

# PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

## Looking Ahead

#### June 29

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

4:30PM at The Martin Center Evening Fellowship Dinner

6PM at The Martin Center and via live stream Evening Worship

#### July 1

6:30PM at Cornerstone Pres Women's Summer Bible Study

#### July 2

6:30PM at The Martin Center ASPC Prayer Meeting & Catechism Class

#### July 6

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6PM at The Martin Center and via live stream Evening Worship

## Announcements

**June Missions Prayer:** Please be in prayer for Reformed Theological Seminary as they begin the process of planting a seminary campus in Nashville. To learn more about this work, how you can pray for them, and otherwise support them please visit their website at www.rts.edu.

Members of the Week: Chris & Liz Ross; Nathanael, Joseph

Women's Summer Bible Study: Join us at Cornerstone Pres in Franklin as Nancy Guthrie teaches on "Seeing Jesus in the Prophets." Tuesday evenings at 6:30, June 3-July 15, 136 3rd Ave S, Franklin, TN, 37064. Contact Jen Broad with questions.

Wednesday Night Catechism Class: We invite all rising 4th – current 8th graders to join us Wednesdays, 6:30pm at the Martin Center during the summer to learn and memorize the Shorter Catechism with James and Isabel Derryberry. Parents, check your email for more details and see Pastor Matt with any questions.

**June Fellowship Dinner:** Join us today, June 29, 4:30pm, before Evening Worship for our monthly fellowship dinner. We are having a potluck! Sign up to bring something at the link in our midweek email.

**Mark Your Calendars:** Service Opportunity on July 29, 2-3:30pm, at the Nashville Rescue Mission Men's campus for a warehouse shift. Sign up to volunteer at the link in our midweek email!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres. net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 29, 2025 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP

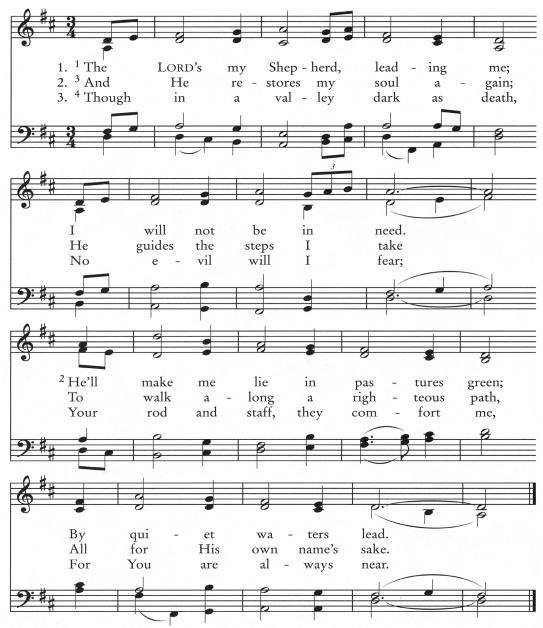


- 5. My soul, bear now your part, triumph in God above; with a well-tun-ed heart sing now the songs of love; you are his own, whose precious blood shed for your good his love made known.
- Away, distrustful care!
   I have your promise, Lord;
   to banish all despair,
   I have your oath and word;
   and therefore I shall see your face
   and there your grace shall magnify.
- 7. With your triumphant flock then I shall numbered be; built on th'eternal Rock, his glory we shall see.

  The heav'ns so high with praise shall ring and all shall sing in harmony.

# GOD CALLS HIS PEOPLE TO CONFESS

First Scr	re Lesson	iah 16:1–14 (See page 10)
Elde Peop	This is the Word of the LORD; Thanks be to God!	
Confess	of Sin adapted from	n Psalm 130
atte Lore for t	the depths we cry to you, O LORD! O Lord, hear our voice! Let your exto the voice of our pleas for mercy! If you, O LORD, should mark iniquing could stand? But with you there is forgiveness, that you may be feared. VLORD, our souls wait, and in his word we hope; our souls wait for the Lord techmen for the morning. Amen.	ties, O Ve wait
Meditation		
	e pause in silence to confess our sins and meditate upon the forgiveness Christ.	that is
Assuran	f Pardon Isaia	ah 44:21–22
you	ber these things, O Jacob, and Israel, for you are my servant; I forme my servant; O Israel, you will not be forgotten by me. I have blotted or ssions like a cloud and your sins like mist; return to me, for I have redeem	at your
*Psalm o	rist, Our Shepherd Book of Psalms for W	Vorship, 23A
	Psalm 23	



- 4. <sup>5</sup> A feast You have prepared for me In sight of all my foes; And You anoint my head with oil, My full cup overflows.
- 5. <sup>6</sup> What love and goodness all my life Will follow after me; And in the LORD's house evermore My dwelling place will be.

TUNE: ST. COLUMBA (CM), Traditional Irish melody

#### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

True Food and True Drink

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Trinity Hymnal, 498 Tesus! What a Friend for Sinners a Friend for sin - ners! Je - sus! lov - er 1. Je - sus! what my soul; a strength in weak-ness! Let me hide my - self 2. Je - sus! what him; sor - row! While the bil - lows o'er me 3. Je - sus! help in what roll. 4. Je - sus! what a guide and keep - er! While the tem - pest still high. do now re - ceive him, more than all 5. Je - sus! him find: friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole. tried, and some-times fail - ing, he, my strength, my vic - t'ry wins. tempt - ed, ven when my heart is break-ing, he, my com - fort, helps my soul. bout me, night o'er - takes me, he, pi - lot. hears my crv. my grant - ed me for - give- ness, am his. and Sav-ior! Hal - le - lu - jah! what a Friend! Hal - le - lu - jah! what a



J. Wilbur Chapman, 1910

HYFRYDOL 8.7.8.7.D. Rowland Hugh Pritchard, 1855

Postlude



## First Scripture Lesson

<sup>1</sup>Send the lamb to the ruler of the land, from Sela, by way of the desert, to the mount of the daughter of Zion.

<sup>2</sup> Like fleeing birds, like a scattered nest,

so are the daughters of Moab the fords of the Arnon.

<sup>3</sup> "Give counsel; grant justice;

make your shade like night at the height of noon;

shelter the outcasts;

do not reveal the fugitive;

<sup>4</sup> let the outcasts of Moab sojourn among you;

be a shelter to them from the destroyer.

When the oppressor is no more, and destruction has ceased,

and he who tramples underfoot has vanished from the land,

<sup>5</sup> then a throne will be established in steadfast love,

and on it will sit in faithfulness in the tent of David

one who judges and seeks justice and is swift to do righteousness."

<sup>6</sup> We have heard of the pride of Moab—how proud he is!—

of his arrogance, his pride, and his insolence; in his idle boasting he is not right.

<sup>7</sup> Therefore let Moab wail for Moab, let everyone wail.

Mourn, utterly stricken, for the raisin cakes of Kir-hareseth. <sup>8</sup> For the fields of Heshbon languish, and the vine of Sibmah;

the lords of the nations

have struck down its branches,

which reached to Jazer and strayed to the desert;

its shoots spread abroad and passed over the sea.

<sup>9</sup> Therefore I weep with the weeping of Jazer for the vine of Sibmah;

I drench you with my tears,

O Heshbon and Elealeh;

for over your summer fruit and your harvest the shout has ceased.

<sup>10</sup> And joy and gladness are taken away from the fruitful field,

and in the vineyards no songs are sung, no cheers are raised;

no treader treads out wine in the presses; I have put an end to the shouting.

<sup>11</sup> Therefore my inner parts moan like a lyre for Moab,

and my inmost self for Kir-hareseth.

<sup>12</sup> And when Moab presents himself, when he wearies himself on the high place, when he comes to his sanctuary to pray, he will not prevail.

<sup>13</sup> This is the word that the LORD spoke concerning Moab in the past. 14 But now the LORD has spoken, saying, "In three years, like the years of a hired worker, the glory of Moab will be brought into contempt, in spite of all his great multitude, and those who remain will be very few and feeble."

Isaiah 16:1-14, ESV

## Second Scripture Lesson

<sup>41</sup> So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." 42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" 43 Jesus answered them, "Do not grumble among yourselves. 44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me-<sup>46</sup> not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup> Truly, truly, I say to you, whoever believes has eternal life. 48 I am the bread of life. <sup>49</sup> Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup> I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

<sup>52</sup> The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup> So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup> For my flesh is true food, and my blood is true drink. <sup>56</sup> Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup> As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." <sup>59</sup> Jesus said these things in the synagogue, as he taught at Capernaum.

John 6:41-59, ESV

## Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

### Our Staff

Rev. Matthew Bradley, Pastor	. mbradley@allsaintspres.net
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### Our Session

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### Our Diaconate

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Chris Ross (On Sabbatical)	cross@allsaintspres.net

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