



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

July 6

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

July 8

6:30PM at Cornerstone Pres
Women's Summer Bible Study

July 9

6:30PM at The Martin Center
ASPC Prayer Meeting
& *Catechism Class*

July 12

5-7PM at The Hollis' Home
Youth Night

July 13

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

July Missions Prayer: Please be in prayer for our missionaries, the Bonham family, and their work. The Bonhams are our missionaries in Colombia. Nate is the MTW Regional Director over South America. They are also involved in church planting in Medellín as well as Seminario Bíblico Reformado, which trains over 150 students for ministry in the Church.

Member of the Week: Ken Schultz

Women's Summer Bible Study: Join us at Cornerstone Pres in Franklin as Nancy Guthrie teaches on "Seeing Jesus in the Prophets." Tuesday evenings at 6:30, June 3-July 15, 136 3rd Ave S, Franklin, TN, 37064. Contact Jen Broad with questions.

Youth Night: Join us at the Dunlaps' home (8111 Brenthaven Dr., 37027) on Saturday, July 12, from 5-7pm for a youth night for grades (rising) 6-12. There will be fellowship, food, and a time of teaching. See you there!

Wednesday Night Catechism Class: We invite all rising 4th – current 8th graders to join us Wednesdays, 6:30pm at the Martin Center during the summer to learn and memorize the Shorter Catechism with James and Isabel Derryberry. Parents, check your email for more details and see Pastor Matt with any questions.

July Service Opportunity: Join us on July 29, 2-3:30pm, at the Nashville Rescue Mission Men's campus for a warehouse shift. Sign up to volunteer at the link in our midweek email! Our deadline for signing up is July 24. Please see Libby Ayers with questions.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, July 6, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 52:1–2, 7–10

Awake, awake, put on your strength, O Zion;
put on your beautiful garments, O Jerusalem, the holy city;
for there shall no more come into you the uncircumcised and the unclean.
Shake yourself from the dust and arise; be seated, O Jerusalem;
loose the bonds from your neck, O captive daughter of Zion.
**How beautiful upon the mountains are the feet of him
who brings good news, who publishes peace,
who brings good news of happiness,
who publishes salvation, who says to Zion, “Your God reigns.”**
The voice of your watchmen—they lift up their voice; together they sing for joy;
for eye to eye they see the return of the LORD to Zion.
Break forth together into singing, you waste places of Jerusalem,
for the LORD has comforted his people; he has redeemed Jerusalem.
**The LORD has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.**

Psalm Reading Psalm 119:121–144

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise Trinity Hymnal, 115

All Creatures of Our God and King

**Please stand during these portions of the service.*

1. All crea - tures of our God and King, lift up your voice and
 2. Thou rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
 • Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
 take your part, O sing ye, al - le - lu - ia! Ye who long
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 morn in praise re - joice, ye lights of eve - ning, find a voice,
 • mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,



Francis of Assisi, ca. 1225
Tr. by William H. Draper, 1926
Text © 1926, G. Schirmer. All rights reserved. Used by permission. Tune by permission of Oxford University Press.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 17:1–14

(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

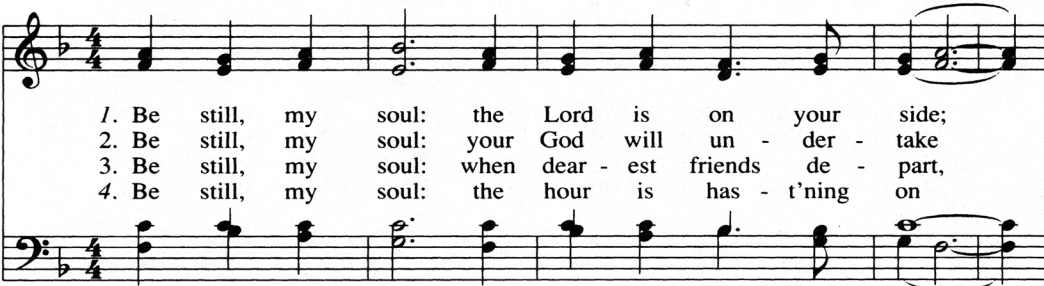
Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

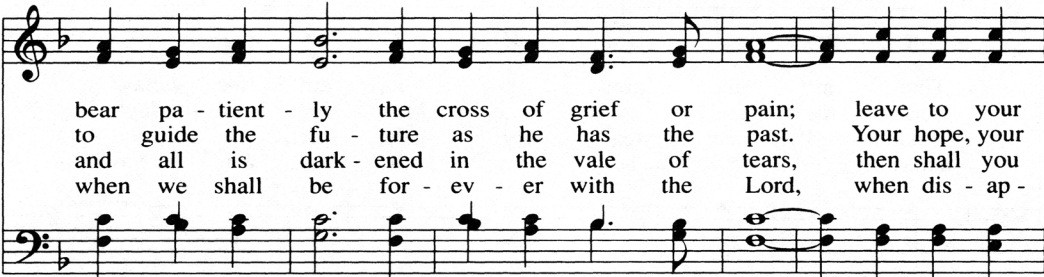
Assurance of Pardon Zechariah 3:1–5

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

Be Still, My Soul



1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on



bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -



God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's



faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn- y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.
 Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.
 Jean Sibelius, 1899; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 6:60–71
 (See page 11)

Preaching of the Word Rev. Nathan McCall
The Words of Eternal Life

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. *Amen.*

*Prayer of Thanksgiving

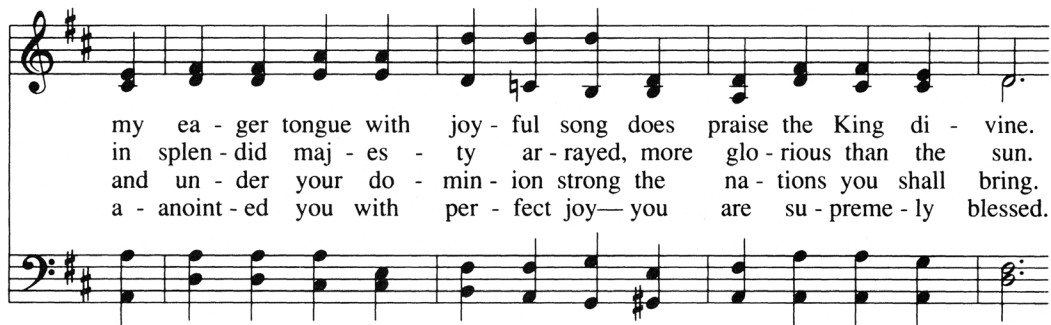
GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Christ, Our King Trinity Hymnal, 169

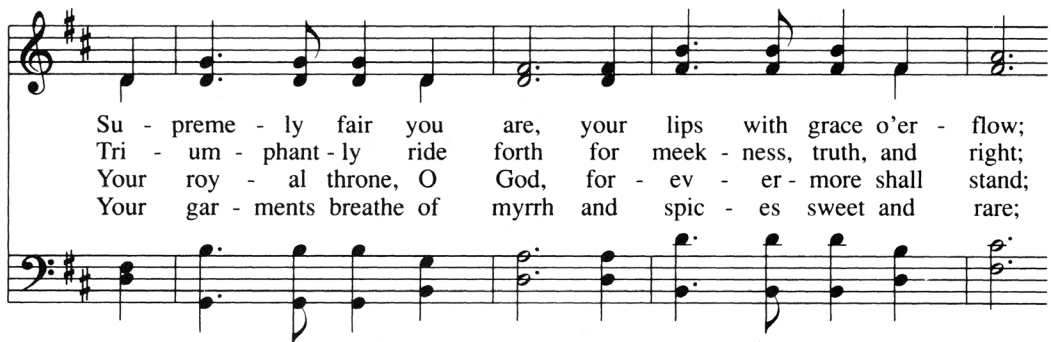
My Heart Does Overflow

The musical score is written for a four-part vocal setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are printed below the vocal staves. The score consists of two systems of staves, each with four parts. The lyrics are: 1. My heart does o - ver - flow, a good - ly theme is mine; 2. Now gird you with your sword, O strong and might - y One, 3. Your strength shall o - ver - come all those that hate the King, 4. Since you were sin - less found, the Lord, by you con - fessed,

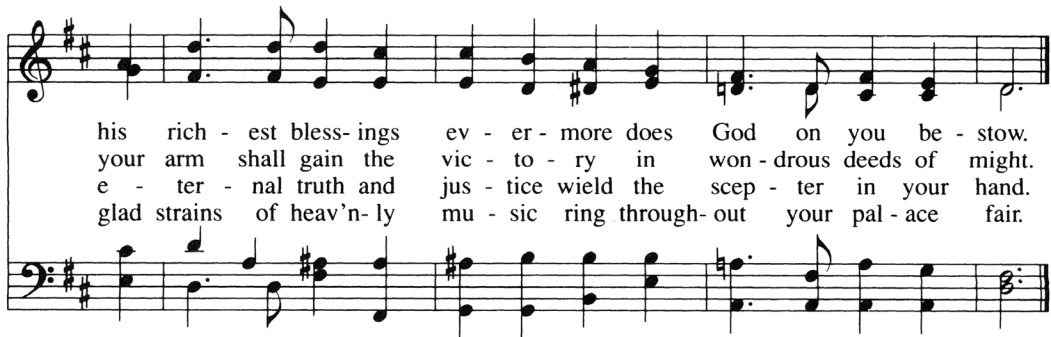
*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.



my ea - ger tongue with joy - ful song does praise the King di - vine.
 in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.
 and un - der your do - min - ion strong the na - tions you shall bring.
 a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.



Su - preme - ly fair you are, your lips with grace o'er - flow;
 Tri - um - phant - ly ride forth for meek - ness, truth, and right;
 Your roy - al throne, O God, for - ev - er - more shall stand;
 Your gar - ments breathe of myrrh and spic - es sweet and rare;



his rich - est bless - ings ev - er - more does God on you be - stow.
 your arm shall gain the vic - to - ry in won - drous deeds of might.
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,
 and fairest gems bedeck your bride, the queen at your right hand.
 O royal bride, give heed, and to my words attend;
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1–10
The Psalter, 1912
 Alt. 1990, mod.

LEOMINSTER S.M.D.
 George William Martin, 1862
 Arr. by Arthur S. Sullivan, 1874

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



First Scripture Lesson

¹ An oracle concerning Damascus.

Behold, Damascus will cease to be a city
and will become a heap of ruins.

² The cities of Aroer are deserted;
they will be for flocks,
which will lie down, and none will make
them afraid.

³ The fortress will disappear from Ephraim,
and the kingdom from Damascus;
and the remnant of Syria will be
like the glory of the children of Israel,
declares the LORD of hosts.

⁴ And in that day the glory of Jacob will be
brought low,
and the fat of his flesh will grow lean.

⁵ And it shall be as when the reaper gathers
standing grain
and his arm harvests the ears,
and as when one gleans the ears of grain
in the Valley of Rephaim.

⁶ Gleanings will be left in it,
as when an olive tree is beaten—
two or three berries
in the top of the highest bough,
four or five
on the branches of a fruit tree,
declares the LORD God of Israel.

⁷ In that day man will look to his Maker,
and his eyes will look on the Holy One of
Israel. ⁸ He will not look to the altars, the work
of his hands, and he will not look on what his
own fingers have made, either the Asherim or
the altars of incense.

⁹ In that day their strong cities will be like
the deserted places of the wooded heights
and the hilltops, which they deserted because
of the children of Israel, and there will be
desolation.

¹⁰ For you have forgotten the God of your
salvation
and have not remembered the Rock of
your refuge;

therefore, though you plant pleasant plants
and sow the vine-branch of a stranger,

¹¹ though you make them grow on the day
that you plant them,
and make them blossom in the morning
that you sow,
yet the harvest will flee away
in a day of grief and incurable pain.

¹² Ah, the thunder of many peoples;
they thunder like the thundering of the
sea!

Ah, the roar of nations;
they roar like the roaring of mighty
waters!

¹³ The nations roar like the roaring of many
waters,
but he will rebuke them, and they will flee
far away,
chased like chaff on the mountains before the
wind
and whirling dust before the storm.

¹⁴ At evening time, behold, terror!
Before morning, they are no more!
This is the portion of those who loot us,
and the lot of those who plunder us.

Isaiah 17:1–14, ESV

Second Scripture Lesson

⁶⁰ When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹ But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶² Then what if you were to see the Son of Man ascending to where he was before? ⁶³ It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. ⁶⁴ But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵ And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶ After this many of his disciples turned back and no longer walked with him. ⁶⁷ So Jesus said to the twelve, “Do you want to go away as well?” ⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹ and we have believed, and have come to know, that you are the Holy One of God.” ⁷⁰ Jesus answered them, “Did I not choose you, the twelve? And yet one of you is a devil.” ⁷¹ He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray him.

John 6:60–71, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

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