and their might;  
3. O may thy sol - diers faith - ful, true, and bold,  
4. The gold - en eve - ning bright - ens in the west;  
5. But lo! there breaks a yet more glo - rious day;  
6. From earth's wide bounds, from o - cean's far - thest coast,



who thee by faith be - fore the world con - fessed,  
• thou, Lord, their Cap - tain in the well - fought fight;  
fight as the saints who no - bly fought of old,  
soon, soon to faith - ful war - riors comes their rest;  
the saints tri - um - phant rise in bright ar - ray;  
through gates of pearl streams in the count - less host,



thy name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
• and win with them the vic - tor's crown of gold.  
sweet is the calm of par - a - dise the blest.  
the King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost.





Al - le - lu - ia! Al - le - lu - ia!

William Walsham How, 1864, 1875  
 Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10.10.10.a.  
 Ralph Vaughan Williams, 1906

\*Benediction . . . . . Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> As for the one who is weak in faith, welcome him, but not to quarrel over opinions.

<sup>2</sup> One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup> Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup> Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup> One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup> The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup> For none of us lives to himself, and none of

us dies to himself. <sup>8</sup> For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup> Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup> for it is written,

“As I live, says the Lord, every knee shall bow to me,

and every tongue shall confess to God.”

<sup>12</sup> So then each of us will give an account of himself to God.

*Romans 14:1–12, ESV*

## Second Scripture Lesson

<sup>28</sup> All these are the twelve tribes of Israel. This is what their father said to them as he blessed them, blessing each with the blessing suitable to him. <sup>29</sup> Then he commanded them and said to them, “I am to be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite, <sup>30</sup> in the cave that is in the field at Machpelah, to the east of Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite to possess as a burying place. <sup>31</sup> There they buried Abraham and Sarah his wife. There they buried Isaac and Rebekah his wife, and there I buried Leah— <sup>32</sup> the field and the cave that is in it were bought from the Hittites.” <sup>33</sup> When Jacob finished commanding his sons, he drew up his feet into the bed and breathed his last and was gathered to his people.

<sup>1</sup> Then Joseph fell on his father’s face and wept over him and kissed him. <sup>2</sup> And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel. <sup>3</sup> Forty days were required for it, for that is how many are required for embalming. And the Egyptians wept for him seventy days.

<sup>4</sup> And when the days of weeping for him were past, Joseph spoke to the household of Pharaoh, saying, “If now I have found favor in your eyes, please speak in the ears of Pharaoh, saying, <sup>5</sup> ‘My father made me swear, saying, “I am about to die: in my tomb that I hewed out for myself in the land of Canaan, there shall

you bury me.” Now therefore, let me please go up and bury my father. Then I will return.” <sup>6</sup> And Pharaoh answered, “Go up, and bury your father, as he made you swear.” <sup>7</sup> So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, <sup>8</sup> as well as all the household of Joseph, his brothers, and his father’s household. Only their children, their flocks, and their herds were left in the land of Goshen. <sup>9</sup> And there went up with him both chariots and horsemen. It was a very great company. <sup>10</sup> When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and grievous lamentation, and he made a mourning for his father seven days. <sup>11</sup> When the inhabitants of the land, the Canaanites, saw the mourning on the threshing floor of Atad, they said, “This is a grievous mourning by the Egyptians.” Therefore the place was named Abel-mizraim; it is beyond the Jordan. <sup>12</sup> Thus his sons did for him as he had commanded them, <sup>13</sup> for his sons carried him to the land of Canaan and buried him in the cave of the field at Machpelah, to the east of Mamre, which Abraham bought with the field from Ephron the Hittite to possess as a burying place. <sup>14</sup> After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

*Genesis 49:28–50:14, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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All Saints Brentwood



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