

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

October 12

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6рм at The Martin Center and via live stream Evening Worship

October 15

6:30PM at The Martin Center ASPC Prayer Meeting

Christianity Explored - Week 5

Catechism Class

October 18

5-7рм at The Hollis Home *Youth Night*

October 19

9AM at The Martin Center and via live stream Morning Worship

10:30AM at The Martin Center Sunday School

6РМ at The Martin Center and via live stream Evening Worship

Announcements

October Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: JD Bonner, Ian

Christianity Explored: Christianity Explored continues this week on Wednesday, 6:30pm, here at the Martin Center. Please invite your neighbor, co-worker, or friend to this presentation of the gospel.

Women's Fall/Spring Study: Please join us as we continue our study together using Melissa Kruger's series on Contentment. We have daytime and evening options available. We meet every other Wednesday, 1-2:30pm, at Mimi Clendenen's home (1302 Parker Place, Brentwood, 37027), and every other Thursday, 6:45-8:15pm, at Jen Broad's home (1917 Shamrock Drive, Brentwood, 37027). Our next meetings are Oct 22 & 23. See email from Jen Broad for more details.

Youth Night: Join us at the Hollis home (704 Glasgow Pl., 37027) on Saturday, October 18, from 5-7pm for a youth night for grades 6-12. There will be fellowship, food, and a time of teaching. See you there!

Service Opportunity: All Saints will serve dinner at the Nashville Rescue Mission Women's Campus this month on October 25. Our roster is currently full for this event, but please be in prayer for our team who will be serving and those who will be served.

Adult Sunday School Update: We are offering two new Sunday school classes for adults: Mike Burns will be teaching on the book of Colossians. Will Ayers and Jeremy Litts will be teaching The Basics of the Reformed Faith.

Annual Chili Cook Off: Join us on Sunday, October 26, after morning worship for our Annual Chili Cook Off! Sign up at the link in our midweek newsletter. Reach out to Jay Hollis with questions.

Mark Your Calendars:

Martin Center Morning of Service: Saturday, November 8

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 12, 2025 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

*Call to Morchin

GOD CALLS HIS PEOPLE TO WORSHIP

Call to Worshi	β
Praise him Praise him Praise him Kings of t Young me	LORD! Praise the LORD from the heavens; praise him in the heights! a, all his angels; praise him, all his hosts! b, sun and moon, praise him, all you shining stars! c, you highest heavens, and you waters above the heavens! the earth and all peoples, princes and all rulers of the earth! and maidens together, old men and children!
	praise the name of the LORD,
for his nar	ne alone is exalted; his majesty is above earth and heaven.
·	Praise
Psalm Reading	9 Psalm 138
	Salvation belongs to the LORD; Your blessing be on your people!
Hymn of Invoc	cation Trinity Hymnal, 376
	Open Now Thy Gates of Beauty

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Benjamin Schmolck, 1732, cento Tr. by Catherine Winkworth, 1863; alt. NEANDER 8.7.8.7.7.7. Joachim Neander, 1680; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First	t Scripture	e Lesson
	Elder: People:	This is the Word of the LORD; Thanks be to God!
Con	fession of	f Sin adapted from Psalm 51
	mercy blo from our you only,	rey on us, O God, according to your steadfast love; according to your abundant out out our transgressions. Wash us thoroughly from our iniquity, and cleanse us sin! For we know our transgressions, and our sin is ever before us. Against you, have we sinned and done what is evil in your sight, so that you may be justified ords and blameless in your judgment. Amen.
Med	ditation	
	Here we ours in C	pause in silence to confess our sins and meditate upon the forgiveness that is hrist.
Assı	urance of	Pardon
	O my sou your disea	LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, al, and forget not all his benefits, who forgives all your iniquity, who heals all ases, who redeems your life from the pit, who crowns you with steadfast love and no satisfies you with good so that your youth is renewed like the eagle's.
*Hyn	nn of Chri	st, Our High Priest
		Jesus, Thy Blood and Righteousness



Nikolaus Ludwig von Zinzendorf, 1739 Tr. by John Wesley, 1740; alt. GERMANY L.M. William Gardiner's Sacred Melodies, 1815

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Safe in the Father's Hand

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

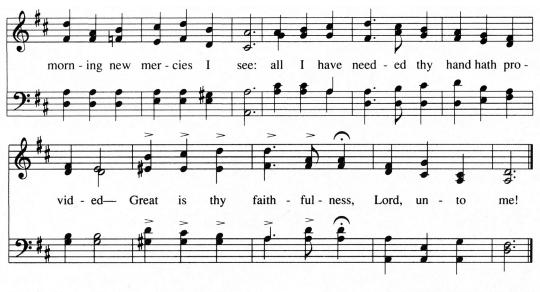
Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

Great Is Thy Faithfulness





Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref. William M. Runyan, 1923

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Peace to all of you who are in Christ. Amen.

Postlude



First Scripture Lesson

¹Ah, Ariel, Ariel,

the city where David encamped!

Add year to year;

let the feasts run their round.

² Yet I will distress Ariel,

and there shall be moaning and lamentation, and she shall be to me like an Ariel.

³ And I will encamp against you all around, and will besiege you with towers and I will raise siegeworks against you.

⁴ And you will be brought low; from the earth you shall speak,

and from the dust your speech will be bowed down:

your voice shall come from the ground like the voice of a ghost,

and from the dust your speech shall whisper.

⁵ But the multitude of your foreign foes shall be like small dust,

and the multitude of the ruthless like passing chaff.

And in an instant, suddenly,

⁶ you will be visited by the LORD of hosts with thunder and with earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire.

 $^{\rm 7}$ And the multitude of all the nations that fight against Ariel,

all that fight against her and her stronghold and distress her,

shall be like a dream, a vision of the night.

⁸ As when a hungry man dreams, and behold, he is eating,

and awakes with his hunger not satisfied, or as when a thirsty man dreams, and behold, he is drinking,

and awakes faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion. ⁹ Astonish yourselves and be astonished; blind yourselves and be blind!
Be drunk, but not with wine;

stagger, but not with strong drink!

For the LORD has poured out upon you a spirit of deep sleep,

and has closed your eyes (the prophets), and covered your heads (the seers).

¹¹ And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹² And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³ And the Lord said:

"Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

¹⁴ therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."

¹⁵ Ah, you who hide deep from the LORD your counsel,

whose deeds are in the dark, and who say, "Who sees us? Who knows us?"

¹⁶ You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker,

"He did not make me"; or the thing formed say of him who formed it, "He has no understanding"?

¹⁷ Is it not yet a very little while until Lebanon shall be turned into a fruitful field,

and the fruitful field shall be regarded as a forest?

18 In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹ The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

²⁰ For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off,

who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right. ²² Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

"Jacob shall no more be ashamed, no more shall his face grow pale.

²³ For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel.

²⁴ And those who go astray in spirit will come to understanding,

and those who murmur will accept instruction."

Isaiah 29:1-24, ESV

Second Scripture Lesson

²² At that time the Feast of Dedication took place at Jerusalem. It was winter, 23 and Jesus was walking in the temple, in the colonnade of Solomon. 24 So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." ²⁵ Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, 26 but you do not believe because you are not among my sheep. ²⁷ My sheep hear my voice, and I know them, and they follow me. 28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. 30 I and the Father are one."

³¹ The Jews picked up stones again to stone him. ³² Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" ³³ The Jews answered him, "It is not for a good work that

we are going to stone you but for blasphemy, because you, being a man, make yourself God." ³⁴Jesus answered them, "Is it not written in your Law, 'I said, you are gods'? ³⁵ If he called them gods to whom the word of God came—and Scripture cannot be broken— ³⁶ do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? ³⁷ If I am not doing the works of my Father, then do not believe me; ³⁸ but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father." ³⁹ Again they sought to arrest him, but he escaped from their hands.

⁴⁰ He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. ⁴¹ And many came to him. And they said, "John did no sign, but everything that John said about this man was true." ⁴² And many believed in him there.

John 10:22-42, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Please send prayer requests to prayer@allsaintspres.net to have them included in the weekly prayer email.

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