

**Psalm 22 “The King’s Suffering”**

**Main point:** David composes a psalm of great lament and praise, which portray experiences of abandonment, suffering, persecution, redemption, and hope, to the degree which overshadow his own, and point to those of the One Who is to come.

**I. The King’s \_\_\_\_\_**

A. His \_\_\_\_\_ from \_\_\_\_\_

B. His \_\_\_\_\_ from \_\_\_\_\_

C. His \_\_\_\_\_ to \_\_\_\_\_

D. His \_\_\_\_\_ by \_\_\_\_\_

E. His \_\_\_\_\_ to \_\_\_\_\_

**II. The King’s \_\_\_\_\_**

A. His \_\_\_\_\_ of \_\_\_\_\_

B. His \_\_\_\_\_ of \_\_\_\_\_

C. His \_\_\_\_\_ of \_\_\_\_\_

**Additional Notes:**

**Key Points of Consideration & Application:**

**1.)** How can the fulfilled prophecies in the Bible, and especially those concerning Jesus Christ, strengthen my faith and assist me in evangelism?

**2.)** What can I learn about suffering from Christ’s suffering, and how can I endure suffering in a way which honors God, by following the example of Christ?

**3.)** What does this psalm, and particularly the actions and attitudes portrayed in it, teach me about trusting, and hoping in God?

**Key Passage to Memorize & Meditate Upon: 1 Peter 2:21-24** For to this you have been called, since Christ also suffered for you, leaving you an example that you should follow in His steps,<sup>22</sup> who did no sin, nor was any deceit found in His mouth;<sup>23</sup> who being reviled, was not reviling in return; while suffering, He was uttering no threats, but kept entrusting Himself to Him who judges righteously.<sup>24</sup> Who Himself bore our sins in His body on the tree, so that having died to sin, we might live to righteousness; by His wounds you were healed.

**Sermons to Listen to for Further Study:**

Don Green: At the Cross and Beyond



John MacArthur: The Psalmist Looks at the Cross



