

Sunday, April 20, 2025
Battleground's CCLI: 11403295 CLSL: CSPL142794

Happy Easter!
The King's Resurrection
Luke 24:1-35

Main Idea: Jesus is our King who has risen again just as He promised; the empty grave and eyewitnesses bearing witness to our risen King.

Introduction

- Where were you on 9/11?
- Reviewing our journey...
- Returning to the women - **v. 10**

The King And An Empty Tomb

- Puzzled and frightened - **vv. 1-5**
- Remembered and declared - **vv. 6-8; Luke 9:21-22**
- Disbelieved yet marveled - **vv. 11-12**

The King And His Gospel

- Talking blind - **vv. 17-20; 2 Corinthians 4:4**
- Broken hope - **v. 21**
- Renewed minds - **vv. 25-27; Romans 12:2**
 - Prophet - **Deuteronomy 18:15**
 - Priest - **Hebrews 4:14-16**
 - King - **Psalms 110:1; Luke 20:41-44**
- Opened eyes - **vv. 28-31; Ephesians 2:1-5**
- Risen Lord

So What?

- How can our broken hope be turned into a living hope? - **1 Peter 1:3-21**
 - We know that we are born again to a glorious destiny
 - We know that our faith is genuineness and our salvation is sure
 - We know that our lives exist to put our risen King on display

- We know that our expectations are controlled by the One who ransomed our souls for Himself
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Now What? (Growth Group Discussion)

*** Leader's Notes

- Did you know anyone connected with 9/11? Why was that event so life-changing for all of us? How do life-changing events disorient us?
 - Connect this thought with how disciples must have felt after Jesus' death and even the news the tomb was empty.
- Read **Luke 24:27**. Imagine you were there. What do you imagine Jesus taught them in the Old Testament that pointed them to him?
 - **Deuteronomy 18:15** - Another prophet is coming
 - **Numbers 21:6-9** - Bronze serpent
 - **Genesis 3:15** - A seed is coming
 - **Isaiah 53** - The suffering servant
 - **Psalms 110:1** - The Lord of my Lord
- Read **Genesis 14:18-20**. Who is Melchizedek? What offices did he hold in that day? Now read **Hebrews 7:1-22**. How does Scripture connect Jesus with Melchizedek?
 - Melchizedek is a type that points to the Great and better Priest and King
 - He had no beginning and no end
 - Salem became Jerusalem
 - Jesus had no sin, so he offered a better sacrifice and sat enthroned, interceding for us.
 - Jesus is the fulfillment of the Davidic covenant. His kingdom and reign is a forever reign
- How do Jesus' kingly and priestly roles bring us comfort and hope in times of trouble?
 - Point back **1 Peter 1:3-21** from sermon