



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### March 30

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### April 2

1PM at Mimi Clendenen's Home  
*Women's Afternoon Bible Study*

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### April 3

6:45PM at The Broads' Home  
*Women's Evening Bible Study*

### April 5

4:15-6:30PM  
The Nashville Rescue Mission  
Women's Campus  
*Service Opportunity*

### April 6

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**March Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Members of the Week:** Billy & Janet King

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus this week. Please mark your calendars for Saturday, April 5, 4:15-6:30pm. Reach out to Libby Ayers if you would like to be part of the team! We currently have 4 spots remaining.

**Martin Center Morning of Service:** We have a work day at the Martin Center scheduled for Saturday, April 12. Mark your calendars, and sign up for tasks and supplies at the link in the midweek email. Reach out to Kate Stuart at [katezabstuart@gmail.com](mailto:katezabstuart@gmail.com) with questions. Thank you!

**Youth Night!** Join us at the Dunlaps' home (8111 Brenthaven Dr., 37027) on Saturday, April 12, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching. See you there!

**VBS:** This summer, we're excited to partner with Cornerstone Presbyterian Church to host Vacation Bible School. We hope your kids (rising K-6th grade) can join us May 27-30 (5:30pm-8pm) at Jim Warren Park in Franklin. We will kick off with an evening of family fellowship, followed by 3 evenings of Bible lessons and activities for kids. Please see the midweek email for registration.

### Holy Week Schedule:

April 13: Palm Sunday (Regular Schedule)

April 16: Prayer Meeting

April 18: Good Friday Service, 6pm

April 20: Easter Sunday Morning Worship, 9am

(No Nursery, No SS, No Evening Worship)

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, March 30, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 29:1–2

Ascribe to the LORD, O heavenly beings,  
**ascribe to the LORD glory and strength.**  
Ascribe to the LORD the glory due his name;  
**worship the LORD in the splendor of holiness.**

Psalm Reading . . . . . Psalm 109:16–31

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Invocation . . . . . Trinity Hymnal, 376

*Open Now Thy Gates of Beauty*

*\*Please stand during these portions of the service.*

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
 2. Lord, my God, I come be - fore thee, come thou al - so un - to me;  
 3. Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
 4. Thou my faith in - crease and quick - en, let me keep thy gift di - vine,  
 5. Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for him who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 • let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
 how - so - e'er temp - ta - tions thick - en; may thy Word still o'er me shine  
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
 To my heart, O en - ter thou, let it be thy tem - ple now!  
 • so that all I hear may be fruit - ful un - to life in me.  
 as my guid - ing star through life, as my com - fort in my strife.  
 Here of life the foun - tain flows, here is balm for all our woes.

Benjamin Schmolck, 1732, cento  
 Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.  
 Joachim Neander, 1680; alt. 1990

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 8:1–22  
(See page 10)

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 130

Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 119:49–50

Remember your word to your servant, in which you have made me hope. This is my comfort in my affliction, that your promise gives me life.

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 441

*Jesus Shall Reign*

1. Je - sus shall reign wher - e'er the sun does his suc -  
 2. To him shall end - less prayer be made, and prais - es  
 3. Peo - ple and realms of ev - ery tongue dwell on his  
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner  
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to  
 throng to crown his head; his name, like sweet per - fume, shall  
 • love with sweet - est song; and in - fant voic - es shall pro -  
 leaps to lose his chains, the wea - ry find e - ter - nal  
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.  
 rise with ev - ery morn - ing sac - ri - fice.  
 • claim their ear - ly bless - ings on his name.  
 rest, and all the sons of want are blest.  
 gain, and earth re - peat the loud a - men!

Based on Psalm 72  
 Isaac Watts, 1719

DUKE STREET L.M.  
 John Hatton, 1793

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 3:22–36  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Above All*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDREDTH L.M.  
Louis Bourgeois's *Genevan Psalter*, 1551

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of the Church . . . . . Book of Psalms for Worship, 115A

*Psalms 115:1-8*

1. <sup>1</sup> Not un - to us, LORD, no, not us, But  
 2. <sup>2</sup> Why should the hea - then na - tions say, "Why  
 3. <sup>4</sup> Of gold and sil - ver are their gods, Which

to Your name a - bove, Bring glo - ry for Your  
 does their God keep still?" <sup>3</sup> For our God lives in  
 men craft care - ful - ly, <sup>5</sup> And give them mouths that

faith - ful - ness And for Your stead - fast love.  
 heav - en high, And car - ries out His will.  
 can - not speak And eyes that can - not see.

4. <sup>6</sup> Though they have ears, they cannot hear;  
 Their nose no scent has found.  
<sup>7</sup> Their hands can't feel, their feet can't walk;  
 Their throats can make no sound.
5. <sup>8</sup> Whoever makes these lifeless gods—  
 These idols which are vain—  
 Whoever puts his trust in them  
 In time becomes the same.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> Then the LORD said to me, “Take a large tablet and write on it in common characters, ‘Belonging to Maher-shalal-hash-baz.’ <sup>2</sup> And I will get reliable witnesses, Uriah the priest and Zechariah the son of Jeberechiah, to attest for me.”

<sup>3</sup> And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Maher-shalal-hash-baz; <sup>4</sup> for before the boy knows how to cry ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”

<sup>5</sup> The LORD spoke to me again: <sup>6</sup> “Because this people has refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah, <sup>7</sup> therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks, <sup>8</sup> and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck, and its outspread wings will fill the breadth of your land, O Immanuel.”

<sup>9</sup> Be broken, you peoples, and be shattered; give ear, all you far countries; strap on your armor and be shattered; strap on your armor and be shattered. <sup>10</sup> Take counsel together, but it will come to nothing; speak a word, but it will not stand, for God is with us.

<sup>11</sup> For the LORD spoke thus to me with his strong hand upon me, and warned me not to walk in the way of this people, saying: <sup>12</sup> “Do not call conspiracy all that this people calls conspiracy, and do not fear what they fear, nor be in dread. <sup>13</sup> But the LORD of hosts, him you shall honor as holy. Let him be your fear, and let him be your dread. <sup>14</sup> And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem. <sup>15</sup> And many shall stumble on it. They shall fall and be broken; they shall be snared and taken.”

<sup>16</sup> Bind up the testimony; seal the teaching among my disciples. <sup>17</sup> I will wait for the LORD, who is hiding his face from

the house of Jacob, and I will hope in him. <sup>18</sup> Behold, I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion. <sup>19</sup> And when they say to you, “Inquire of the mediums and the necromancers who chirp and mutter,” should not a people inquire of their God? Should they inquire of the dead on behalf of the living? <sup>20</sup> To the teaching and to the testimony! If they will not speak according

to this word, it is because they have no dawn. <sup>21</sup> They will pass through the land, greatly distressed and hungry. And when they are hungry, they will be enraged and will speak contemptuously against their king and their God, and turn their faces upward. <sup>22</sup> And they will look to the earth, but behold, distress and darkness, the gloom of anguish. And they will be thrust into thick darkness.

*Isaiah 8:1–22, ESV*

## Second Scripture Lesson

<sup>22</sup> After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. <sup>23</sup> John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized <sup>24</sup> (for John had not yet been put in prison).

<sup>25</sup> Now a discussion arose between some of John’s disciples and a Jew over purification. <sup>26</sup> And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him.” <sup>27</sup> John answered, “A person cannot receive even one thing unless it is given him from heaven. <sup>28</sup> You yourselves bear me witness, that I said, ‘I am not the Christ, but I have been sent before him.’ <sup>29</sup> The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him,

rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete. <sup>30</sup> He must increase, but I must decrease.”

<sup>31</sup> He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. <sup>32</sup> He bears witness to what he has seen and heard, yet no one receives his testimony. <sup>33</sup> Whoever receives his testimony sets his seal to this, that God is true. <sup>34</sup> For he whom God has sent utters the words of God, for he gives the Spirit without measure. <sup>35</sup> The Father loves the Son and has given all things into his hand. <sup>36</sup> Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

*John 3:22–36, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor ..... [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
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## Our Session

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## Our Diaconate

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