



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### April 27

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### April 30

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

### May 4

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**April Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Linette McMahon and Brenda Hudgins

**Wednesday Prayer Meeting:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

**VBS:** This summer, we're excited to partner with Cornerstone Presbyterian Church to host Vacation Bible School. We hope your kids (rising K-6th grade) can join us May 27-30 (5:30pm-8pm) at Jim Warren Park in Franklin. We will kick off with an evening of family fellowship, followed by 3 evenings of Bible lessons and activities for kids. Please see the midweek email for registration and information about volunteering.

**Evening Fellowship Dinners:** Mark your calendars and join us for a series of fellowship dinner before evening worship on the last Sunday of the month (May-September, excluding July). Our first 2025 fellowship dinner will be May 25, 4pm, here at the Martin Center. Pizza will be provided by the church. More details to follow.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 27, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Psalm 92:1-4

It is good to give thanks to the LORD,  
**to sing praises to your name, O Most High;**  
to declare your steadfast love in the morning,  
**and your faithfulness by night,**  
to the music of the lute and the harp,  
**to the melody of the lyre.**  
For you, O LORD, have made me glad by your work;  
**at the works of your hands I sing for joy.**

Psalm Reading . . . . . Psalms 113-114

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Christ's Resurrection . . . . . Trinity Hymnal, 286

*Worship Christ, the Risen King!*

*\*Please stand during these portions of the service.*

1. Rise, O church, and lift your voice, Christ has conquered death and hell.  
 2. See the tomb where death had laid him, empty now, its mouth declares:  
 3. Hear the earth protest and tremble, see the stone removed with power;  
 4. Doubt may lift its head to murmur, scoffers mock and sinners jeer;  
 5. We acclaim your life, O Jesus, now we sing your victory;

Sing as all the earth rejoices; resurrection anthems swell.  
 "Death and I could not contain him, for the throne of life he shares."  
 • all hell's minions may assemble, but cannot withstand his hour.  
 but the truth proclaims a wonderful, thoughtful hearts receive with cheer.  
 sin or hell may seek to seize us, but your conquest keeps us free.

Come and worship, come and worship, worship Christ, the risen King!  
 Come and worship, come and worship, worship Christ, the risen King!  
 • He has conquered, he has conquered, Christ the Lord, the risen King!  
 He is risen, he is risen, now receive the risen King!  
 Stand in triumph, stand in triumph, worship Christ, the risen King!

Jack W. Hayford, 1986

Text © 1986. Maranatha! MUSIC. All rights reserved. Used by permission.

REGENT SQUARE 8.7.8.7.8.7.  
 Henry T. Smart, 1867

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 9:8–21  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . from the Book of Common Prayer

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Micah 7:18–19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

\*Hymn of Immanuel . . . . . Trinity Hymnal, 382

*God Himself Is with Us*

1. God him - self is with us: let us now a - dore him,  
 2. God him - self is with us: hear the harps re - sound - ing!  
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—  
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—  
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with  
 hear the hymn as - cend - ing, an - gels, saints, their  
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,  
 voic - es blend - ing! Bow thine ear to us here:  
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729  
 Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.  
 Joachim Neander, 1680; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 4:16–26  
 (See page 11)

Preaching of the Word . . . . . Rev. Nathan McCall

*The Application of the Water*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Confidence in Christ. . . . . Trinity Hymnal, 598

### *Guide Me, O Thou Great Jehovah*

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in three lines, with the first line starting at the beginning of the first staff and the second and third lines starting at the beginning of the second staff.

1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. O - pen now the crys - tal foun - tain, whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy  
stream doth flow; let the fire and cloud - y pil - lar lead me all my  
fears sub - side; Death of death, and hell's De - struc - tion, land me safe on



pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
 jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,  
 Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.  
 be thou still my strength and shield, be thou still my strength and shield.  
 I will ev - er give to thee, I will ev - er give to thee.

William Williams, 1745  
 St. 1 tr. by Peter Williams, 1771  
 St. 2-3 tr. by William Williams, 1772

CWM RHONDDA 8.7.8.7.8.7.rep.  
 John Hughes, 1907

\*Benediction . . . . . from 1 Thessalonians 3:11-13

Now may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Postlude



# First Scripture Lesson

<sup>8</sup> The Lord has sent a word against Jacob,  
and it will fall on Israel;  
<sup>9</sup> and all the people will know,  
Ephraim and the inhabitants of Samaria,  
who say in pride and in arrogance of  
heart:  
<sup>10</sup> “The bricks have fallen,  
but we will build with dressed stones;  
the sycamores have been cut down,  
but we will put cedars in their place.”  
<sup>11</sup> But the LORD raises the adversaries of  
Rezin against him,  
and stirs up his enemies.  
<sup>12</sup> The Syrians on the east and the Philistines  
on the west  
devour Israel with open mouth.  
For all this his anger has not turned away,  
and his hand is stretched out still.  
<sup>13</sup> The people did not turn to him who struck  
them,  
nor inquire of the LORD of hosts.  
<sup>14</sup> So the LORD cut off from Israel head and  
tail,  
palm branch and reed in one day—  
<sup>15</sup> the elder and honored man is the head,  
and the prophet who teaches lies is the  
tail;  
<sup>16</sup> for those who guide this people have been  
leading them astray,  
and those who are guided by them are  
swallowed up.

<sup>17</sup> Therefore the Lord does not rejoice over  
their young men,  
and has no compassion on their fatherless  
and widows;  
for everyone is godless and an evildoer,  
and every mouth speaks folly.  
For all this his anger has not turned away,  
and his hand is stretched out still.  
<sup>18</sup> For wickedness burns like a fire;  
it consumes briars and thorns;  
it kindles the thickets of the forest,  
and they roll upward in a column of  
smoke.  
<sup>19</sup> Through the wrath of the LORD of hosts  
the land is scorched,  
and the people are like fuel for the fire;  
no one spares another.  
<sup>20</sup> They slice meat on the right, but are still  
hungry,  
and they devour on the left, but are not  
satisfied;  
each devours the flesh of his own arm,  
<sup>21</sup> Manasseh devours Ephraim, and Ephraim  
devours Manasseh;  
together they are against Judah.  
For all this his anger has not turned away,  
and his hand is stretched out still.

*Isaiah 9:8–21, ESV*

## Second Scripture Lesson

<sup>16</sup> Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup> The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you

do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup> Jesus said to her, “I who speak to you am he.”

*John 4:16–26, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
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## Our Session

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## Our Diaconate

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