



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### October 19

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### October 22

1:00PM at The Clendenen Home  
*Women's Afternoon Study*

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
  
*Christianity Explored - Week 6*  
  
*Catechism Class*

### October 23

6:45PM at The Broad's Home  
*Women's Evening Study*

### October 25

4:30-6:15PM at The Nashville Res-  
cue Mission Women's Campus  
*Service Opportunity*

### October 26

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

11:30AM at The Martin Center  
*4th Annual Chili Cook Off*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**October Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have eight campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, TSU, Austin Peay, and RUF International at Vanderbilt. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website ([www.allsaintspres.net/missions-and-evangelism](http://www.allsaintspres.net/missions-and-evangelism)).

**Members of the Week:** Johnny & Tina Carter

**Christianity Explored:** Christianity Explored continues this week on Wednesday, 6:30pm, here at the Martin Center. Please invite your neighbor, co-worker, or friend to this presentation of the gospel.

**Women's Fall/Spring Study:** Please join us as we continue our study together using Melissa Kruger's series on Contentment. We have daytime and evening options available. We meet every other Wednesday, 1-2:30pm, at Mimi Clendenen's home (1302 Parker Place, Brentwood, 37027), and every other Thursday, 6:45-8:15pm, at Jen Broad's home (1917 Shamrock Drive, Brentwood, 37027). Our next meetings are this week, Oct 22 & 23. See email from Jen Broad for more details.

**Annual Chili Cook Off:** Join us next Sunday, October 26, after morning worship for our Annual Chili Cook Off! Sign up at the link in our midweek newsletter. Reach out to Jay Hollis with questions.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus this month on October 25. Our roster is currently full for this event, but please be in prayer for our team who will be serving and those who will be served.

**Martin Center Morning of Service:** We have a work day at the Martin Center scheduled for Saturday, November 8. Mark your calendars, and sign up for tasks and supplies at the link in the midweek email. Reach out to Kate Stuart at [katezabstuart@gmail.com](mailto:katezabstuart@gmail.com) with questions. Thank you!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, October 19, 2025

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 34:1–3

I will bless the LORD at all times;  
his praise shall continually be in my mouth.  
My soul makes its boast in the LORD;  
let the humble hear and be glad.  
Oh, magnify the LORD with me,  
and let us exalt his name together!

\*Ascription of Praise . . . . . Psalm 21:13

**Be exalted, O LORD, in your strength! We will sing and praise your power.**

Psalm Reading . . . . . Psalm 139

Minister: Salvation belongs to the LORD;  
People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 299

*Look, Ye Saints, the Sight Is Glorious*

1. Look, ye saints, the sight is glo - rious: see the Man of Sor - rows now;  
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies Je - sus brings;  
 3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;  
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!

from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.  
 in the seat of pow'r en - throne him, while the vault of heav - en rings.  
 saints and an - gels crowd a - round him, own his ti - tle, praise his name.  
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him! Crown him! Crowns be - come the Vic - tor's brow.  
 Crown him! Crown him! Crown the Sav - ior King of kings.  
 Crown him! Crown him! Spread a - broad the Vic - tor's fame!  
 Crown him! Crown him! King of kings and Lord of lords.

Thomas Kelly, 1809

CORONAE 8.7.8.7.4.7.  
 William H. Monk. 1871

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 30:1–17  
(See page 10)

Elder: This is the Word of the LORD;  
People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Micah 7:18–19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

\*Hymn of God, Our Refuge . . . . . Psalms & Hymns to the Living God, 425

*Dear Refuge of My Weary Soul*

1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise,  
 2. But oh! When gloo - my doubts pre - vail, I fear to call Thee mine;  
 3. Hast Thou not bid me seek Thy face, and shall I seek in vain?  
 4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.  
 The springs of com - fort seem to fail, and all my hopes de - cline.  
 And can the ear of sov - 'reign grace be deaf when I com - plain?  
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

To Thee I tell each ris - ing grief, for Thou a - lone can heal;  
 Yet gra - cious God, where shall I flee? Thou art my on - ly trust;  
 No, still the ear of sov - 'reign grace at - tends the mourn - er's prayer;  
 Thy mer - cy seat is o - pen still, here let my soul re - treat;

Thy Word can bring a sweet re - lief for ev - ery pain I feel.  
 And still my soul would cleave to Thee, though pros - trate in the dust.  
 O may I ev - er find ac - cess to breathe my sor - rows there.  
 With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 11:1–16  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Overcoming the Darkness*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

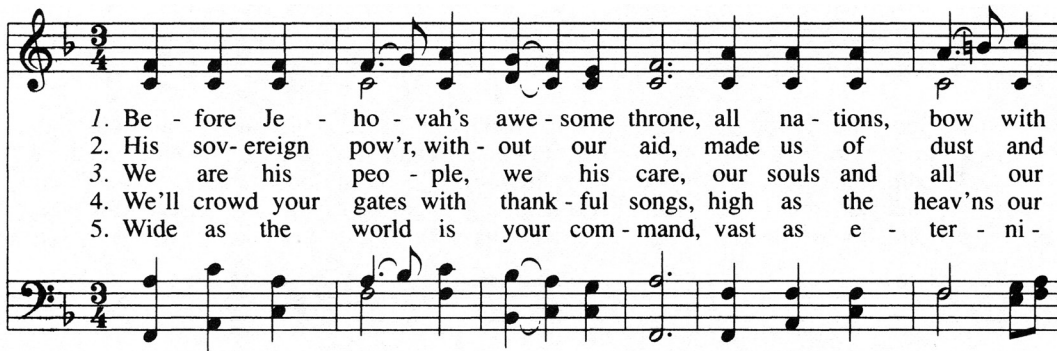
*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ's Rule. . . . . Trinity Hymnal, 65

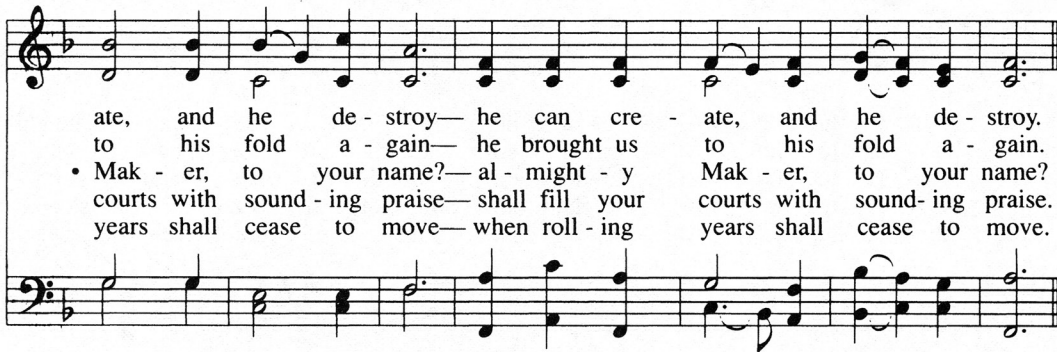
*Before Jehovah's Awesome Throne*



1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with  
2. His sov - ereign pow'r, with - out our aid, made us of dust and  
3. We are his peo - ple, we his care, our souls and all our  
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our  
5. Wide as the world is your com - mand, vast as e - ter - ni -



sa - cred joy; know that the Lord is God a - lone, he can cre -  
formed us men; and when like wan - d'ring sheep we strayed, he brought us  
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y  
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your  
ty your love; firm as a rock your truth must stand, when roll - ing



ate, and he de - stroy— he can cre - ate, and he de - stroy.  
to his fold a - gain— he brought us to his fold a - gain.  
• Mak - er, to your name?— al - might - y Mak - er, to your name?  
courts with sound - ing praise— shall fill your courts with sound - ing praise.  
years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100  
Isaac Watts, 1705, 1719  
St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.  
Frederick M. A. Venua, ca. 1810; arr.

\*Benediction . . . . . Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> “Ah, stubborn children,” declares the LORD,  
“who carry out a plan, but not mine,  
and who make an alliance, but not of my Spirit,  
that they may add sin to sin;

<sup>2</sup> who set out to go down to Egypt,  
without asking for my direction,  
to take refuge in the protection of Pharaoh  
and to seek shelter in the shadow of Egypt!

<sup>3</sup> Therefore shall the protection of Pharaoh turn  
to your shame,  
and the shelter in the shadow of Egypt to  
your humiliation.

<sup>4</sup> For though his officials are at Zoan  
and his envoys reach Hanes,

<sup>5</sup> everyone comes to shame  
through a people that cannot profit them,  
that brings neither help nor profit,  
but shame and disgrace.”

<sup>6</sup> An oracle on the beasts of the Negeb.

Through a land of trouble and anguish,  
from where come the lioness and the lion,  
the adder and the flying fiery serpent,  
they carry their riches on the backs of donkeys,  
and their treasures on the humps of camels,  
to a people that cannot profit them.

<sup>7</sup> Egypt’s help is worthless and empty;  
therefore I have called her  
“Rahab who sits still.”

<sup>8</sup> And now, go, write it before them on a tablet  
and inscribe it in a book,  
that it may be for the time to come  
as a witness forever.

<sup>9</sup> For they are a rebellious people,  
lying children,  
children unwilling to hear  
the instruction of the LORD;

<sup>10</sup> who say to the seers, “Do not see,”  
and to the prophets, “Do not prophesy to us  
what is right;

speaking to us smooth things,  
prophesying illusions,

<sup>11</sup> leave the way, turn aside from the path,  
let us hear no more about the Holy One of  
Israel.”

<sup>12</sup> Therefore thus says the Holy One of Israel,  
“Because you despise this word  
and trust in oppression and perverseness  
and rely on them,

<sup>13</sup> therefore this iniquity shall be to you  
like a breach in a high wall, bulging out and  
about to collapse,  
whose breaking comes suddenly, in an  
instant;

<sup>14</sup> and its breaking is like that of a potter’s vessel  
that is smashed so ruthlessly  
that among its fragments not a shard is found  
with which to take fire from the hearth,  
or to dip up water out of the cistern.”

<sup>15</sup> For thus said the Lord GOD, the Holy One  
of Israel,  
“In returning and rest you shall be saved;  
in quietness and in trust shall be your  
strength.”

But you were unwilling, <sup>16</sup> and you said,  
“No! We will flee upon horses”;  
therefore you shall flee away;  
and, “We will ride upon swift steeds”;  
therefore your pursuers shall be swift.

<sup>17</sup> A thousand shall flee at the threat of one;  
at the threat of five you shall flee,  
till you are left  
like a flagstaff on the top of a mountain,  
like a signal on a hill.

*Isaiah 30:1–17, ESV*

## Second Scripture Lesson

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup> So the sisters sent to him, saying, “Lord, he whom you love is ill.” <sup>4</sup> But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?”

<sup>9</sup> Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup> After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will recover.” <sup>13</sup> Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup> Then Jesus told them plainly, “Lazarus has died, <sup>15</sup> and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” <sup>16</sup> So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

*John 11:1–16, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
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## Our Session

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## Our Diaconate

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