



ALL
SAINTS
PRESBYTERIAN CHURCH

From the Heidelberg Catechism:

Q. 40. Why was it necessary for Christ to humble himself even unto death?

A. Because with respect to the justice and truth of God, satisfaction for our sins could be made no otherwise than by the death of the Son of God.

Q. 43. What further benefit do we receive from the sacrifice and death of Christ on the cross?

A. That by virtue thereof our old man is crucified, dead and buried with Him; that so the corrupt inclinations of the flesh may no more reign in us, but that we may offer ourselves unto Him a sacrifice of thanksgiving.

From the Westminster Shorter Catechism:

Q. 25. How does Christ execute the office of a priest?

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

Q. 27. Wherein did Christ's humiliation consist?

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Good Friday, March 29, 2024

6:00 p.m.



Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Isaiah 40:3–5

A voice cries:

“In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

**Every valley shall be lifted up,
and every mountain and hill be made low;**

the uneven ground shall become level,
and the rough places a plain.

**And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”**

*Psalm of The Messiah’s Suffering Book of Psalms for Worship, 22B

My God, My God

**Please stand during these portions of the service.*

1. ¹ My God, my God, to You I cry, O why have You for-
 2. ³ But still You are the Ho - ly One; On Is - r'el's praise You
 3. ⁶ Re - proached of men, by all de - spised, A worm, and not a
 4. ⁹ You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And
 are en - throned. ⁴ Our fa - thers put their trust in You; You
 man, am I. ⁷ All they that see me laugh in scorn; They
 moth - er's breast, ¹⁰ Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? ² All day, my God, I
 saved them when to You they groaned. ⁵ To You they cried, and
 shake their heads and taunt - ing, cry: ⁸ "He trusts the LORD! Let
 been my God, in You I rest. ¹¹ Be not far off, for

cry in vain; By night, yet no re - lief I gain.
 res - cue came; They trust - ed, and were free from shame.
 Him de - fend And save him, if He is his friend!"
 grief is near; No oth - er help - er will ap - pear.

*Prayer of Invocation

GOD TAKES HIS PEOPLE TO THE CROSS

Scripture Lesson John 19:28–30
(See page 7)

Good Friday Meditation Rev. Nathan McCall
It Is Finished

Pastoral Prayer

Confession of Sin adapted from Psalm 6

O LORD rebuke us not in your anger, nor discipline us in your wrath. Be gracious to us, O LORD, for we are languishing; heal us, O LORD, for our bones are troubled. Our souls are also greatly troubled. But you, O LORD—how long? Turn, O LORD, deliver our lives; save us for the sake of your steadfast love. For in death there is no remembrance of you; in Sheol who will give you praise? *Amen.*

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon Luke 24:46–47

Jesus said to his disciples, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

*Hymn of Christ’s Suffering Trinity Hymnal, 257
Stricken, Smitten, and Afflicted

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

*Prayer of Thanksgiving

*Departing Refrain Trinity Hymnal, 252, 3rd Stanza

When I Survey the Wondrous Cross

See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Depart in Silence



Scripture Lesson

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”
²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus

had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

John 19:28–30, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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