

1 purpose as well. I believe it's intensified my
2 prayer life. Certainly when we think about the
3 mortality of people and the dangers of this
4 particular virus, we are thinking of others, and
5 we're not only thinking about the change and the
6 routine of our own existence but we're thinking of
7 other people as well.

8 The other day I was sitting up in the
9 church mezzanine praying and I was looking down on
10 where the congregation sits and I was thinking about,
11 as I was praying, how this is affecting each of our
12 people. I know it affects their jobs. I know a lot
13 of them are sitting at home doing their jobs instead
14 of going to their offices. I realize, too, that some
15 people are concerned about their finances as well, of
16 course, their health. We're not able to do all of
17 the things that we normally would do and so there's
18 change, and the pandemic has reminded me how life can
19 change so quickly.

20 In fact, we're surprised by the change that
21 has developed in our life and how, other than the
22 virus itself, it seems that so many people are
23 talking about my change, my change, my change, how
24 change has bothered them and how I can't do this and
25 I can't do that and I'm sitting at home, and I think

1 for some people it's almost depressing for them.

2 I think, too, as well -- I was reading a
3 couple of our missionaries' letters overseas, and one
4 said it's hard to believe how things have changed,
5 they said, since February 23rd, the last day they
6 said when things were, quote unquote, normal. And a
7 lot of people are using the term "normal," that this
8 is the new normal. At least it is for a couple of
9 days -- weeks, maybe, or hopefully not a couple more
10 months.

11 Another missionary said, it's a massive
12 understatement to say that much has changed since we
13 wrote you at the beginning of March, and that's the
14 story we're hearing.

15 I was reading about someone who recuperated
16 from the Cleveland Clinic from this virus and they
17 said this. He said, today I leave this ICU a changed
18 person, hopefully for the better. I thought that was
19 rather poignant. I thought that was rather startling
20 that he said, I hope that I've left a changed person
21 for the better.

22 I wonder, as people are talking and they're
23 saying about all these changes in their lives, and
24 this seems to be, other than the virus and the
25 concerns about health, change seems to be the second

1 most discussed item. So I want to talk about change
2 today if you haven't caught that already. I'm
3 wanting to discuss with all of those that are
4 listening the change that it has presented to us,
5 what we're doing about it, what change means in life,
6 what change means in the Bible.

7 And so I want to take you to that place
8 this morning, and certainly change is a normal part
9 of all of our existence. We are changeable people.
10 Every day we're a little different, it seems. We get
11 a day older. We sometimes deteriorate. Sometimes we
12 think to ourselves, I learned more today. I've
13 changed in that sense. We go to school. We get
14 educated. We find health changes day by day. We
15 find life changes day by day, but this is what we
16 would call a radical change.

17 So I want to talk about that a little bit
18 this morning, and I've entitled the message either
19 surprised by change, dealing with change, and I'm
20 looking at the book of Genesis, at the book of
21 Genesis today, and I understand trials and changes
22 that are thrust on us provide an opportunity maybe
23 for good. Maybe even for good.

24 I see this in the life of Joseph. I was
25 reminded, too, in Psalm 46:8-10 -- God said in Psalm

1 46:8-10, he says, Come, behold the works of the Lord.
2 God is at work. Changes are happening, and so we
3 behold the works of the Lord who has made desolations
4 in the earth. He makes wars also cease to the end of
5 the earth; he breaks the bow and cuts the spear in
6 two; he burns the chariots in the fire.

7 And then we're told in verse 10 -- I like
8 this -- it says, be still -- and a lot of people need
9 to be still right now -- and know that I am God. He
10 is still the sovereign. He's still in charge.
11 Changes have come, yes. He says, I will be exalted
12 among the nations. I will be exalted in the earth.
13 And so, yes, in the midst of all these changes we
14 know that God will be exalted. He will be glorified.

15 And so I was happening to think a little
16 bit about Joseph, and we know that a lot of times
17 trouble and blessings are connected. How are we
18 going to handle troubles and trials when they're
19 thrust on us and they bring change into our lives?
20 The Bible often shows the connection in the lives of
21 the people of God 's word.

22 I was thinking about Joseph as I was
23 preparing this sermon. He was this prized son. In
24 Genesis 37:3-4 it says this: Now Israel, who is
25 Jacob, loved Joseph more than all his children.

1 I guess that's kind of sad when you think
2 about it. You don't want to have favorites, but
3 we're told people do. Parents do have favorites, and
4 you say, oh, no, that can't happen. Well, we read
5 this passage and we know it does happen. We know it
6 happens experientially, and we know it happens as
7 well from scripture.

8 So he loved Joseph more than all his
9 children, because he was the son of his old age. It
10 gives us the reason. Also, he made him a tunic of
11 many colors. When his brothers saw their father
12 loved him more than all his brothers, guess what the
13 response was? It seems like -- and it comes natural.
14 See, they were ten brothers, various mothers, same
15 dad. All of the sons, of course, wanted the
16 attention of Dad. Then Jacob has this son, Joseph,
17 in his old age we're told. Rachel. And he loves
18 Joseph. Later on Benjamin came around, too, but this
19 particular son was so favored that he made this very
20 exclusive outfit for him. He decked him out, so to
21 speak. And this was noticed by all the brothers and
22 so there's a change in relationship. There's a
23 change in relationships.

24 I hope that in the midst of this virus,
25 folks, that, perhaps, your own families are being

1 bonded fresh, that there may be some positive changes
2 even in your families, that maybe husbands and wives
3 and children and parents and siblings will all find
4 time in this physical proximity or in this checking
5 on each other that there will be a greater love for
6 each other. I think that is a positive result and a
7 positive change.

8 But when somebody sees someone love someone
9 more than themselves, jealousy rages and there's a
10 change in relationship, and we find that particularly
11 in this verse. It said, the brothers hated him and
12 could not speak peaceably to him. When it says they
13 couldn't speak peaceably to him, you know that it
14 means there's a lot of venom. There was a lot of
15 venom in the family. When I say venom, I mean, in
16 other words, they spoke very badly to each other.
17 They would speak to Joseph in derogatory ways. They
18 spoke to him in such a way that they put him down and
19 he felt bad whenever he was around his brothers.

20 Well, Joseph had a dream, and the dream
21 basically had him exalting himself over his brothers.
22 Do you think that cemented his relationship with his
23 brothers? Obviously not. They hated him even more.

24 But I want to drop down to verses 23-24 in
25 that chapter. I'm trying to make my point quickly.

1 It says, so it came to pass, when Joseph had come to
2 his brothers -- Dad sent him out. Check on the
3 brothers who were shepherds -- and it said that they
4 stripped Joseph of his tunic. Isn't that
5 interesting? They took his tunic, his multi-colored
6 outfit, his tunic as it's called here, they took it
7 off. It seems to be a sticking point, don't you
8 think? They didn't want to see it on him. So they
9 took it off of him.

10 And verse 24 says: They took him, and cast
11 him into a pit: And the pit was empty, there was no
12 water in it. So they threw him in a hole, basically.
13 He couldn't get out.

14 And they sat down to eat a meal. Then they
15 lifted their eyes and they looked and there were a
16 company of Ishmaelites.

17 So by the time you get down a few more
18 verses, to verse 28, it says Midianite traders passed
19 by, so the brothers pulled Joseph up and lifted him
20 out of the pit. What they did was they sold him to
21 the Ishmaelites for 20 shekels of silver and they
22 took Joseph to Egypt. What a change.

23 The reason we're bringing Joseph up is if
24 there's one fellow that had multiple changes in his
25 life, it happened to be Joseph, and they seemed to be

1 from one extreme to the other. First he's the
2 exalted son. Then the next thing we know he becomes
3 a prisoner to these Ishmaelites who were basically
4 bedouins who traveled around, and they picked him up
5 to trade him as a slave.

6 Can you imagine being part of this terrific
7 group of sons who would someday be the 12 tribes of
8 Israel, and he being so exalted and next he is a
9 slave? He becomes a slave, and so we see what
10 happens to him.

11 By the time we move down a little bit to
12 chapter 39, we're told in verses 1-4: Joseph had
13 been taken down to Egypt, and we see what happens to
14 him. And Potiphar, an officer of Pharaoh, captain of
15 the guard, an Egyptian, bought him from the
16 Ishmaelites who had taken him down there. So we see
17 he is bought by a rather well-known individual in
18 Egypt. He is the captain of the guard so he has a
19 good position, he has slaves, and so he uses them,
20 and Joseph is blessed by God, and I want you to
21 understand something. That even in the midst of all
22 of these trials -- maybe much like some of you folks
23 are going through and you're patiently trying to get
24 through this and you're concerned about getting a
25 virus and you don't want your health to change and

1 you don't want your position in life, perhaps, to
2 change -- but you're seeing something here with
3 Joseph. God is continuing to be gracious and
4 merciful, but you know there are gaps of time. You
5 know what I mean? There are gaps of time here. He
6 gets taken to this long journey, he gets taken into
7 this house of slavery, and in your mind's eye you
8 know that he was put up for auction and he was
9 bought, and in the midst of all these things changes
10 are happening in this young man's life and yet God is
11 with him every step of the journey.

12 I'm reminded always of Psalm 23: Though I
13 walk through the what? The valley of the shadow of
14 death. Guess who's with me? Thou art with me.
15 Isn't that consoling? Though the changes in life are
16 going to continue to happen, we understand that God
17 is with us.

18 And here's Joseph in some of the most
19 precarious positions that you could imagine. He was
20 being sold as a slave. Yet God is with him in the
21 midst of this. And I want you folks to know, though
22 many of you are feeling confined in your homes,
23 confined by your lives, you are being somehow huddled
24 up, I want you to know that God is there for you and
25 he is there with you. He has a plan, he has a

1 purpose, and this change may turn out to be a very
2 positive situation in your life before it's over.
3 God has never left you. He's never left you.

4 Well, let's check out what happens with
5 Joseph. He's in Potiphar's house, the Lord was with
6 Joseph, and that is important in Genesis 39:2, and he
7 was a successful man. Even though this dramatic,
8 radical change in Joseph's life happens, the Lord was
9 with Joseph. Don't miss it. Don't miss it. But
10 he's a slave. How terrible, yes, but the Lord's with
11 Joseph.

12 He's a success. He was in the house of his
13 master, the Egyptian. His master saw that the Lord
14 was with him. It was evident in his life that the
15 Lord made all he did to prosper in his hand so Joseph
16 found favor in his sight and served him. He did his
17 job. He did what he was supposed to do, just like
18 we're all trying to do what we're supposed to be
19 doing even though it seems like our patience maybe is
20 at the end of the rope. Maybe we're saying, I'm out
21 of my routine; I'm out of my schedule. What am I
22 going to do next? I hope this is over. Yes, yes, we
23 understand, but I want you to know that we can derive
24 success in the midst of this change even as we draw
25 near to the Lord.

1 You say, but look what happens to Joseph?
2 Do you remember Potiphar's wife? Oh, man, are you
3 kidding me? She goes chasing after Joseph. Joseph
4 continues to give her the stiff arm. Stay away from
5 me, lady. You know, I can't do this. I can't do
6 this to my master. I belong to God. And so this
7 terrible situation happens and so she feels spurned.
8 She feels like Joseph turned her down flat and she is
9 upset. She's angry. And so she tells her husband,
10 makes a big deal about it.

11 And we find by the time this is over here
12 in verses 19 and following: So it was -- in chapter
13 39:19 -- when his master heard the words which his
14 wife spoke to him, saying, your servant did to me
15 after this manner, that his anger was aroused. Of
16 course the husband is upset. How dare he? Even
17 though it's a lie.

18 And Joseph's master took him, and put him
19 into the prison, a place where the king's prisoners
20 were confined. Oh, here's a change. I thought you
21 said he was prosperous, he was successful. He didn't
22 even do anything. He gets thrown in jail. Oh, no.

23 But did you notice in verse 21 of this
24 chapter? The Lord was with Joseph. I can't help but
25 tell you this keeps jumping out of the pages of

1 scripture to me. The Lord's with him in all of these
2 dire changes and circumstances that have cropped up
3 in Joseph's life. Can you imagine? Now he's thrown
4 in jail. Well, that must have been fun. Talk about
5 a change of your routine, huh? Talk about a change
6 in your life. Talk about being quarantined. You're
7 in prison.

8 He showed him mercy. Guess what happened?
9 God's with him. And he gave him favor in the sight
10 of the keeper of the prison, and the keeper of the
11 prison committed to Joseph's hand all the prisoners.

12 It's fascinating to me how God keeps
13 working. In fact, by the end of the chapter we're
14 told, so the reader will not miss it, he is in prison
15 but notice the last phrase in verse 23. He says,
16 because the Lord was with him, and whatever he did
17 the Lord made it to what? Made it to prosper. I
18 think it's wonderful. God continues to be with him.

19 So what happens? Oh, everything must be
20 terrific now; right? Everything is great; right?
21 Well, he's still in prison.

22 Well, you may remember there was a couple
23 of the Pharaoh's close servants: The baker and the
24 cupbearer. They get thrown into prison, too. Joseph
25 is able, through God's blessing, to read their

1 dreams. So he reads their dreams and it comes out
2 exactly as Joseph said.

3 And then we find out in chapter 40:23,
4 Joseph had asked the chief butler to remember him,
5 but what happens? Where's God at? You're sitting at
6 home maybe right now and you're saying, oh, man, I
7 can't deal with this change anymore. You may feel
8 like Joseph may have felt for that moment. It said,
9 yet the chief butler did not remember Joseph but
10 forgot him. And so Joseph spent this period of time
11 in prison being seemingly forgotten. Do you feel
12 forgotten, folks? God's there. God's there every
13 step of the journey.

14 I kind of -- and you remember the rest of
15 the account, too. By the time you get to 41:37 and
16 following, you see that it says, so the advice was
17 good in the eyes of Pharaoh. Do you remember?
18 Nobody could interpret Pharaoh's dreams and Joseph is
19 finally remembered. Why? Because God brought him
20 back to that servant and so out comes Joseph. They
21 clean him up out of prison, they bring him to
22 Pharaoh, and he interprets the dream because God's
23 with him.

24 And you talk about radical. You talk about
25 a radical change, which is what many of you are

1 experiencing. Here is a radical change. You go from
2 prison to -- notice what happens here. So the advice
3 was good in the eyes of Pharaoh and in the eyes of
4 all his servants, and Pharaoh said to his servants,
5 Can we find such a one as this, a man in whom is the
6 spirit of God? Interesting term.

7 Then Pharaoh said to Joseph, forasmuch as
8 God has shown you all this, there is no one as
9 discerning and as wise as you. You shall be over my
10 house and all my people shall be ruled according to
11 your word. Only in regard to the throne will I be
12 greater than you. And Pharaoh said to Joseph, see, I
13 have set you over all the land of Egypt. You talk
14 about rags to riches; right? Now he's a big boss.
15 He's second in Egypt.

16 And then you remember famine breaks out, as
17 the account goes, and people are looking for food,
18 and Joseph had this great plan put into action and he
19 takes care of his father and all of his brothers and
20 their families and, of course, this brought all of
21 Israel to Egypt and they prospered there until the
22 exodus.

23 But there's a particular passage at the end
24 of all this that is really, really important and you
25 can't miss it. In Genesis 50:20 he says this to his

1 brothers: But as for you, you meant evil against me,
2 but God meant it for good.

3 Don't forget this, folks. All this virus
4 seems evil. It seems terrible. It seems
5 debilitating. It seems to be such a struggle. What
6 a change in all of our lives. It's a pandemic. It's
7 global. I'm getting missionaries contacting me
8 telling me all over the world what's happening in
9 their lives and how it's affecting them. We know it
10 is. One of our missionaries couldn't make it to
11 South America. He has to wait. What a change. You
12 see, it's affecting people everywhere, but maybe in
13 the midst of this God meant it for good.

14 I thought about Paul. He had a radical
15 change, too. Talk about a radical change in his
16 life. Remember in Acts 9 -- we are not going to turn
17 there because of time -- but remember in Acts 9 what
18 happened to Paul? Do you remember? He was on the
19 road to Damascus. He was walking down the road. Do
20 you remember what he was doing? He was walking down
21 the road and he was breathing threats and slaughter
22 against Christians. He wants to put them in jail.
23 He wants them beaten. He wants them put to death, if
24 possible, and God reveals himself, the Lord Jesus
25 Christ, in a bright light and a voice, and Paul was

1 never the same. Talk about a radical change. And in
2 the midst of all of these things, it was never easy
3 for Paul in his life, but you talk about a man who is
4 radically changed was Paul.

5 It reminds me that the greatest change in
6 any of our lives is being born again, don't you
7 think? Maybe you wrestled with sin in your life.
8 Perhaps you wrestled with sin and maybe you're
9 wrestling with sin yet in your life, but the greatest
10 change is being born again.

11 The Bible tells us in John 3 you must be
12 born again. Great passage in John 3. Jesus comes to
13 Nicodemus. Nicodemus is also a big shot, and in
14 John 3 it says, there was a man of the Pharisees
15 named Nicodemus, a ruler of the Jews. This man came
16 to Jesus by night and said to him, Rabbi, we know you
17 are a teacher come from God. He says, for no one can
18 do these signs that you do unless God is with him.

19 Jesus answered and said to him, most
20 assuredly I say to you, unless one is born again he
21 cannot see the kingdom of God.

22 There is no greater change in a human
23 being's life unless they're born again. It is a
24 metamorphosis. It is what is called being
25 regenerated in scripture. What happens is simply God

1 changes you, your life, through the spirit of God.
2 He changes you from the inside out. Not from the
3 outside in but from the inside out. And what he
4 gives you is eternal life. You are born again, and
5 there are radical changes even in your outside life.

6 But one of the things that we may find out
7 in the midst of this terrible virus is that maybe
8 some people will tune in and listen to people give
9 the gospel of Jesus Christ and they may see their
10 desperate need of Christ. They may understand that
11 Christ came into the world to go to the cross of
12 Calvary. Why did he go? He died on that cross for
13 sinners.

14 Scripture says, for by grace are you saved
15 by faith and not of yourselves. It's not of works,
16 folks. It's a gift of God.

17 We're told in scripture that if you want to
18 be born again you need to come to a place where you
19 confess your sin, where you repent of your sin, and
20 you believe in Christ Jesus alone. That's why we're
21 told in scripture faith alone in Christ Jesus, there
22 is no other means of salvation. He is the way, the
23 truth, and the life, and so we want you to understand
24 that scripture points out that the most radical
25 change a human being can experience is salvation,

1 being born again.

2 Of course Nicodemus was confused and he
3 said, do I have to go back into my mother's womb?
4 Jesus said, most assuredly, I say to you, unless one
5 is born of water and of the spirit, he cannot enter
6 the kingdom of God. That which is born of the flesh
7 is flesh, and that which is born of the spirit is
8 spirit. Do not marvel that I said to you you must be
9 born again.

10 So, yes, it's a work of God when people
11 repent of their sin and turn to Christ alone for
12 their soul salvation. Change is a positive influence
13 in your life and so we want to share that with you,
14 too, that the most radical and the greatest and the
15 most wonderful and the most blessed change of all is
16 being saved, is being born again.

17 The Bible tells us that someday we're all
18 going to be changed, you know, changed in a moment.
19 1 Corinthians 15 -- I kind of enjoy telling you
20 there's changes all the time. The Bible is filled
21 with changes. Our life is filled with changes.
22 Sometimes we just can't deal with the change, but I
23 want to tell you that there are things that may be
24 happening in your life that may be very positive.
25 Perhaps you may need salvation. You may need to

1 understand that this change is the hand of God in
2 your life like in Joseph's life, like in Paul's life.
3 You may need to understand that there's going to come
4 a change someday on resurrection day.

5 In 1 Corinthians 15 we're told we're going
6 to be changed in a moment. There is a day coming.
7 According to 1 Corinthians 15, it says this in verses
8 51-52: Behold, I tell you a mystery. We shall not
9 all sleep. Sleep meaning death. We're not going to
10 continue to be in just the spiritual state of where
11 we are all at. There's going to come a resurrection
12 day for our physical bodies as well, if you
13 understand what I mean. In other words, sometimes in
14 scripture Paul relates sleep as death, and we see
15 that the death that we are talking about is in regard
16 to the fact that our physical body someday, if you
17 know Christ, will have a glorious resurrected body.
18 In fact, this is what it says: We shall all be
19 changed.

20 Isn't that neat? Isn't that great? Isn't
21 that just wonderful? We've got an anticipation, if
22 you know Christ as your Savior, if you have been born
23 again, of a resurrection day. It says, we shall all
24 be changed in a moment, it says, in a twinkling of an
25 eye, the very glimmer of your eye. It's going to

1 happen that quick. It says, at the last trump, for
2 the trumpet will sound, and the dead will be raised
3 incorruptible, and we -- I like this -- shall be
4 changed. We shall be changed.

5 What happens is this very simply. No more
6 sickness. Heaven eternally. You're going to have an
7 incorruptible body. When it says incorruptible body,
8 right now we have a corruptible body. That's what
9 this COVID-19 is all about, this virus is all about.
10 It shows our corruptibility. It shows us that our
11 body can break down. It shows us that this virus can
12 consume us. But you see, you're going to have an
13 incorruptible body someday at the resurrection.
14 What's going to happen is you will have a literal
15 physical body when you stand in glory that will never
16 ever break down. It will never get sick. It will
17 never age. None of these things that are happening
18 to us now will happen to us in glory. That's a great
19 change, don't you think?

20 By the way, that body will last eternally.
21 Talk about incorruptible; right? God is a God that's
22 changeless. You know that, don't you? One thing
23 that never changes is God. He's the same yesterday,
24 today, and forever.

25 Malachi 3:6 tells us this: For I am the

1 Lord, he says, I do not change. I do not change.

2 Hebrews 13:8 says, Jesus Christ is the same
3 yesterday, today, and forever.

4 God is changeless. That is one of his
5 characteristics. He is immutable. He never changes.
6 That's our God. Isn't that great to know? We
7 change; he never changes. Our situations, our
8 circumstances change, not his, so you can rely on
9 him.

10 Just think. All of the promises that he's
11 ever made to you in scripture, do you think he's ever
12 going to change his mind? Say, hey, you know, life's
13 changed. You're different. I change my mind. God
14 is changeless. If he's made a promise, it's forever
15 and ever.

16 One last thing as we close. What's changed
17 about you in the midst of this virus? It's been
18 already a long time for a lot of us, but it may last
19 even longer. Much like Joseph, is God still dealing
20 with your life and can some positive changes be
21 rescued in the midst of this rather strange and
22 difficult time? We believe it can.

23 And I believe adversity tests our spiritual
24 strength. In fact, Proverbs 24:10 says this: If you
25 faint in the day of adversity, your strength is

1 small.

2 That verse has been on my mind and my heart
3 a lot, too, and sometimes I listen to the news and
4 you feel bad about all that's going on in life and
5 you say, you know, you're concerned about your
6 church, your own families. And I think about my own
7 personal strength and I think to myself, well, I
8 don't have a lot of strength on my own but I do know
9 that the Lord is sufficient and I know when I'm weak,
10 Paul said, then I'm strong. And so when I read this
11 verse and it says, if you faint in the day of
12 adversity, your strength is small, well, I've got a
13 really big God and my God is so big that he can give
14 us strength in the midst of a very difficult time and
15 so I want to remind you of that as we close today,
16 that our God is a big God. My God is not a small
17 God.

18 Is your God too small to handle all these
19 adversities in your life? Is your God too small to
20 carry you through? Is your God too small to not
21 continue to deal with your heart?

22 I have found a greater intensity, I know,
23 in my own prayers. How about your prayer life? Is
24 it causing you to pray more? Is it causing you to
25 not only pray about your own life and your own

1 condition but about the life of other people?

2 Has it caused you to consider what's really
3 important: Your mortality, your eternal destiny?
4 Has it caused you to think about what's really
5 important: Your family, even your church, your
6 relationship with Jesus Christ? Has it caused you to
7 take an inventory of your life and say, maybe I need
8 to look over my life a little better? Has it caused
9 you to forsake some sin? Will this make you a
10 stronger Christian? Will this enhance your walk with
11 God? There may even be some people listening to this
12 that will say, I desperately need Jesus Christ as my
13 Lord and Savior. Oh, we plead with you. We plead
14 with you.

15 You need to understand death is always
16 near. It's always near if there's a virus or no
17 virus, and we understand from scripture that those
18 that do not know Jesus Christ as their Lord, as their
19 Savior are bound for hell and that has been every one
20 of our conditions without Christ, and so we
21 desperately plead with you to trust Jesus Christ as
22 your Lord and Savior.

23 Heavenly Father, we ask today that you
24 might work in the hearts of people that are hearing
25 messages just like this, that the spirit of God will

1 work in such a way that people will understand their
2 need of the Lord, not only for salvation, but people
3 may again take that inventory in their life and say,
4 I need a closer walk with you, I will forsake sin, I
5 will bring a greater intensity to my prayer life, I
6 will see what's important and valuable, I will redo
7 my priorities in my life, and so we pray to that end
8 Lord. In Jesus's name. Amen.

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