



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### November 24

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### December 1

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**November Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Jay & Jill Clarke

**Wednesday Prayer Meeting:** We will not meet for prayer this Wednesday due to the holiday. Join us as we resume next week!

**Women's Bible Study:** Ladies, join us for our Bible study on Wednesday afternoons and Thursday evenings, every other week. Our next meetings are this week, Dec. 4 & 5. Please see Jen Broad for details.

**Women and Children's Christmas Coffee and Cocoa:** All Saint's women, teens, and children (boys and girls) are invited to the Broads' home to celebrate Christmas and enjoy a time of fellowship on December 7, from 9-11am. See you there!

**Annual Adult Christmas Party:** All adults are invited to our Christmas party on December 14, here at the Martin Center from 6PM-9PM. Please RSVP on the evite, and reach out to Sarah Patteson if you have not received it yet.

**Mark Your Calendars:** Discipleship Now Youth Retreat, February 28–March 1st

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, November 24, 2024

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 29:1–2

Ascribe to the LORD, O heavenly beings,  
**ascribe to the LORD glory and strength.**  
Ascribe to the LORD the glory due his name;  
**worship the LORD in the splendor of holiness.**

Psalm Reading. . . . . Psalm 96

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 302

*Come, Christians, Join to Sing*

*\*Please stand during these portions of the service.*

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!  
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!  
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!  
 let prais - es fill the sky; Al - le - lu - ia! A - men!  
 life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;  
 he is our Guide and Friend; to us he'll con - de - scend;  
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!  
 his love shall nev - er end. Al - le - lu - ia! A - men!  
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Romans 14:13–23  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your name’s sake. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 103:8–12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

\*Hymn of Assurance . . . . . Trinity Hymnal, 691

*It Is Well with My Soul*

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in  
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
 part, but the whole, is nailed to the cross and I bear it no more;  
 back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN

“It is well, it is well with my soul.”  
 and has shed his own blood for my soul. It is well  
 praise the Lord, praise the Lord, O my soul! It is well  
 “E - ven so”— it is well with my soul.

with my soul; it is well, it is well with my soul.  
 with my soul;

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . Genesis 50:15–26  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The Wisdom and Purposes of God*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*



\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDRETH L.M.  
Louis Bourgeois's *Genevan Psalter*, 1551

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in Christ. . . . . Trinity Hymnal, 168

*I Greet Thee, Who My Sure Redeemer Art*



1. I greet thee, who my sure Re - deem - er art, my on - ly  
 2. Thou art the King of mer - cy and of grace, reign - ing om -  
 3. Thou art the Life, by which a - lone we live, and all our  
 4. Thou hast the true and per - fect gen - tle - ness, no harsh - ness  
 5. Our hope is in no oth - er save in thee; our faith is

trust and Sav - ior of my heart, who pain didst un - der -  
 nip - o - tent in ev - 'ry place: so come, O King, and  
 • sub - stance and our strength re - ceive; O com - fort us in  
 hast thou and no bit - ter - ness: make us to taste the  
 built up - on thy prom - ise free; O grant to us such

go for my poor sake; I pray thee from our hearts all cares to take.  
 our whole be - ing sway; shine on us with the light of thy pure day.  
 • death's ap - proach - ing hour, strong - heart - ed then to face it by thy pow'r.  
 sweet grace found in thee and ev - er stay in thy sweet u - ni - ty.  
 strong - er hope and sure that we can bold - ly con - quer and en - dure.

Strasbourg Psalter, 1545  
 Tr. by Elizabeth L. Smith, 1868; alt. 1961

TOULON 10.10.10.10.  
 Genevan Psalter, 1551

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>13</sup>Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother. <sup>14</sup>I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. <sup>15</sup>For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died. <sup>16</sup>So do not let what you regard as good be spoken of as evil. <sup>17</sup>For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. <sup>18</sup>Whoever thus serves Christ is acceptable to God and approved by men. <sup>19</sup>So then let

us pursue what makes for peace and for mutual upbuilding.

<sup>20</sup>Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats. <sup>21</sup>It is good not to eat meat or drink wine or do anything that causes your brother to stumble. <sup>22</sup>The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves. <sup>23</sup>But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

*Romans 14:13–23, ESV*

## Second Scripture Lesson

<sup>15</sup> When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup> So they sent a message to Joseph, saying, "Your father gave this command before he died: <sup>17</sup> 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you.'" And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup> But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup> So do not fear; I will provide for you and your little ones." Thus

he comforted them and spoke kindly to them.

<sup>22</sup> So Joseph remained in Egypt, he and his father's house. Joseph lived 110 years. <sup>23</sup> And Joseph saw Ephraim's children of the third generation. The children also of Machir the son of Manasseh were counted as Joseph's own. <sup>24</sup> And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob." <sup>25</sup> Then Joseph made the sons of Israel swear, saying, "God will surely visit you, and you shall carry up my bones from here." <sup>26</sup> So Joseph died, being 110 years old. They embalmed him, and he was put in a coffin in Egypt.

*Genesis 50:15–26, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Associate Pastor. . . . . nmccall@allsaintspres.net  
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## Our Session

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## Our Diaconate

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*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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