



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### January 26

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### January 29

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### February 2

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**January Missions Prayer:** Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at [www.rts.edu](http://www.rts.edu).

**Members of the Week:** Allen & Melinda Hall

**Wednesday Prayer Meeting:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**Women's Bible Study:** Ladies, join us for our Bible study on Wednesday afternoons and Thursday evenings, every other week. Our next meetings are next week, February 5 & 6. Please see Jen Broad with questions.

**Discipleship Now Youth Retreat:** Registration for Discipleship Now is open through Breeze! Our 6th-12th grade students will enjoy a weekend of Bible study and fellowship at Grace Community Church in Brentwood (Feb. 28 - Mar. 1). The cost is \$55 per student (scholarships available). Please see Jeremy Litts with questions.

**Called Congregational Meeting:** The Session has called a congregational meeting for February 23, during the Sunday school hour, for the purpose of electing a new officer. The Session is recommending Mike Burns or the office of ruling elder.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 26, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Romans 13:11–12

You know the time, that the hour has come for you to wake from sleep.

**For salvation is nearer to us now than when we first believed.**

The night is far gone; the day is at hand.

**So then let us cast off the works of darkness and put on the armor of light.**

Psalm Reading. . . . . Psalm 104:14–35

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 1

*All People That on Earth Do Dwell*

1. All peo - ple that on earth do dwell, sing  
 2. The Lord ye know is God in - deed; with -  
 3. O en - ter then his gates with praise, ap -  
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his  
 out our aid he did us make; we are his folk, he  
 proach with joy his courts un - to; praise, laud, and bless his  
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.

Psalms 100  
 William Kethe, 1561

OLD HUNDRETH L.M.  
 Louis Bourgeois's *Genevan Psalter*, 1551

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 2:1–22  
(See pages 10-11)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . 1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

\*Hymn of Christ, Our King . . . . . Psalms & Hymns to the Living God, 311

*Hail to the Lord's Anointed*

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2. He comes with com - fort speed - y to those who suf - fer wrong;  
 3. He shall come down like show - ers up - on the fruit - ful earth;  
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,

Hail, in the time ap - point - ed, his reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 and love, joy, hope, like flow - ers, spring in his path to birth;  
 from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,  
 to give them songs for sigh - ing, their dark - ness turn to light,  
 be - fore him on the moun - tains shall peace, the her - ald, go;  
 the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 and righ - teous - ness, in foun - tains, from hill to val - ley flow.  
 his name shall stand for - ev - er—that name to us is Love.

Based on Psalm 72  
 James Montgomery, 1821, 1828; alt. 1990

AURELIA, 7.6.7.6.D.  
 Samuel S. Wesley, 1864

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 1:16–18  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The Visible, Gracious God*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.



\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Love to Christ. . . . . Trinity Hymnal, 642

*Be Thou My Vision*



Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. Be thou my bat - tle shield, sword for my fight; be thou my  
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
her - i - tance, now and al - ways: thou and thou on - ly,  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
I thy true son; thou in me dwell - ing, and I with thee one.  
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r  
first in my heart, High King of heav - en, my trea - sure thou art.  
ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.  
Tr. by Mary E. Byrne, 1905  
Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.  
Traditional Irish melody  
Arr. by David Evans, 1927

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> It shall come to pass in the latter days that the mountain of the house of the LORD

shall be established as the highest of the mountains,

and shall be lifted up above the hills; and all the nations shall flow to it,

<sup>3</sup> and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

<sup>4</sup> He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

<sup>5</sup> O house of Jacob, come, let us walk in the light of the LORD.

<sup>6</sup> For you have rejected your people, the house of Jacob,

because they are full of things from the east and of fortune-tellers like the Philistines, and they strike hands with the children of foreigners.

<sup>7</sup> Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.

<sup>8</sup> Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.

<sup>9</sup> So man is humbled, and each one is brought low—do not forgive them!

<sup>10</sup> Enter into the rock and hide in the dust from before the terror of the LORD, and from the splendor of his majesty.

<sup>11</sup> The haughty looks of man shall be brought low,

and the lofty pride of men shall be humbled, and the LORD alone will be exalted in that day.

<sup>12</sup> For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up—and it shall be brought low;

<sup>13</sup> against all the cedars of Lebanon, lofty and lifted up;

and against all the oaks of Bashan;  
<sup>14</sup> against all the lofty mountains,  
and against all the uplifted hills;  
<sup>15</sup> against every high tower,  
and against every fortified wall;  
<sup>16</sup> against all the ships of Tarshish,  
and against all the beautiful craft.  
<sup>17</sup> And the haughtiness of man shall be humbled,  
and the lofty pride of men shall be brought  
low,  
and the LORD alone will be exalted in  
that day.  
<sup>18</sup> And the idols shall utterly pass away.  
<sup>19</sup> And people shall enter the caves of the rocks  
and the holes of the ground,  
from before the terror of the LORD,  
and from the splendor of his majesty,

when he rises to terrify the earth.  
<sup>20</sup> In that day mankind will cast away  
their idols of silver and their idols of gold,  
which they made for themselves to worship,  
to the moles and to the bats,  
<sup>21</sup> to enter the caverns of the rocks  
and the clefts of the cliffs,  
from before the terror of the LORD,  
and from the splendor of his majesty,  
when he rises to terrify the earth.  
<sup>22</sup> Stop regarding man  
in whose nostrils is breath,  
for of what account is he?

*Isaiah 2:1–22, ESV*

## Second Scripture Lesson

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.  
<sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him.

<sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup> For from his fullness we have all received, grace upon grace. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

*John 1:1–18, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, Associate Pastor . . . . . nmccall@allsaintspres.net  
Libby Ayers, Service Coordinator . . . . . layers@allsaintspres.net  
Sarah Banks, Children's Ministry Director . . . . . sbanks@allsaintspres.net  
Jen Broad, Women's Ministry Director . . . . . jbbroad@allsaintspres.net  
Jeremy Litts, Intern . . . . . jlitts@allsaintspres.net  
Sarah Patteson, Administrative Assistant . . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson . . . . . chendrickson@allsaintspres.net  
Jay Hollis . . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart (*On Sabbatical*) . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough . . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027  
(615) 721-2570  
[info@allsaintspres.net](mailto:info@allsaintspres.net)  
[www.allsaintspres.net](http://www.allsaintspres.net)



All Saints Brentwood



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