

I NEODITENIAN ONONON

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### April 6

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6PM at The Martin Center and via live stream Evening Worship

#### April 9

1PM at Mimi Clendenen's Home Women's Afternoon Bible Study

6:30PM at The Martin Center ASPC Prayer Meeting

#### April 10

6:45PM at The Broads' Home Women's Evening Bible Study

#### April 12

9AM at The Martin Center Morning of Service

5-7рм at The Dunlaps' Home Youth Night

#### April 13

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6РМ at The Martin Center and via live stream *Evening Worship* 

## Announcements

**April Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Jeremy & Courtney Litts; Rhys, Ellis

Martin Center Morning of Service: We have a work day at the Martin Center scheduled for this Saturday, April 12. Mark your calendars, and sign up for tasks and supplies at the link in the midweek email. Reach out to Kate Stuart at katezabstuart@gmail.com with questions. Thank you!

**Youth Night!** Join us at the Dunlaps' home (8111 Brenthaven Dr., 37027) on Saturday, April 12, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching. See you there!

**VBS:** This summer, we're excited to partner with Cornerstone Presbyterian Church to host Vacation Bible School. We hope your kids (rising K-6th grade) can join us May 27-30 (5:30pm-8pm) at Jim Warren Park in Franklin. We will kick off with an evening of family fellowship, followed by 3 evenings of Bible lessons and activities for kids. Please see the midweek email for registration.

#### Holy Week Schedule:

April 13: Palm Sunday (Regular Schedule)

April 16: Prayer Meeting

April 18: Good Friday Service, 6pm

April 20: Easter Sunday Morning Worship, 9am (No Nursery, No SS, No Evening Worship)

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 6, 2025 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP





Tune: ODE TO JOY (87.87.D), Ludwig van Beethoven

#### GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson.	 	 	 	 	 	 	 Isaiah 9:	1-7
							(See page	10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

#### Confession of Sin . . . . . . . . . . . . . . . . from Martin Bucer's Strasbourg Liturgy

Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. Amen.

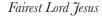
#### Meditation

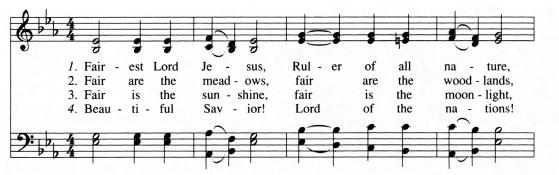
Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

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But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

\*Hymn of Christ's Beauty......Trinity Hymnal, 170







### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Greater Than Jacob

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING



<sup>\*</sup>Prayer of Thanksgiving



May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen*.

#### Postlude



# First Scripture Lesson

- <sup>1</sup> But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.
  - <sup>2</sup> The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.
  - <sup>3</sup> You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.
  - <sup>4</sup> For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

- <sup>5</sup> For every boot of the tramping warrior in battle tumult and every garment rolled in blood
  - will be burned as fuel for the fire.
- <sup>6</sup> For to us a child is born, to us a son is given; and the government shall be upon his shoulder.

and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

- <sup>7</sup> Of the increase of his government and of peace
- there will be no end, on the throne of David and over his kingdom,

to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Isaiah 9:1-7, ESV

# Second Scripture Lesson

<sup>1</sup> Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John <sup>2</sup> (although Jesus himself did not baptize, but only his disciples), <sup>3</sup> he left Judea and departed again for Galilee. <sup>4</sup> And he had to pass through Samaria. <sup>5</sup> So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." <sup>8</sup> (For his disciples had gone away into the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift

of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

John 4:1-15, ESV

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

### Our Staff

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### Our Diaconate

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