



ALL
SAINTS
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors
and offers welcome in the name of the risen Lord Jesus Christ.*

Looking Ahead

August 31

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Sunday School

4:30PM at The Martin Center
Evening Fellowship Dinner

6PM at The Martin Center
and via live stream
Evening Worship

September 3

6:30PM at The Martin Center
ASPC Prayer Meeting

September 7

9AM at The Martin Center
and via live stream
Morning Worship

10:30AM at The Martin Center
Fellowship Hour

6PM at The Martin Center
and via live stream
Evening Worship

Announcements

August Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Will & Libby Ayers; Caroline

Christianity Explored: The next Christianity Explored course begins next Wednesday, September 10, 6:30pm, here at the Martin Center. Please invite your neighbor, co-worker, or friend to this presentation of the gospel. We also encourage every member who has not experienced the course to attend with their families. (We will not meet October 8 due to Fall Break.)

Wednesday Night Catechism Class: Catechism Class will return on September 10 (in coordination with our Christianity Explored Course) for ages 3 years old to 7th grade! We need volunteers for this fall. Please contact Khakki Bonner if you're interested in volunteering.

September 7 Fellowship Hour: Please join us for a special time of fellowship on Sunday, September 7, after the morning worship service. There will be no Sunday school hour that morning to give our teachers and volunteers a well deserved break. But don't rush off too soon! We hope you can stay and enjoy this extended time of connection with the entire church. Coffee will be provided. Parents, we appreciate your help ensuring that your children are supervised and stay in the common areas of the church building.

Women's Ministry Kickoff: Our fall women's ministry will kick off with two fellowship meals out! Please join us for either or both: Lunch on Sept 24, 11:15am, McAlister's Deli in Brentwood (rsvp to Jen Broad); Dinner on Sept 25, 6:45pm, Cinco de Mayo in Brentwood (rsvp to Libby Ayers). RSVP is to have an idea of table size, but please come if you forget to rsvp!

Mark Your Calendars:

Women's Study Start Dates:

Morning Study: Wednesday, October 8, 1-2:30pm

Evening Study: Thursday, October 9, 6:45-8:15pm

Nashville Rescue Mission Service Opportunity: Saturday, October 25

Annual Chili Cook Off: Sunday, October 26

Martin Center Morning of Service: Saturday, November 8

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, August 31, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 29:1–2

Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.

*Ascription of Praise Revelation 1:5b–6

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

Psalm Reading Psalms 130 & 131

Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!

*Hymn of Praise. Trinity Hymnal, 1

All People That on Earth Do Dwell

**Please stand during these portions of the service.*

1. All peo - ple that on earth do dwell, sing
 2. The Lord ye know is God in - deed; with -
 3. O en - ter then his gates with praise, ap -
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - jice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

Psalm 100
 William Kethe, 1561

OLD HUNDREDTH L.M.
 Louis Bourgeois's *Genevan Psalter*, 1551

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Isaiah 24:1–23
(See pages 10-11)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin adapted from Psalm 51

Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Proverbs 28:13

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

*Hymn of Christ's Return Trinity Hymnal, 324

Christ Is Coming!

1. Christ is com - ing! Let cre - a - tion from her groans and
 2. Earth can now but tell the sto - ry of thy bit - ter
 3. Long thine ex - iles have been pin - ing, far from rest, and
 4. With that bless - ed hope be - fore us, let no harp re -

tra - vail cease; let the glo - rious proc - la - ma - tion
 cross and pain; she shall yet be - hold thy glo - ry,
 home, and thee; but, in heav'n - ly ves - tures shin - ing,
 main un - strung; let the might - y ad - vent cho - rus

hope re - store and faith in - crease: Christ is com - ing!
 when thou com - est back to reign: Christ is com - ing!
 they their lov - ing Lord shall see: Christ is com - ing!
 on - ward roll from tongue to tongue: "Christ is com - ing!"

Christ is com - ing! Come, thou bless - ed Prince of Peace.
 Christ is com - ing! Let each heart re - peat the strain.
 Christ is com - ing! Haste the joy - ous ju - bi - lee.
 Christ is com - ing! Come, Lord Je - sus, quick - ly come!"

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson John 8:21–30
(See page 11)

Preaching of the Word Rev. Nathan McCall
Seek That You May Escape

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

*Affirmation of Faith The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. *Amen.*

**The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Thanksgiving Trinity Hymnal, 98

Now Thank We All Our God

1. Now thank we all our God with heart and hands and voic - es,
2. O may this boun - teous God through all our life be near us,
3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est heav - en -

who from our moth - ers' arms, hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

Martin Rinkart, 1636
 Tr. by Catherine Winkworth, 1858

NUN DANKET 6.7.6.7.6.6.6.6.
 Johann Crüger, 1647

*Benediction 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



First Scripture Lesson

¹ Behold, the LORD will empty the earth and make it desolate,

and he will twist its surface and scatter its inhabitants.

² And it shall be, as with the people, so with the priest;

as with the slave, so with his master;
as with the maid, so with her mistress;
as with the buyer, so with the seller;
as with the lender, so with the borrower;
as with the creditor, so with the debtor.

³ The earth shall be utterly empty and utterly plundered;

for the LORD has spoken this word.

⁴ The earth mourns and withers;
the world languishes and withers;
the highest people of the earth languish.

⁵ The earth lies defiled
under its inhabitants;
for they have transgressed the laws,
violated the statutes,
broken the everlasting covenant.

⁶ Therefore a curse devours the earth,
and its inhabitants suffer for their guilt;
therefore the inhabitants of the earth are scorched,
and few men are left.

⁷ The wine mourns,
the vine languishes,
all the merry-hearted sigh.

⁸ The mirth of the tambourines is stilled,
the noise of the jubilant has ceased,
the mirth of the lyre is stilled.

⁹ No more do they drink wine with singing;
strong drink is bitter to those who drink it.

¹⁰ The wasted city is broken down;
every house is shut up so that none can enter.

¹¹ There is an outcry in the streets for lack of wine;

all joy has grown dark;
the gladness of the earth is banished.

¹² Desolation is left in the city;
the gates are battered into ruins.

¹³ For thus it shall be in the midst of the earth
among the nations,
as when an olive tree is beaten,
as at the gleaning when the grape harvest
is done.

¹⁴ They lift up their voices, they sing for joy;
over the majesty of the LORD they shout
from the west.

¹⁵ Therefore in the east give glory to the LORD;
in the coastlands of the sea, give glory to
the name of the LORD, the God of
Israel.

¹⁶ From the ends of the earth we hear songs
of praise,
of glory to the Righteous One.

But I say, "I waste away,
I waste away. Woe is me!
For the traitors have betrayed,
with betrayal the traitors have betrayed."

¹⁷ Terror and the pit and the snare
are upon you, O inhabitant of the earth!

¹⁸ He who flees at the sound of the terror
shall fall into the pit,
and he who climbs out of the pit
shall be caught in the snare.

For the windows of heaven are opened,
and the foundations of the earth tremble.

¹⁹ The earth is utterly broken,
the earth is split apart,
the earth is violently shaken.

²⁰ The earth staggers like a drunken man;
it sways like a hut;
its transgression lies heavy upon it,
and it falls, and will not rise again.
²¹ On that day the LORD will punish
the host of heaven, in heaven,
and the kings of the earth, on the earth.
²² They will be gathered together
as prisoners in a pit;

they will be shut up in a prison,
and after many days they will be punished.
²³ Then the moon will be confounded
and the sun ashamed,
for the LORD of hosts reigns
on Mount Zion and in Jerusalem,
and his glory will be before his elders.

Isaiah 24:1–23, ESV

Second Scripture Lesson

²¹ So he said to them again, “I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come.” ²² So the Jews said, “Will he kill himself, since he says, ‘Where I am going, you cannot come?’” ²³ He said to them, “You are from below; I am from above. You are of this world; I am not of this world. ²⁴ I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.” ²⁵ So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning. ²⁶ I have much to say about you and much to judge, but he who sent me

is true, and I declare to the world what I have heard from him.” ²⁷ They did not understand that he had been speaking to them about the Father. ²⁸ So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. ²⁹ And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.” ³⁰ As he was saying these things, many believed in him.

John 8:21–30, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

Our Staff

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