

ASTORIA COMMUNITY CHURCH

December 14, 2025
Lessons and Carols
www.AstoriaChurch.org

PRELUDE “*Let all mortal flesh keep silence*”

*Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand,
Christ our God to earth descendeth,
Our full homage to demand.*

*King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.*

*Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.*

*At his feet the six-winged seraph;
Cherubim, with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry,
“Alleluia, alleluia, Lord most High!”*

PICARDY, arr. McCullough; Liturgy of St. James, 5th cent.

CALL TO WORSHIP AND PRAYER

Beloved in Christ, as we gather at this Advent season, let it be our great joy to hear the message from God’s Word, which takes us back to Bethlehem and our Lord’s birth. Let us read in Holy Scripture the story of God’s loving plan of salvation from Old Testament prophecy to New Testament fulfillment. But first let us pray for the needs of the world: for peace on earth, for goodwill, for unity and brotherhood among all nations and especially his Church. *Silent Prayers*

Let us remember in his name the poor and helpless, the hungry and oppressed, the sick and sorrowing, the lonely and the unloved, the elderly and little children. And let us pray especially for those who do not know or love the Lord Jesus or who have spurned his gracious call of salvation. *Silent Prayers*

Finally, let us remember before God all those who rejoice with us but upon another shore and in a greater light, that

great cloud of witnesses, that multitude which no one can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are forever one.
Silent Prayers

These prayers and praises we humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

**Our Father who art in heaven,
hallowed be thy name.**

**Thy kingdom come,
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts, as we forgive our
debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

CHORAL PROCESSIONAL

“A procession for Advent”

*Come, thou redeemer of the earth,
And manifest thy virgin birth:
Let every age adoring fall;
Such birth befits the God of all.*

Rachel Aarons; St. Ambrose

FIRST LESSON

Genesis 3:8-15

God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent’s head

Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, “Where are you?” He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.” And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?” The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.” Then the LORD God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.” So the LORD God said to the serpent, “Because you have done this, ‘Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the

days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

Reader: This is the word of the Lord.

People: **Thanks be to God.**

CAROL “O come, O come, Emmanuel”

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

O come, thou Rod of Jesse, free
Thine own from Satan’s tyranny;
From depths of hell thy people save,
And give them victory over the grave. *Rejoice...*

O come, thou Day-spring, come and cheer
Our spirits by thine advent here;
Disperse the gloomy clouds of night,
And death’s dark shadows put to flight.

O come, thou Key of David, come
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.

VENI EMMANUEL; Latin hymn

SECOND LESSON Isaiah 9:2-7

The prophet Isaiah foretells the coming of the Savior and the kingdom he will return to reign.

The people walking in darkness

have seen a great light;

on those living in the land of deep darkness
a light has dawned.

You have enlarged the nation and increased their joy;
they rejoice before you

as people rejoice at the harvest,

as warriors rejoice when dividing the plunder.

For as in the day of Midian’s defeat,
you have shattered the yoke that burdens them,
the bar across their shoulders,
the rod of their oppressor.

Every warrior’s boot used in battle
and every garment rolled in blood
will be destined for burning, will be fuel for the fire.

For to us a child is born, to us a son is given,
and the government will be on his shoulders.

And he will be called

Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace.

Of the increase of his government and peace
there will be no end.

He will reign on David’s throne

and over his kingdom,
establishing and upholding it
with justice and righteousness
from that time on and forever.
The zeal of the LORD Almighty
will accomplish this.

Reader: This is the word of the Lord.

People: **Thanks be to God.**

CHORAL RESPONSE

“Lo, how a rose e’er blooming”

*Lo, how a rose e’er blooming,
From tender stem hath sprung!
Of Jesse’s lineage coming,
As seers of old have sung.
It came, a blossom bright,
Amid the cold of winter,
When half-spent was the night.*

*Isaiah ‘twas foretold it,
The rose I have in mind;
With Mary we behold it,
The virgin mother kind.
To show God’s love aright
She bore to us a Savior,
When half-spent was the night.*

*This flow’r, whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness everywhere.
True man, yet very God;
From sin and death now save us
And lighten ev’ry load.*

ES IST EIN’ ROS’ ENTSPRUNGEN; German hymn, arr. Shephard

THIRD LESSON Psalm 74:1-3, 16-21

God’s children cry out to him

O God, why have you rejected us forever?

Why does your anger smolder against the sheep of
your pasture?

Remember the nation you purchased long ago,
the people of your inheritance, whom you redeemed—

Mount Zion, where you dwelt.

Turn your steps toward these everlasting ruins,
all this destruction the enemy has brought on the
sanctuary....

It was you who opened up springs and streams;
you dried up the ever-flowing rivers.

The day is yours, and yours also the night;
you established the sun and moon.

It was you who set all the boundaries of the earth;
you made both summer and winter.

Remember how the enemy has mocked you, LORD,
how foolish people have reviled your name.

Do not hand over the life of your dove to wild beasts;
do not forget the lives of your afflicted people forever.
Have regard for your covenant, because haunts of
violence fill the dark places of the land.
Do not let the oppressed retreat in disgrace;
may the poor and needy praise your name.

Reader: This is the word of the Lord.

People: Thanks be to God.

CAROL "How long?"

How long? Will you turn your face away?
How long? Do you hear us when we pray?
On and on, still we walk this pilgrim way - How long?

How long 'til your children find their rest?
How long 'til you draw them to your breast?
We go on holding to your promises - How long?

*'Til you wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain? Jesus, give us hope again!*

How long 'til your word will still the storm?
How long 'til you bare your mighty arm?
How we groan 'til you snatch us from the thorns - How
long?

How long? Sweet the dawn that ends the race.
How long? Weak our hearts but strong our legs.
Looking on - great that cloud of witnesses! How long?

Amen, Jesus, come! Isaac Wardell

FOURTH LESSON Luke 1:5-25

The birth of John the Baptist is foretold.

In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. Both of them were righteous in the sight of God, observing all the Lord's commands and decrees blamelessly. But they were childless because Elizabeth was not able to conceive, and they were both very old. Once when Zechariah's division was on duty and he was serving as priest before God, he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. And when the time for the burning of incense came, all the assembled worshipers were praying outside. Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. When Zechariah saw him, he was startled and was gripped with fear. But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. He will be a joy and delight to you, and many will rejoice because of his birth, for he will be

great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord." Zechariah asked the angel, "How can I be sure of this? I am an old man and my wife is well along in years." The angel said to him, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their appointed time." Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak. When his time of service was completed, he returned home. After this his wife Elizabeth became pregnant and for five months remained in seclusion. "The Lord has done this for me," she said. "In these days he has shown his favor and taken away my disgrace among the people."

Reader: This is the word of the Lord.

People: Thanks be to God.

CHORAL RESPONSE "Grant us your peace"

*Grant us your peace, O loving Lord
Our rock and firm foundation,
Our faith is in your excellent Word
Speaking to every nation.
Your promise of sure salvation.*

Felix Mendelssohn

FIFTH LESSON Luke 1:26-38

The angel Gabriel announces to the virgin Mary that she will give birth to a ruler whose reign shall never end.

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, "Do not be afraid, Mary; you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never

end.” “How will this be,” Mary asked the angel, “since I am a virgin?” The angel answered, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. For nothing is impossible with God” “I am the Lord’s servant,” Mary answered. “May it be to me as you have said.” Then the angel left her.

Reader: This is the word of the Lord.
People: Thanks be to God.

CHORAL RESPONSE

“O thou that tellest good tidings to Zion”

*O thou that tellest good tidings to Zion,
Good tidings to Jerusalem, arise,
Say unto the cities of Judah, behold your God!
Behold, the glory of the Lord is risen upon thee.*

G. F. Handel

SIXTH LESSON Luke 1:39-56

Mary and Elizabeth testify to the coming Messiah, who will bring down the mighty and raise up the humble.
At that time Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah’s home and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed: “Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Blessed is she who has believed that the Lord would fulfill his promises to her!”

And Mary said:

“My soul glorifies the Lord
and my spirit rejoices in God my Savior,
for he has been mindful
of the humble state of his servant.
From now on all generations will call me blessed,
for the Mighty One has done great things for me—
holy is his name.
His mercy extends to those who fear him,
from generation to generation.
He has performed mighty deeds with his arm;
he has scattered those who are proud in their inmost thoughts.
He has brought down rulers from their thrones
but has lifted up the humble.
He has filled the hungry with good things
but has sent the rich away empty.
He has helped his servant Israel,
remembering to be merciful

to Abraham and his descendants forever,
just as he promised our ancestors.”
Mary stayed with Elizabeth for about three months and then returned home.

Reader: This is the word of the Lord.
People: Thanks be to God.

CAROL “He who is mighty”

Oh, the mercy our God has shown
To those who sit in death’s shadow.
The sun on high pierced the night;
Born was the Cornerstone.
*Unto us a Son is given, unto us a Child is born.
He who is mighty has done a great thing;
Taken on flesh, conquered death’s sting,
Shattered the darkness and lifted our shame.
Holy is his name.*

Oh, the freedom our Savior won;
The yoke of sin has been broken.
Once a slave, now by grace
No more condemnation.

Now my soul magnifies the Lord;
I rejoice in the God who saves,
I will trust his unfailing love,
I will sing his praises all my days. Elliott, DeGraide

SEVENTH LESSON Luke 1:57-66

The birth of John the Baptist
When it was time for Elizabeth to have her baby, she gave birth to a son. Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy. On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, but his mother spoke up and said, “No! He is to be called John.” They said to her, “There is no one among your relatives who has that name.” Then they made signs to his father, to find out what he would like to name the child. He asked for a writing tablet, and to everyone’s astonishment he wrote, “His name is John.” Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. All the neighbors were filled with awe, and throughout the hill country of Judea people were talking about all these things. Everyone who heard this wondered about it, asking, “What then is this child going to be?” For the Lord’s hand was with him.

Reader: This is the word of the Lord.
People: Thanks be to God.

CAROL “There’s a voice in the wilderness crying” (see insert)

EIGHTH LESSON Luke 1:67-79

Zechariah prophesies about the coming redemption

His father Zechariah was filled with the Holy Spirit and prophesied:

“Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

He has raised up a horn of salvation for us
in the house of his servant David

(as he said through his holy prophets of long ago),
salvation from our enemies

and from the hand of all who hate us—
to show mercy to our ancestors

and to remember his holy covenant,
the oath he swore to our father Abraham:

to rescue us from the hand of our enemies,

and to enable us to serve him without fear

in holiness and righteousness before him all our days.

And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,

to give his people the knowledge of salvation

through the forgiveness of their sins,
because of the tender mercy of our God,

by which the rising sun will come to us from heaven
to shine on those living in darkness

and in the shadow of death,
to guide our feet into the path of peace.”

Reader: This is the word of the Lord.

People: Thanks be to God.

CHORAL RESPONSE

“To Abraham the promise came”

To Abraham the promise came,

And to his seed forever,

A light to shine in Isaac’s line

By Scripture we discover.

Hail, promised morn, the Savior’s born,

The glorious Mediator.

God’s blessed Word made flesh and blood,

Assumed the human nature.

No royal things as used by kings

Were seen by those that found him,

But in the hay the stranger lay,

With swaddling bands around him.

The city’s name is Bethlehem,

In which God hath appointed,

This glorious morn a Savior’s born,

For him God hath anointed.

On that same night a glorious light

To shepherds there appeared,

Bright angels came in shining flame,

They saw and greatly feared.

The angels said, “Be not afraid,

Although we much alarm you,

*We do appear good news to bear,
As now we will inform you.”*

*When this was said, straightway was made
A glorious sound from heaven.*

*Each flaming tongue an anthem sung,
“To men a Savior’s given.”*

In Jesus’ name, the glorious theme,

We elevate our voices,

At Jesus’ birth be peace on earth,

Meanwhile all heaven rejoices.

William Walker, arr. Gibbs

HOMILY TEXT Mark 10:35-45 NIV

³⁵ Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.” ³⁶ “What do you want me to do for you?” he asked. ³⁷ They replied, “Let one of us sit at your right and the other at your left in your glory.”

³⁸ “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?” ³⁹ “We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰ but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.” ⁴¹ When the ten heard about this, they became indignant with James and John.

⁴² Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Reader: This is the word of the Lord.

People: Thanks be to God.

HOMILY “Why He Came: He Came to Serve”

Pastor Jim Fredere

OFFERTORY

THE LORD’S TABLE

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts!

People: We lift them up to the Lord!

Leader: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Leader: It is always right and proper, and our moral duty, that we should at all times and in all places give thanks to you, O Lord, holy Father, Almighty and Everlasting God. Therefore, with angels and archangels, and with all the inhabitants of heaven, we honor and

adore your glorious name, evermore praising you and saying:

People: Holy, holy, holy, Lord God of hosts!
Heaven and earth are full of your glory.
Glory be to you, O Lord, most high. Amen

The Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

WORDS OF INSTITUTION AND PRAYER

Leader: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Leader: The gifts of God for the people of God. Come eat and drink with thanksgiving.

THE LORD'S SUPPER

Bread is gluten-free.

Outer cups - juice. Inner rings - wine.

Pre-sealed packages available upon request.

"Thou who wast rich" (see insert)

NINTH LESSON Revelation 21:1-5a, 22:1-5, 20

John unfolds Christ's return for the healing of the nations

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away." He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever....He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus.

Reader: This is the word of the Lord.

People: Thanks be to God.

SONG OF RESPONSE

"Joy to the world" (see insert)

BENEDICTION

Isaiah 60:1-2, 20

Arise, shine, for your light has come, and the glory of the Lord rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the Lord rises upon you and his glory appears over you....Your sun will never set again, and your moon will wane no more; the Lord will be your everlasting light, and your days of sorrow will end.

ANNOUNCEMENTS

VISITORS: We are so glad that you joined us for worship. If you are a visitor, please email admin@astoriachurch.org to be added to our email list. We send out a weekly electronic newsletter and other announcement emails.

NEED PRAYER?: Leaders will be available up front after the service.

CONGREGATIONAL MEETING: Please plan to stay for a short meeting to vote on a new Deacon candidate, Vakas Grey, on **Sunday, December 21st right after the service**. An email was sent out on Friday with more details. All members are asked to attend. Regular attenders are welcome to attend as well but won't be eligible to vote.

CHRISTMAS EVE SERVICE: We will have our special Christmas Eve service on **Weds, December 24 at 6 pm**. Please invite friends and family!

ADVENT TOGO OFFERING: ***We reached our goal!!! As of this past Monday, we received \$3,239.47** ! THANK YOU ACC!!!*** \$3,000 was sent to the missionary organization they are with and it will allow them to buy cement, iron, and sand to finish construction of 2 classrooms needed for the fourth and fifth grades of their school and to hire workers for the job. Thank you ACC for faithfully supporting these dear friends who are working for the Kingdom in their country. **\$239.47 will go into our general fund for our other missionaries.

NURSERY VOLUNTEERS NEEDED: We still have a need for 2-3 more nursery workers in order to keep the nursery open every Sunday. Please consider helping out once a month or every other month. Contact Andrea at admin@astoriachurch.org.

HELP SUPPORT NEIGHBORS WITHOUT

KITCHENS: The Hour Children Food Pantry is more than just a source of groceries—it's a lifeline for many families in our community. We are accepting donations of microwavable items every Sunday for the pantry. Items may be dropped off in the green bin in the lobby. **We need pouches – bean/lentil, salmon, chicken, tuna and noodle soups. NO CANS, NO PEANUT BUTTER & NO COLD CEREAL please.** Questions? Please speak to Miriam or email her at mtielmann@ymail.com. Thank you for your continued generosity and compassion!

FOOD ASSISTANCE: Those in need of food assistance can go to plentifulapp.com and search by zip code for local pantries or call 211 to speak to someone to give you resources in your area.

WELCOME TO ASTORIA COMMUNITY CHURCH

WORSHIP: Sundays, 10:30AM (Mixed Style)
MAILING ADDRESS: P.O. Box 2102, Astoria, NY 11102
WORSHIP and OFFICE LOCATION: Astoria Center of Israel
27-35 Crescent Street, Astoria, NY 11102
ESL and YOUTH GROUP LOCATION: Astoria First Art House
23-35 Broadway, Ground Floor Offices, btw 23rd and Crescent
Streets, West Entrance
PHONE: 718-721-3440
WEBSITE: www.astoriachurch.org
SENIOR PASTOR: Jim Fredere (jim@astoriachurch.org)
WORSHIP DIRECTOR: Linnea Kickasola
(music@astoriachurch.org)
MINISTRY COORDINATOR: Andrea Mungo
(admin@astoriachurch.org)
CHILDREN'S MINISTRY COORDINATOR: Carin Fredere
(ACCKids@astoriachurch.org)
YOUTH MINISTRY COORDINATOR: Jim Fredere
(youth@astoriachurch.org)
SAFEGUARDING EMAIL: accsafeguarding@astoriachurch.org

[Instagram.com/astoriacomunitychurch](https://www.instagram.com/astoriacomunitychurch)
[Facebook.com/AstoriaCommunityChurch](https://www.facebook.com/AstoriaCommunityChurch)

Communication Card QR Code



Venmo QR Code



Helpful Information:

God's Seeds: During worship. Nursery is provided for **newborns – 3 year olds**. Andrea Mungo, admin@astoriachurch.org.

God's Seedlings (Pre-K – 3rd Grade): Sunday School class happens 30 minutes into the worship service. Carin Fredere, ackkids@astoriachurch.org. (Sept – June)

Youth Group - Grades 6 - 12: Jim Fredere, youth@astoriachurch.org, on Fridays (Sept – June)

Community Groups

Small groups that meet on Zoom and in person for fellowship, Bible study, and prayer. Email jim@astoriachurch.org for info.

Financial Need

Members of the Diaconate team are available to meet with you if you have a financial need. Please email Diaconate@astoriachurch.org or call 718-721-3440.

English as a Second Language Classes

Saturdays 10-11:30AM (on zoom) and Wednesdays 6:30 – 8PM (in person) Info: QueensESL@gmail.com

Outreach and Helps Ministries

If you have a practical need, email Helps@astoriachurch.org. For the **Meals Ministry**, email accmeals@gmail.com. For info on service opportunities email Diaconate@astoriachurch.org.

Men's and Women's Ministry

Info for women, contact: women@astoriachurch.org
Info for men, contact: jim@astoriachurch.org