Paul's Vision for the Deacons Chapter 4

ASSISTING THE ELDERS WITH THE CARE OF GOD'S CHURCH

- 1. Looking at 1 Timothy 3:14-15 what was Paul's main intention in writing to Timothy?
- 2. How does Paul describe the church in the last part of 3:15?
- 3. Why do the Scriptures provide the character qualifications for Elders and Deacons in 1 Timothy 3 and Titus 1?
- 4. From your reading does the Bible teach that every church should have at least one deacon or more than one deacon?
- 5. What are some benefits of the Scriptural injunction to have a plurality of deacons?
- 6. What is the nature of the warning found in 1 Timothy 5:22 and 1 Timothy 3:10?
- 7. Compare the character qualification for Deacons in Acts 6 with those of 1 Timothy 3:8-9. Is there any correlation between the two lists?
- 8. Look at the first qualification in 1 Timothy 3:8; must be men of *DIGNITY*. What does this mean?
- 9. What would the opposite of a man of dignity be like in everyday life?
- 10. The second qualification is that the Deacon must not be <u>DOUBLE TONGUED</u>. What does that mean?

11. NOT ADDICTED TO MUCH WINE. Why would this be a problem?

12. NOT FOND OF SORDID GAIN. What does this mean?

- 13. <u>BUT HOLDING THE MYSTERY OF FAITH WITH A CLEAR CONSCIENCE</u>. The author referred to this as "A Man's Life and Doctrine Must Match." Why did he use that phrase?
- 14. How will the congregation know if a person is qualified to be a deacon according to 1 Timothy 3:10?
- 15. Whom, do you think, would be key in the process of the testing of deacons?
- 16. What are some areas that you think conflict might arise between Deacons and Elders?
- 17. How can conflict be avoided, and if it arises, how can it be handled?