



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### January 19

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### January 22

1PM at Mimi Clendenen's Home  
*Women's Afternoon Bible Study*

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### January 23

6:45PM at The Broads' Home  
*Women's Evening Bible Study*

### January 25

4:15-6:30PM  
The Nashville Rescue Mission  
Women's Campus  
*Service Opportunity*

### January 26

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**January Missions Prayer:** Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at [www.rts.edu](http://www.rts.edu).

**Members of the Week:** Eddie & Jennifer Garcia; Jesse, Lucas, Elijah, Judah

**Wednesday Prayer Meeting:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** Ladies, join us for our Bible study on Wednesday afternoons and Thursday evenings, every other week. Our next meetings are this week January 22 & 23. Please see Jen Broad with any questions.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus this month. Please mark your calendars for Saturday, January 25, 4:15-6:30pm. Reach out to Libby Ayers if you would like to be part of the team!

**Discipleship Now Youth Retreat:** Registration for Discipleship Now is open through Breeze! Our 6th-12th grade students will enjoy a weekend of Bible study and fellowship at Grace Community Church in Brentwood (Feb. 28 - Mar. 1). The cost is \$55 per student (scholarships available). Please see Jeremy Litts with questions.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 19, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 9:1–2, 11

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

Sing praises to the LORD, who sits enthroned in Zion!

**Tell among the peoples his deeds!**

Psalm Reading. . . . . Psalm 104:1–13

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 38

*Immortal, Invisible, God Only Wise*

*\*Please stand during these portions of the service.*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing and si - lent as light,  
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds which are foun - tains of good - ness and love.  
 'tis on - ly the splen - dor of light hid - eth thee!

Walter Chalmers Smith, 1867

JOANNA (or ST. DENIO) 11.11.11.11.  
 Traditional Welsh hymn melody

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 1:21–31  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Acts 10:42–43

And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.

\*Hymn of God, Our Refuge . . . . . Psalms & Hymns to the Living God, 425

*Dear Refuge of My Weary Soul*

1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise,  
 2. But oh! When gloo - my doubts pre - vail, I fear to call Thee mine;  
 3. Hast Thou not bid me seek Thy face, and shall I seek in vain?  
 4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.  
 The springs of com - fort seem to fail, and all my hopes de - cline.  
 And can the ear of sov - reign grace be deaf when I com - plain?  
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

To Thee I tell each ris - ing grief, for Thou a - lone can heal;  
 Yet gra - cious God, where shall I flee? Thou art my on - ly trust;  
 No, still the ear of sov - reign grace at - tends the mourn - er's prayer;  
 Thy mer - cy seat is o - pen still, here let my soul re - treat;

Thy Word can bring a sweet re - lief for ev - ery pain I feel.  
 And still my soul would cleave to Thee, though pros - trate in the dust.  
 O may I ev - er find ac - cess to breathe my sor - rows there.  
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 1:14–15  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Two Witnesses*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ's Rule. . . . . Trinity Hymnal, 65

*Before Jehovah's Awesome Throne*



1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with  
 2. His sov - ereign pow'r, with - out our aid, made us of dust and  
 3. We are his peo - ple, we his care, our souls and all our  
 4. We'll crowd your gates with thank - ful songs, high as the heav'ns our  
 5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -  
 formed us men; and when like wan - d'ring sheep we strayed, he brought us  
 • mor - tal frame; what last - ing hon - ors shall we rear, al - might - y  
 voic - es raise; and earth, with her ten thou - sand tongues, shall fill your  
 ty your love; firm as a rock your truth must stand, when roll - ing

ate, and he de - stroy— he can cre - ate, and he de - stroy.  
 to his fold a - gain— he brought us to his fold a - gain.  
 • Mak - er, to your name?— al - might - y Mak - er, to your name?  
 courts with sound - ing praise— shall fill your courts with sound - ing praise.  
 years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100  
 Isaac Watts, 1705, 1719  
 St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.  
 Frederick M. A. Venua, ca. 1810; arr.

\*Benediction . . . . . Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



# First Scripture Lesson

<sup>21</sup> How the faithful city  
has become a whore,  
she who was full of justice!  
Righteousness lodged in her,  
but now murderers.  
<sup>22</sup> Your silver has become dross,  
your best wine mixed with water.  
<sup>23</sup> Your princes are rebels  
and companions of thieves.  
Everyone loves a bribe  
and runs after gifts.  
They do not bring justice to the fatherless,  
and the widow's cause does not come to  
them.  
<sup>24</sup> Therefore the Lord declares,  
the LORD of hosts,  
the Mighty One of Israel:  
"Ah, I will get relief from my enemies  
and avenge myself on my foes.  
<sup>25</sup> I will turn my hand against you  
and will smelt away your dross as with lye  
and remove all your alloy.  
<sup>26</sup> And I will restore your judges as at the first,  
and your counselors as at the beginning.  
Afterward you shall be called the city of  
righteousness,  
the faithful city."

<sup>27</sup> Zion shall be redeemed by justice,  
and those in her who repent, by  
righteousness.  
<sup>28</sup> But rebels and sinners shall be broken together,  
and those who forsake the LORD shall be  
consumed.  
<sup>29</sup> For they shall be ashamed of the oaks  
that you desired;  
and you shall blush for the gardens  
that you have chosen.  
<sup>30</sup> For you shall be like an oak  
whose leaf withers,  
and like a garden without water.  
<sup>31</sup> And the strong shall become tinder,  
and his work a spark,  
and both of them shall burn together,  
with none to quench them.

*Isaiah 1:21-31, ESV*

## Second Scripture Lesson

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which gives light to everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him.

<sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”)<sup>16</sup> For from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

*John 1:1–18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Associate Pastor. . . . . nmccall@allsaintspres.net  
Libby Ayers, Service Coordinator . . . . . layers@allsaintspres.net  
Sarah Banks, Children's Ministry Director . . . . . sbanks@allsaintspres.net  
Jen Broad, Women's Ministry Director . . . . . jbbroad@allsaintspres.net  
Jeremy Litts, Intern . . . . . jlitts@allsaintspres.net  
Sarah Patteson, Administrative Assistant. . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
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Chase Hendrickson . . . . . chendrickson@allsaintspres.net  
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Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart (*On Sabbatical*) . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough . . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

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