510 Thou Hidden Source of Calm Repose The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7 Г ٦ 1. Thou hid den source of thou all calm re pose, suf might - y 2. Thy name sal --va tion is, and _ keeps my 3. Je sus, all in all thou art; my rest in my 4. In want plen ti ful my sup ply, in weak - ness -fi ref - uge cient love di vine, my help and from my foes. hap bove; com - fort it brings, and pow'r and peace ру soul a toil, ease in pain, the med- i - cine of bro - ken heart, my my al might - y pow'r, in bonds my per fect lib my er ty, P Ι if 10! se cure am. thou art mine: and from sin and and last ing love: dear and joy ev er to me, with thy war my peace, in loss my gain, my smile be neath the in light in Sa - tan's dark - est hour, my help and stay when my Г ٦ grief and shame Ι hide me, Je sus, thy name. _ in giv'n par - don and li heav'n. name, are ho --ness and rant's frown, in shame glo my my crown: ty ry and e'er Ι my life in death, heav'n, my all. call, my

Charles Wesley, 1749

JESUS CHRIST:

None Other Lamb, None Other Name

Whom have I in heaven but you? And earth has nothing I desire besides you. Ps. 73:25 ٦ Г oth - er Lamb, none oth - er none oth - er 1. None name, 2. My faith burns low, my hope burns low; on - ly my Life, 3. Lord, thou art though I be dead; love's fire thou hope in heav'n earth sea, none oth - er or or by deep heart's de - sire cries out in me the cold Ι be: nor heav'n have art, how - ev er ď ۲ p. Г ٦ <u>م</u> n guilt none be ing place from side hid and shame, thee! thun der of its want and cries out thee. woe, to nor place head, nor home, I, to lay my but thee.

Christina G. Rossetti, 1830-1894

ROSSETTI 8.10.10.4. William Jeater, 1907

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"All things together"

He's the image of the invisible God, The firstborn of creation. By him, all things were created in heaven and earth Seen and unseen, Rulers, dominions, and powers and kings.

He holds all things, all things, All things together. He holds all things, all things, All things together.

He is the head of the body, the church, The firstborn from the dead. So in everything, he is the head. And the fullness of God was pleased to dwell In him to reconcile to himself

Through him and for him, all things were made. Through him and for him, all things were made. He is before all things, in him, all things hold together.

He made peace, he made peace, He made peace by the blood of his cross. Andrew Peterson THE HOLY SPIRIT

Spirit of God, Descend upon My Heart

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Since we live by the Spirit, let us keep in step with the Spirit. Gal. 5:25



MORECAMBE 10.10.10.10. Frederick C. Atkinson, 1870