

Bridgeway Church Doctrinal Statement

1. We believe that the Scriptures, both Old and New Testaments, are the inspired Word of God, without error in the original writings, the complete revelation of his will for the salvation of mankind, and the final authority for all Christian faith and life.
(Psalm 19:7-9; Proverbs 30:5,6; Matthew 5:18; John 10:35; 17:17; 2 Timothy 3:16-17; 2 Peter 1:20-21)
2. We believe that the one true God exists eternally in three persons, Father, Son, and Holy Spirit, and that these, being one God, are equal in deity, power, and glory. We believe that God not only created the world but also now upholds, sustains, governs, and providentially directs all that exists and that he will bring all things to their proper consummation in Christ Jesus to the glory of his name. We believe that God the Father, as the sovereign and rightful ruler of all existence, governs all creatures, actions, and things by his holy providence. According to his infallible foreknowledge and the immutable counsel of his own will, he directs all events, including the morally responsible choices of angelic and human agents to the praise of his glory. In his perfect wisdom, he hears and answers the prayers of his people and saves from sin and death all who come to him through Jesus Christ.
(Isaiah 40-48; Psalm 104; Psalm 139; Matthew 10:29-31; 28:19; Acts 17:24-28; 2 Corinthians 13:14; Ephesians 1:9-12; 4:4-6; Colossians 1:16-17; Hebrews 1:1-3; Revelation 1:4-6)
3. We believe that Jesus Christ is God incarnate, fully God and fully man, that he was conceived by the Holy Spirit, born of a virgin, lived a sinless life, and offered himself as a penal substitutionary atoning sacrifice for sinners. By the blood of his cross he satisfied the wrath of God, obtained for us eternal redemption, the forgiveness of sins, spiritual adoption as sons and daughters, life everlasting, and defeated the powers of darkness. He was raised bodily on the third day and ascended to the right hand of the Father, there to make intercession for the saints.
(Isaiah 53:1-12; Matthew 1:18-25; John 1:1-18; Romans 3:25-26; 5:9-10; 8:34; 1 Corinthians 15:1-28; 2 Corinthians 5:21; Galatians 3:10-14; Ephesians 1:7; Philippians 2:6-11; Colossians 1:15-23; 2:15; Hebrews 7:25; 9:13-15; 10:19; 1 Peter 2:21-25; 1 John 2:1-2; 3:8)
4. We believe that the Holy Spirit is fully God, equal with the Father and Son. The primary ministry of the Holy Spirit is to glorify the Lord Jesus Christ. The Holy Spirit also convicts unbelievers of their need for Christ and imparts spiritual life through regeneration. The Holy Spirit indwells, sanctifies, leads, illumines, and graciously empowers for godly living and service all who come to faith in Christ. We believe that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom also we are sealed for the day of redemption. Subsequent to conversion the Holy Spirit fills, empowers, and anoints believers for ministry and witness.
(Matthew 3:11; John 1:12-13; 3:1-15; 15:26-27; 16:7-15; Romans 8:9; 1 Corinthians 12:12-13; 2 Corinthians 1:21-22; Ephesians 1:13-14; 5:18)
5. We believe that the gospel is the good news of what God has accomplished for sinners through the life, death, and resurrection of his Son, our Savior, Jesus Christ. The gospel is centered in Christ and is not proclaimed if his death and resurrection are not the focus of our message. The church is responsible for the declaration of this good news and the defense of it against all who would seek to distort or redefine its core truths. The gospel is the foundation for the life of the Church and our only hope for eternal life. Through the power of the Holy Spirit, the Gospel is the means by which people are saved and sanctified. The truth of the Gospel enables us to genuinely and

joyfully do that which is pleasing to God and to grow in progressive conformity to the image of Christ.

(Mark 1:1; Luke 24:46-47; John 3:16-18; Romans 1:16-17; 1 Corinthians 1:18-25; 2:2; 15:1-4; 2 Corinthians 4:1-6; 9:13; Galatians 1:6-9; 2 Timothy 1:8-14; Jude 3-4)

6. We believe that the ministry of the Holy Spirit in signs and wonders continues to be as broad, tangible, and powerful among believers today as it was in the early church. We also believe that all the biblical gifts of the Holy Spirit continue to be distributed by the Holy Spirit today; that these gifts are divine provisions central to spiritual growth and effective ministry; and that these gifts, although subject to fallible interpretation and implementation by man, are to be eagerly desired, faithfully developed, and lovingly exercised according to biblical guidelines.

(John 14:12; Acts 2:14-21; 4:29-30; Romans 12:3-8; 1 Corinthians 12:7-11,28-31; 14:1-33; Galatians 3:1-5)

7. We believe that Adam was created in the image of God, righteous, without sin, and with the purpose of glorifying God and enjoying him forever. We believe Adam sinned and in consequence of that disobedience, his posterity are born spiritually dead and subject to sin along with moral, physical, and emotional corruption. They are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God.

(Genesis 1-3; Psalm 51:5; Romans 3:9-18; 5:12-21; Ephesians 2:1-3)

8. We believe that God chose us in Christ before the foundation of the world and will, through the work of the Holy Spirit, draw the elect to faith in his Son, our Lord Jesus Christ. We are therefore justified by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work, or any other activity on the part of man is required to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us with the ability to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ.

(John 1:12-13; 6:37-44; 10:25-30; Acts 13:48; 16:30-31; Romans 3-4; 8:1-17,31-39; 9:1-23; 10:8-10; Ephesians 1:4-5; 2:8-10; Philippians 2:12-13; Titus 3:3-7; 1 John 1:7,9)

9. We believe that Satan, a fallen angel, is given many names in the bible and is at work along with demonic hosts to establish a kingdom of darkness and evil on earth. We believe that Satan blinds the minds of unbelievers and actively deceives the whole world. His power is finite only acting where permitted by God. Satan was judged and defeated at the death and resurrection of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. Until that time, believers are called to be aware of his schemes and resist him.

(Job 1: 10-13, 2:4-6; Matthew 25:41; Luke 10:18; 22:31; John 16:11; 2 Corinthians 2:11, 4:4; Ephesians 6:11; Hebrews 2:14; James 4:7; Revelation 20:10)

10. We believe that the Church is the Bride of Christ and is comprised of all believers in every age. The Church is also God's primary instrument through which he is fulfilling his redemptive purposes in the earth. We believe that God has called the Church to preach the gospel to all nations, and especially to remember the poor and to minister to their needs through sacrificial giving and practical service. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints.

(Isaiah 58:6-12; 61:1; Matthew 16:17-19; 28:18-20; Luke 4:18; 21:1-4; Acts 2:17-18,42; Galatians 2:10; Ephesians 3:14-21; 4:11-16; 1 Timothy 6:8; Hebrews 10:23-25; 1 Peter 2:4-5,9-10)

11. We believe that water baptism and the Lord's Supper are the two ordinances of the church to be

observed until the time of Christ's return. They are not a means of salvation but are sacramental channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. Only those who have personally and consciously placed their faith in Jesus Christ as Lord and Savior are qualified and then commanded to receive the sacraments.

(Matthew 26:26-29; 28:19; Romans 6:3-11; 1 Corinthians 11:23-34; 1 Peter 3:21)

12. We believe that God has ordained the principle of male headship in both the home and the local church. Within the church, the office of elder, all governing and primary teaching roles are reserved for biblically qualified men. The office of deacon is open to all believers, men and women alike, who are biblically qualified and called to serve. We believe that all men and women are created in the divine image and are therefore equal before God as persons, possessing the same moral dignity and value, and have equal access to God through faith in Christ. We believe that men and women are the recipients of spiritual gifts designed to equip and empower them for ministry in the local church and beyond. We believe there is a beautiful design in how God places both men and women in his body to serve it as each person embraces the complimentary role assigned to them.

(Genesis 1:26-27; 2:18; 1 Corinthians 11:2-16; Galatians 3:28; Ephesians 5:22-33; Colossians 3:18-19; 1 Timothy 2:11-15; 3:1-7; 1 Peter 3:1-7)

13. We believe that God's original creative design, as set forth in Scripture, is for complete fidelity (physically, emotionally, and spiritually) within heterosexual and monogamous marriage. Regardless of one's marital status, we believe the Christian should pursue purity and abstain from sexually immoral practices such as adultery, premarital sex, and pornography. We believe that biological sex is determined at conception and is a gift from God. We believe that gender is not self-defined but is rooted in the created reality of male and female. We believe that attempts to redefine or reject one's biological sex are inconsistent with God's design. We believe that every person, regardless of their experience of gender, is made in the image of God and worthy of love, respect, dignity, compassion, and care.

(Genesis 1:27; 5:2; Matthew 19:4-6,12; Romans 1:18-32; 13:13-14; 1 Corinthians 6:9-20, 10:8; Ephesians 5:3-14; 1 Thessalonians 4:1-8; 1 Timothy 1:8-10; Hebrews 13:4)

14. We believe that God has created all of humanity in his image as male and female, and that they are, therefore, of equal moral and spiritual value and must be treated with the utmost dignity and respect. We believe that life begins at conception and that the willful termination of a pregnancy for any reason other than an unavoidable threat to the life of the mother is prohibited by Scripture. We should remember that the sin of abortion is not unique, but, as is the case with all sin, can be forgiven because of Christ's saving work on the cross. Additionally, we believe that no one should provide any assistance to someone trying to take their own life. This includes medically assisted suicide and euthanasia. We also believe that all ethnicities/races of mankind equally bear the image of God and should be treated with the same dignity and love, regardless of national identity, language, skin pigmentation, or gender. Any expression of racism, racial supremacy, or hatred of a person of a different ethnicity is forbidden by Scripture. All denials of the creative design of God must be regarded as heretical deviations from the truth of Scripture regarding the nature and value of all human life.

(Genesis 1:27-28; Psalm 139; Acts 17:26; Galatians 3:28; Ephesians 2:11-22; James 2:1; Revelation 5)

15. We believe that when Christians die, they pass immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious

transformation of the body. The saved will then forever dwell in blissful fellowship with their great Triune God. We also believe that when unbelievers die, they are consigned to hell, there to await the day of judgment when they shall be punished with eternal separation from the presence of God.

(Matthew 25:46; Luke 16:19-31; John 5:25-29; 1 Corinthians 15:35-58; 2 Corinthians 5:1-10; Philippians 1:19-26; 3:20-21; 2 Thessalonians 1:5-10; Revelation 20:11-15; 21:1-22:15)

16. We believe that the Kingdom of God came in the ministry of the Lord Jesus Christ, that it continues to expand by the ministry of the Holy Spirit through the Church, and that it will be consummated in the glorious, visible, and triumphant appearing of Christ when he returns to the earth as King. We believe that after Christ returns, he will bring about the ultimate defeat of Satan, the resurrection of the dead, the final judgment, and the eternal blessing of the righteous. At that time, the Kingdom of God will be completely fulfilled in the new heavens and the new earth, in which righteousness dwells and in which he will be worshipped forever.

(1 Corinthians 15:20-28,50-58; Philippians 3:20-21; 1 Thessalonians 4:13-5:11; 2 Thessalonians 1:3-12; Revelation 19:1-21)