



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

# Looking Ahead

## September 21

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## September 24

11:15AM at McAlister's Deli  
*Women's Ministry Luncheon Kickoff*

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
  
*Christianity Explored - Week 3*  
  
*Catechism Class*

## September 25

6:45PM at Cinco de Mayo  
*Women's Ministry Dinner Kickoff*

## September 28

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

4:30PM at The Martin Center  
*Evening Fellowship Dinner*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

# Announcements

**September Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Aaron & Jen Broad; Joseph, Coralyn

**Christianity Explored:** Christianity Explored continues this week on Wednesday, 6:30pm, here at the Martin Center. Please invite your neighbor, co-worker, or friend to this presentation of the gospel.

**Women's Ministry Kickoff:** Our fall women's ministry will kick off with two fellowship meals out! Please join us for either or both: Lunch on Sept 24, 11:15am, McAlister's Deli in Brentwood (rsvp to Jen Broad); Dinner on Sept 25, 6:45pm, Cinco de Mayo in Brentwood (rsvp to Libby Ayers). RSVP is to have an idea of table size, but please come if you forget to rsvp!

**Women's Fall/Spring Study:** Ladies, please join us as we study together using Melissa Kruger's series on Contentment. We have a daytime and evening option available. We'll meet every other Wednesday, 1-2:30pm, October 8-November 19, at Mimi Clendenen's home (1302 Parker Place, Brentwood, 37027), and every other Thursday, 6:45-8:15pm, October 9-November 20, at Jen Broad's home (1917 Shamrock Drive, Brentwood, 37027).

**September Fellowship Dinner:** Join us on September 28, 4:30pm, before Evening Worship for our monthly fellowship dinner. This month is a potluck! Sign up to bring something at the link in our midweek email.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus next month. Please mark your calendars for Saturday, October 25, 4:15-6:30pm. Reach out to Libby Ayers if you would like to be part of the team. We currently have 5 spots remaining.

**Mark Your Calendars:**

**Annual Chili Cook Off:** Sunday, October 26

**Martin Center Morning of Service:** Saturday, November 8

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 21, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . from Nehemiah 9:5–6

Stand up and bless the LORD your God from everlasting to everlasting.  
Blessed be your glorious name, which is exalted above all blessing and praise.  
You are the LORD, you alone.  
You have made heaven, the heaven of heavens, with all their host,  
The earth and all that is on it, the seas and all that is in them;  
And you preserve all of them; and the host of heaven worships you.

\*Ascription of Praise . . . . . Psalm 62:5–8

**For God alone, O my soul, wait in silence, for my hope is from him.  
He only is my rock and my salvation, my fortress; I shall not be shaken.  
On God rests my salvation and my glory; my mighty rock, my refuge is God.  
Trust in him at all times, O people; pour out your heart before him;  
God is a refuge for us.**

Psalm Reading . . . . . Psalm 135

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 166

*Wondrous King, All-Glorious*

*\*Please stand during these portions of the service.*

1. Won - drous King, all - glo - rious, sov-'reign Lord vic - to - rious, oh, re -  
 2. Heav - ens, spread the sto - ry of our Mak - er's glo - ry, all the  
 3. O my soul, re - joic - ing, sing, thy prais - es voic - ing, sing, with  
 4. Hal - le - lu - jahs ren - der to the Lord most ten - der, ye who

ceive our praise with fa - vor! From thee welled God's kind - ness tho' we  
 pomp of earth ob - scur - ing. Sun, thy rays be send - ing, thy bright  
 hymns of faith a - dore him! All who here have be - ing, shout, your  
 know and love the Sav - ior. Hal - le - lu - jahs sing ye, ye re -

in our blind - ness strayed from thee, our bless - ed Sav - ior. Strength - en thou,  
 beams ex - pend - ing, light to all the earth as - sur - ing. Moon and star,  
 voic - es free - ing, bow down in the dust be - fore him. He is God  
 deemed, oh, bring ye hearts that yield him glad be - hav - ior. Blest are ye

help us now; let our tongues be sing - ing, thee our prais - es bring - ing.  
 praise a - far him who glo - rious made you; the vast heav - ens aid you.  
 Sab - a - oth; praise a - lone the Sav - ior, here and there for - ev - er.  
 end - less - ly; sin - less there for - ev - er, ye shall laud him ev - er.

Joachim Neander, 1680  
 Tr. by William J. Schaefer, 1938  
 Text from *The Lutheran Hymnal* © 1941, Concordia Publishing House. Used by permission from CPH.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.  
 Joachim Neander, 1680; alt. 1990

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 27:1–13  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Galatians 5

Father in heaven, we confess this morning that far too often we fall into the trap of believing that we are justified by keeping the law. At other times we use our freedom in Christ as an opportunity for the flesh—an excuse to sin. Too often we do not walk by the Spirit, but rather we gratify the desires of the flesh. Sanctify us by your Spirit that we will love our neighbors as ourselves. Teach us to grieve and hate our sin and instead to walk by the Spirit. We pray these things all for your name’s sake. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Psalm 119:49–50

Remember your word to your servant, in which you have made me hope. This is my comfort in my affliction, that your promise gives me life.

\*Hymn of Christ’s Beauty . . . . . Trinity Hymnal, 170

*Fairest Lord Jesus*

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, fair are the wood - lands,  
 3. Fair is the sun - shine, fair is the moon - light,  
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,  
 robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 and all the twink - ling, star - ry host: Je - sus shines bright - er,  
 Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er than all the an - gels heav'n can boast.  
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677  
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.  
 Silesian folk song  
 Schlesische Volkslieder, Leipzig, 1842

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 9:1–41  
(See pages 10-11)

Preaching of the Word . . . . . Rev. Matthew Bradley

*Sermon Title*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

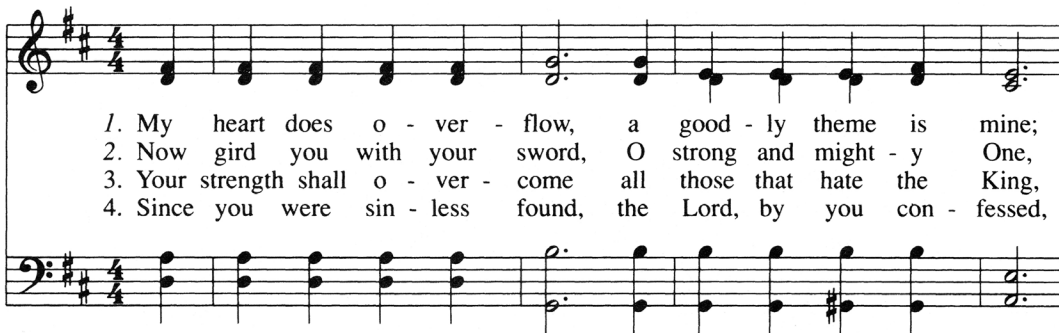
\*Prayer of Thanksgiving

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

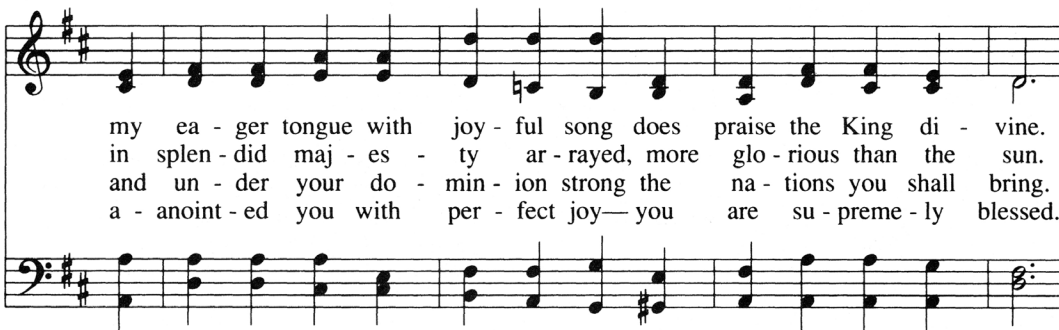
# GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ, Our King . . . . . Trinity Hymnal, 169

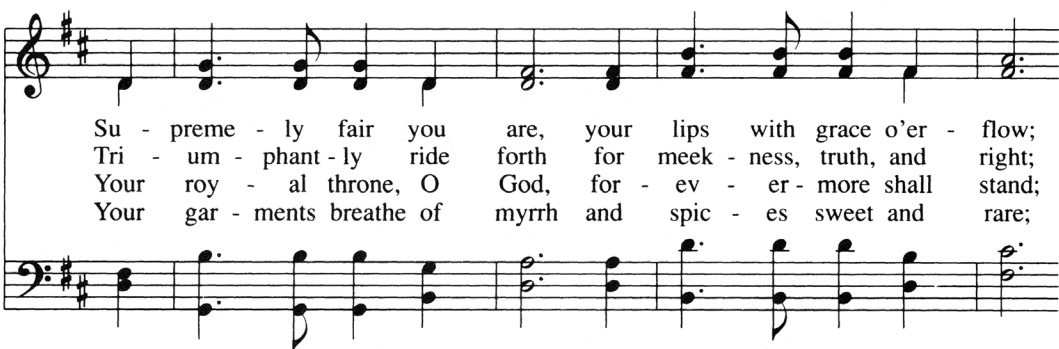
## *My Heart Does Overflow*



1. My heart does o - ver - flow, a good - ly theme is mine;  
2. Now gird you with your sword, O strong and might - y One,  
3. Your strength shall o - ver - come all those that hate the King,  
4. Since you were sin - less found, the Lord, by you con - fessed,



my ea - ger tongue with joy - ful song does praise the King di - vine.  
in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
and un - der your do - min - ion strong the na - tions you shall bring.  
a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.



Su - preme - ly fair you are, your lips with grace o'er - flow;  
Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
Your roy - al throne, O God, for - ev - er - more shall stand;  
Your gar - ments breathe of myrrh and spic - es sweet and rare;

his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1-10  
*The Psalter*, 1912  
 Alt. 1990, mod.

LEOMINSTER S.M.D.  
 George William Martin, 1862  
 Arr. by Arthur S. Sullivan, 1874

\*Benediction . . . . . Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

<sup>2</sup> In that day,

“A pleasant vineyard, sing of it!

<sup>3</sup> I, the LORD, am its keeper;  
every moment I water it.

Lest anyone punish it,

I keep it night and day;

<sup>4</sup> I have no wrath.

Would that I had thorns and briers to battle!

I would march against them,

I would burn them up together.

<sup>5</sup> Or let them lay hold of my protection,

let them make peace with me,

let them make peace with me.”

<sup>6</sup> In days to come Jacob shall take root,

Israel shall blossom and put forth shoots

and fill the whole world with fruit.

<sup>7</sup> Has he struck them as he struck those who struck them?

Or have they been slain as their slayers were slain?

<sup>8</sup> Measure by measure, by exile you contended with them;

he removed them with his fierce breath in the day of the east wind.

<sup>9</sup> Therefore by this the guilt of Jacob will be atoned for,

and this will be the full fruit of the removal of his sin:

when he makes all the stones of the altars

like chalkstones crushed to pieces,

no Asherim or incense altars will remain standing.

<sup>10</sup> For the fortified city is solitary,

a habitation deserted and forsaken, like the wilderness;

there the calf grazes;

there it lies down and strips its branches.

<sup>11</sup> When its boughs are dry, they are broken;

women come and make a fire of them.

For this is a people without discernment;

therefore he who made them will not have compassion on them;

he who formed them will show them no favor.

<sup>12</sup> In that day from the river Euphrates to the Brook of Egypt the LORD will thresh out the grain, and you will be gleaned one by one, O people of Israel. <sup>13</sup> And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.

*Isaiah 27:1–13, ESV*

# Second Scripture Lesson

<sup>1</sup> As he passed by, he saw a man blind from birth.

<sup>2</sup> And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

<sup>3</sup> Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be

displayed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then

he anointed the man's eyes with the mud<sup>7</sup> and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

<sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?"<sup>9</sup> Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man."<sup>10</sup> So they said to him, "Then how were your eyes opened?"<sup>11</sup> He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight."<sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind.<sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes.<sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see."<sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them.<sup>17</sup> So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight<sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?"<sup>20</sup> His parents answered, "We know that this is our son and that he was born blind.<sup>21</sup> But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."<sup>22</sup> (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.<sup>23</sup> Therefore his parents said, "He is of age; ask him.")

<sup>24</sup> So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner."<sup>25</sup> He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see."<sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?"<sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"<sup>28</sup> And they reviled him, saying, "You are his disciple, but we are disciples of Moses.<sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from."<sup>30</sup> The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.<sup>31</sup> We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.<sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a man born blind.<sup>33</sup> If this man were not from God, he could do nothing."<sup>34</sup> They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

<sup>35</sup> Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?"<sup>36</sup> He answered, "And who is he, sir, that I may believe in him?"<sup>37</sup> Jesus said to him, "You have seen him, and it is he who is speaking to you."<sup>38</sup> He said, "Lord, I believe," and he worshiped him.<sup>39</sup> Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."<sup>40</sup> Some of the Pharisees near him heard these things, and said to him, "Are we also blind?"<sup>41</sup> Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

*John 9:1-41, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
Rev. Nathan McCall, Associate Pastor . . . . . [nmccall@allsaintspres.net](mailto:nmccall@allsaintspres.net)  
Libby Ayers, Service Coordinator . . . . . [layers@allsaintspres.net](mailto:layers@allsaintspres.net)  
Khakki Bonner, Children's Ministry Director . . . . . [kbonner@allsaintspres.net](mailto:kbonner@allsaintspres.net)  
Jen Broad, Women's Ministry Director . . . . . [jbroad@allsaintspres.net](mailto:jbroad@allsaintspres.net)  
Jeremy Litts, Pastoral Intern . . . . . [jlitts@allsaintspres.net](mailto:jlitts@allsaintspres.net)  
Sarah Patteson, Administrative Assistant . . . . . [admin@allsaintspres.net](mailto:admin@allsaintspres.net)

## Our Session

Will Ayers . . . . . [wayers@allsaintspres.net](mailto:wayers@allsaintspres.net)  
Rev. Matthew Bradley . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
Mike Burns . . . . . [mburns@allsaintspres.net](mailto:mburns@allsaintspres.net)  
Chase Hendrickson . . . . . [chendrickson@allsaintspres.net](mailto:chendrickson@allsaintspres.net)  
Jay Hollis . . . . . [jhollis@allsaintspres.net](mailto:jhollis@allsaintspres.net)  
Billy King . . . . . [bking@allsaintspres.net](mailto:bking@allsaintspres.net)  
Rev. Nathan McCall . . . . . [nmccall@allsaintspres.net](mailto:nmccall@allsaintspres.net)  
J.D. Stuart (*On Sabbatical*) . . . . . [jdstuart@allsaintspres.net](mailto:jdstuart@allsaintspres.net)

## Our Diaconate

Aaron Broad . . . . . [abroad@allsaintspres.net](mailto:abroad@allsaintspres.net)  
Travis Dunlap . . . . . [tdunlap@allsaintspres.net](mailto:tdunlap@allsaintspres.net)  
Chris Hough . . . . . [chough@allsaintspres.net](mailto:chough@allsaintspres.net)  
Chris Ross (*On Sabbatical*) . . . . . [ross@allsaintspres.net](mailto:ross@allsaintspres.net)

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570

[info@allsaintspres.net](mailto:info@allsaintspres.net)  
[www.allsaintspres.net](http://www.allsaintspres.net)



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