



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

May 4

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

May 7

6:30PM at The Martin Center
ASPC Prayer Meeting

May 10

5-7PM at The Hollis' Home
Youth Night

May 11

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

May Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Member of the Week: Mary Ann Meiners

Volunteer Appreciation Sunday: This Sunday make sure to say "Thank you!" to our wonderful children's ministry volunteers! If you are a volunteer, stop by the children's hall for coffee and snacks.

Officer Nominations: From May 4–May 25 the Session is receiving nominations for the offices of elder and deacon. Ballots to submit those names will be available on the table where you find the order of worship.

Youth Night! Join us at the Hollis' home (704 Glasgow Place, 37027) on Saturday, May 10, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching. See you there!

VBS: Join us as we partner with Cornerstone Presbyterian Church to host Vacation Bible School, May 27-30 (5:30pm-8pm) at Jim Warren Park in Franklin. Please see the midweek email for important information about volunteering.

2025 Evening Fellowship Dinners: Mark your calendars and join us for a series of fellowship dinners before evening worship on the last Sunday of the months May-September (excluding July). Our first 2025 fellowship dinner will be May 25, 4pm, here at the Martin Center. Pizza will be provided by the church. More details to follow.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 4, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 47:1–7

Clap your hands, all peoples!
Shout to God with loud songs of joy!
**For the LORD, the Most High, is to be feared,
a great king over all the earth.**
He subdued peoples under us,
and nations under our feet.
**He chose our heritage for us,
the pride of Jacob whom he loves.**
God has gone up with a shout,
the LORD with the sound of a trumpet.
Sing praises to God, sing praises!
Sing praises to our King, sing praises!
**For God is the King of all the earth;
sing praises with a psalm!**

Psalms Reading Psalms 115

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise Trinity Hymnal, 100

Holy, Holy, Holy

**Please stand during these portions of the service.*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 10:1–19
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 6

O LORD rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon 1 John 1:6–7

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

*Hymn of Our Savior's Love Trinity Hymnal, 535

O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 4:27–45
 (See page 11)

Preaching of the Word Rev. Nathan McCall

Hungering For The Harvest

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDRETH L.M.
Louis Bourgeois's *Genevan Psalter*, 1551

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Parting Trinity Hymnal, 431

A Parting Hymn We Sing

1. A part - ing hymn we sing a - round your ta - ble, Lord;
 2. Here have we seen your face, and felt your pres - ence here;
 3. We're pur - chased by your blood, by sin no lon - ger led;
 4. In self - for - get - ting love be our com - mu - nion shown,

a - gain our grate - ful trib - ute bring, our sol - emn vows re - cord.
 so may the sa - vor of your grace in word and life ap - pear.
 the path our dear Re - deem - er trod may we re - joic - ing tread.
 un - til we join the church a - bove, and know as we are known.

Aaron R. Wolfe, 1858
 Mod.

SCHUMANN S.M.
 Mason and Webb's *Cantica Laudis*, 1850

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹ Woe to those who decree iniquitous decrees,
and the writers who keep writing
oppression,

² to turn aside the needy from justice
and to rob the poor of my people of their
right,

that widows may be their spoil,
and that they may make the fatherless
their prey!

³ What will you do on the day of punishment,
in the ruin that will come from afar?

To whom will you flee for help,
and where will you leave your wealth?

⁴ Nothing remains but to crouch among the
prisoners
or fall among the slain.

For all this his anger has not turned away,
and his hand is stretched out still.

⁵ Woe to Assyria, the rod of my anger;
the staff in their hands is my fury!

⁶ Against a godless nation I send him,
and against the people of my wrath I
command him,
to take spoil and seize plunder,
and to tread them down like the mire of
the streets.

⁷ But he does not so intend,
and his heart does not so think;
but it is in his heart to destroy,
and to cut off nations not a few;

⁸ for he says:
“Are not my commanders all kings?

⁹ Is not Calno like Carchemish?
Is not Hamath like Arpad?
Is not Samaria like Damascus?

¹⁰ As my hand has reached to the kingdoms
of the idols,

whose carved images were greater than
those of Jerusalem and Samaria,

¹¹ shall I not do to Jerusalem and her idols
as I have done to Samaria and her
images?”

¹² When the Lord has finished all his work on
Mount Zion and on Jerusalem, he will punish
the speech of the arrogant heart of the king
of Assyria and the boastful look in his eyes.

¹³ For he says:

“By the strength of my hand I have done it,
and by my wisdom, for I have
understanding;

I remove the boundaries of peoples,
and plunder their treasures;
like a bull I bring down those who sit on
thrones.

¹⁴ My hand has found like a nest
the wealth of the peoples;
and as one gathers eggs that have been
forsaken,

so I have gathered all the earth;
and there was none that moved a wing
or opened the mouth or chirped.”

¹⁵ Shall the axe boast over him who hews with
it,

or the saw magnify itself against him who
wields it?

As if a rod should wield him who lifts it,
or as if a staff should lift him who is not
wood!

¹⁶ Therefore the Lord GOD of hosts

will send wasting sickness among his stout warriors,
and under his glory a burning will be kindled,
like the burning of fire.

¹⁷ The light of Israel will become a fire,
and his Holy One a flame,
and it will burn and devour
his thorns and briars in one day.

¹⁸ The glory of his forest and of his fruitful land

the LORD will destroy, both soul and body,
and it will be as when a sick man wastes away.

¹⁹ The remnant of the trees of his forest will be so few
that a child can write them down.

Isaiah 10:1–19, ESV

Second Scripture Lesson

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ “Come, see a man who told me all that I ever did. Can this be the Christ?” ³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, “Rabbi, eat.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Has anyone brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, ‘There are yet four months, then comes the harvest?’ Look, I tell you, lift up your eyes, and see that the fields are white for harvest.

³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together.

³⁷ For here the saying holds true, ‘One sows

and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

⁴³ After the two days he departed for Galilee. ⁴⁴ (For Jesus himself had testified that a prophet has no honor in his own hometown.) ⁴⁵ So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

John 4:27–45, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

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