

FIGURE 6: THE CANON IN VARYING CHRISTIAN TRADITIONS

PROTESTANTISM	ROMAN CATHOLICISM	GREEK ORTHODOXY
<p>OLD TESTAMENT</p> <p>Pentateuch (Gen.-Deut.)</p> <p>Prophets</p> <p>Former (Josh.-Kings)</p> <p>Latter</p> <p>Major (Isa., Jer., Ezek.)</p> <p>Minor (The Twelve)</p> <p>Writings</p>	<p>OLD TESTAMENT</p> <p>Pentateuch (Gen.-Deut.)</p> <p>Prophets</p> <p>Former (Josh.-Kings)</p> <p>Latter</p> <p>Major (Isa., Jer., Ezek.)</p> <p>Minor (The Twelve)</p> <p>Writings</p>	<p>OLD TESTAMENT</p> <p>Pentateuch (Gen.-Deut.)</p> <p>Prophets</p> <p>Former (Josh.-Kings)</p> <p>Latter</p> <p>Major (Isa., Jer., Ezek.)</p> <p>Minor (The Twelve)</p> <p>Writings</p>
	<p>APOCRYPHA</p> <p>Tobit</p> <p>Judith</p> <p>Additions to Esther</p> <p>Wisdom of Solomon</p> <p>Ecclesiasticus (Sirach)</p> <p>Baruch (+ Letter of Jeremiah)</p> <p>Prayer of Azariah</p> <p>Susanna</p> <p>Bel and the Dragon</p> <p>1 Maccabees</p> <p>2 Maccabees</p>	<p>APOCRYPHA</p> <p>Tobit</p> <p>Judith</p> <p>Additions to Esther</p> <p>Wisdom of Solomon</p> <p>Ecclesiasticus (Sirach)</p> <p>Baruch (+ Letter of Jeremiah)</p> <p>Prayer of Azariah</p> <p>Susanna</p> <p>Bel and the Dragon</p> <p>1 Maccabees</p> <p>2 Maccabees</p> <p>1 Esdras (or 3 Ezra)</p> <p>Prayer of Manasseh</p> <p>3 Maccabees</p> <p>4 Maccabees (appendix)</p> <p>Psalm 151</p>
<p>NEW TESTAMENT</p> <p>Gospels</p> <p>Acts</p> <p>Paul (and Hebrews)</p> <p>General Epistles</p> <p>James-Jude</p> <p>Revelation</p>	<p>NEW TESTAMENT</p> <p>Gospels</p> <p>Acts</p> <p>Paul (and Hebrews)</p> <p>General Epistles</p> <p>James-Jude</p> <p>Revelation</p>	<p>NEW TESTAMENT</p> <p>Gospels</p> <p>Acts</p> <p>Paul (and Hebrews)</p> <p>General Epistles</p> <p>James-Jude</p> <p>Revelation¹</p>

¹ Robert L. Plummer, *40 Questions about Interpreting the Bible*, ed. Benjamin L. Merkle, 40 Questions Series (Grand Rapids, MI: Kregel Academic & Professional, 2010), 64.