

WHAT WE  
BELIEVE

 **CALVARY** BIBLE CHURCH

# STATEMENT OF FAITH

**WE BELIEVE** the Bible is the inspired Word of God, sufficient and authoritative for all matters of faith, life, and godliness.

(Psalm 19:7-9; 2 Timothy 3:16; 2 Peter 1:3, 2 Peter 20-21)

**WE BELIEVE** in the unity of the Godhead, that there are three distinct Persons, of one substance, power, and purpose, who eternally exist in relationship to one another as Father, Son, and Holy Spirit. All three Persons are one in essence, nature, and being, each possessing the attributes of God in full, not in part.

(Matthew 3:16-17, Matthew 28:19; 2 Corinthians 13:14; Deuteronomy 6:4)

**WE BELIEVE** Jesus Christ is fully man and fully God, lived a perfect life, died a substitutionary death on the cross for the sins of the world, was buried and after three days rose from the dead, conquering death, and is now seated at the right hand of God.

(John 1:1, John 10:30; 1 Corinthians 15:3-4; Philippians 2:5-11; 1 John 2:2)

**WE BELIEVE** all men are sinners, falling short of the glory of God, and are in need of salvation from sin and its consequences.

(Romans 3:23, Romans 6:23; Revelation 20:11-15)

**WE BELIEVE** that salvation is by God's grace, mercy, and faith alone, through the preaching of the Gospel, repentance, and the regenerating work of the Holy Spirit.

(Mark 1:15; John 3:3; Romans 10:17; Ephesians 2:8-9; Titus 3:5; Hebrews 8:12)

**WE BELIEVE** every believer is indwelt by the Holy Spirit and is able and expected to walk in the newness of the Spirit by obeying God and growing in Christlikeness.

(John 14:16-17; Romans 6:22, 8:29; 1 Corinthians 6:19-20; 2 Corinthians 5:17)

**WE BELIEVE** in the universal church whereby all true believers are united through faith in Christ according to the truth of God's Word.

(John 17:20-23; 1 Corinthians 12:12-13)

**WE BELIEVE** in the future resurrection of those who have died, the saved to eternal life and the unsaved to eternal punishment.

(Daniel 12:2; Matthew 25:41,46; Romans 8:10-11; 1 Corinthians 15:51-52)

**WE BELIEVE** in the bodily return of Jesus Christ, the new heavens and the new Earth, and the eternal state.

(Zechariah 14:4; Acts 1:10-11; Titus 2:13; Revelation 21)

# OUR DOCTRINE

Doctrine is essential to the life of the church as food is essential to the life of a body. In the Bible God tells us about who He is, what He has done, what He will do, why we are here, what He expects of us, how we can know Him, and how He wants us to live so that He is pleased. He also tells us history, where the world is headed, and how to make sense of life this side of Heaven. The Scriptures are filled with all that God intends for us to know in order to be all that He has called us to be.

Calvary Bible Church believes that the Bible is the Word of God and the only perfect source of information to form all doctrines of faith and practice. We believe the Bible contains everything that man needs for life and godliness. Because of this, our doctrine informs how we preach, teach, and live the truths of God's Word, to evangelize the lost, to equip the saints for the work of the ministry, doing all things for the praise and glory of God.

What follows is the statement of our doctrinal commitment for teaching and practice. We believe this to reflect precisely what the Bible teaches in each category of theology.

## THE BIBLE

We believe the 66 books of the Bible are literally the Word of God, written down by men of God, who were moved by the Holy Spirit and spoke from God (2Sa 23:1-3; 2Pe 1:20-21). We believe in verbal plenary inspiration which means that all of the Bible, in its original autographs, both in part and in whole, is inerrant, infallible, the very word of God (Psalm 119:160). We believe the Scriptures are the only authoritative and sufficient standard for all manners of godliness, faith, practice, and doctrine through all generations (Psalm 19:7-11; Zec 7:12; Mat 24:35; Joh 17:17; 2Ti 3:16-17; 2Pe 1:3-4,19). We believe the Bible is the only source of objective truth from God (Joh 5:39; Rom 15:4; 1Cor 10:11; Heb 1:1; Jud 3; Rev 1:19). We believe that God's Word stands in authority over all creation, men, and the church and that it is what all men will be judged by on the last day (Joh 12:48; Rom 2:16; 1Ti 3:15). We believe that because the Bible is the Word of God, we are under obligation before God to handle it accurately when we interpret it (2Ti 2:15). We believe in the literal-historical-grammatical method of interpretation, which means the Bible is to be interpreted literally, taking into account the historical context in which it was written, and by submitting to the original languages and proper rules of grammar and sentence structure. We also believe that the interpretation of any given text of the Bible is one, though the principles and applications taken from the one interpretation may be one or many.

# GOD

We believe in the unity of the Godhead, that there are three distinct Persons, of one substance, power, and purpose, who eternally exist in relationship to one another as Father, Son, and Holy Spirit. All three Persons are one in essence, nature, and being, each possessing the attributes of God in full, not in part. These attributes include, but are not limited to: eternity, holiness, infinitude, self-sufficiency, omniscience, omnipotence, self-existence, sovereignty, justness, immutability, compassion, goodness, patience, mercy, grace, and love. God created everything in heaven and on Earth out of nothing in six literal (24-hour) days, by His spoken Word. Thus, God is worthy of all praise, worship, and glory forever and ever (Gen 1:1, 26; Exo 20:11; Deu 6:4; Psalm 2:7; Isa 44:6-8, 48:16; Mat 28:19-20; Joh 1:1-3; 2Co 3:17, 13:14; 2Pe 1:1; Heb 11:3).

## GOD THE FATHER

We believe God the Father is the initiator, planner, and organizer of all things, being sovereign over all of His creation (Job 38-41; Isa 14:24,27; 37:26; Act 4:27-28; Rom 8:29-30; 1Co 2:7; Eph 1:5,11; 2:10).

## GOD THE SON

We believe that Jesus Christ is God incarnate, which means that He is God become man in the flesh, fully God and fully man (Isa 9:6; Mic 5:2; Mat 1:23; Joh 1:1,14,18; Php 2:5-8; Heb 1:8). We believe He was born of a virgin (Isa 7:14; Mat 1:23) and conceived by the Holy Spirit (Luk 1:35). We believe He is the one and only Mediator between God and man and lives as an advocate for the saints (1Ti 2:5; 1Jn 2:1). He is the Redeemer (Gal 3:13; 1Pe 3:18-19), Judge (Joh 5:22-23; Act 17:31), Priest (Heb 2:17, 3:1, 4:14-15, 5:10), Prophet (Deu 18:15,18; Joh 6:14; Act 3:22-26, 7:37), King of kings and Lord of lords (1Ti 6:15; Rev 19:16), and the channel of creation (Joh 1:3; Col 1:15-17; Heb 1:2). We believe He lived a perfect life here on earth (1Pe 1:19; Heb 4:15, 5:9, 7:28), died a vicarious or substitutionary death for the sins of men (Isa 53:4-6; 1Pe 3:18; 1Co 15:3), and was the perfect Lamb of God (Joh 1:29,36). We believe He was buried and rose again bodily on the third day (1Co 15:4), conquering death (Col 2:13-14), and having ascended He is now seated at the right hand of God (Act 1:9-11; Rom 8:34; Heb 10:12), having received all power, authority and dominion in heaven and earth (Mat 28:18). We believe He lives as an advocate for the saints (1Jo 2:1) and that He will come again to set up an earthly kingdom (Luk 22:28-30; Rev 20:1-6), followed by an eternal kingdom where He will rule and reign forever (2Pe 1:10-11; Rev 21-22).

## GOD THE HOLY SPIRIT

We believe the Holy Spirit is one of the three persons of the godhead being fully God in every way (Mat 28:19; Act 5:3-4; 1Co 12:11,18; 2Co 3:18). We believe the Holy Spirit assisted in creation (Gen 1:2), was the agent of the virgin birth (Luk 1:35), and is the divine agent of the inspired revelation of God (Zec 7:12; 2Pe 1:20-21). We believe the Holy Spirit is active in convicting the world of sin and judgment (Joh 16:8). We believe the Holy Spirit is active in

salvation by bringing about regeneration and renewal (Joh 3:5-8; Tit 3:5; 1Cor. 6:11). We believe the Holy Spirit permanently indwells those who are saved (1Co 3:16, 6:19, 12:13) and therefore is the pledge and guarantee of a believer's future inheritance (2 Co 1:22; Eph 1:13, 4:30). We believe the Holy Spirit enables and equips those being sanctified (1Cor 12:1-7; Rom 8:13-14; Gal 5; Eph 1:15-18, 3:14-21; 2Th 2:13). We believe the Holy Spirit instructs men, through His illuminating work, to understand the written revelation of God (1Co 2:10-16; 1Jo 2:20-21, 27).

## MAN

We believe man was created to give glory to God (Isa 43:7; Col 1:16-18). Man was created perfect and without sin on the sixth day of creation. Man was formed by God out of the dust of the ground and God breathed into man the breath of life and man became a living being (Gen 2:7). We believe that man is, unlike the animals, created in the image of God to rule over the earth and all living creatures (Gen 1:24-31; Ecc 7:29; 1Co 15:39). We believe that shortly after man was created, Eve was deceived by Satan into eating the forbidden fruit (2Co 11:3; 1Ti 2:14) and Adam ate the forbidden fruit willingly (Gen 3:17; Hos 6:7). We believe that as a result of their sin both died spiritually (Eph 2:1-2; Col 2:13) and later physically because the wages of sin is death (Gen 5:5; Rom 6:23; Heb 9:27). We believe Adam was the representative head of the human race and when he sinned the entire human race fell in him. We believe that Adam's sin is imputed to all of his descendants (Rom 5:12-14; 1Co 15:22), hence all men are totally corrupt being conceived in sin (Psa 51:5), born sinners (Gen 8:21; Psa 58:3), and sin because they are sinners (Jer 17:9; Mar 7:21-23; Rom 3:10-18,23; Eph 2:1-3). We believe all men suppress the truth in unrighteousness and are sinners by nature and choice (Gen 6:5; Rom 1:18-25; Tit 1:15). We believe the consequences of sin have made man unable to understand the things of God (1Co 2:14), unable to please God (Rom 8:5-8), and unwilling to seek Him (Joh 3:19-21; 2 Th 2:10-12).

## SALVATION

### THE NEED OF SALVATION

We believe unrepentant sinners have God's wrath abiding on them and hence all men are in need of salvation from sin and its consequences (Joh 3:36; Rom 3:23-24, 6:23; Eph 2:3). We believe that the ultimate consequence of sin is to suffer the holy wrath of God's justice for eternity in the lake of fire (Nah 1:3; Rev 20:14-15).

### PREDESTINATION OF THE ELECT TO SALVATION

We believe that God chose and predestined some to be saved from before the foundation of the world (Rom 8:29-30). We believe all men are called to repent and believe in Jesus Christ (Mat 28:19-20; Act 17:30), but only the elect who are predestined to salvation believe and are saved (Mat 22:14; Act 13:48; Eph 1:4-5).

## **PROVISION OF SALVATION**

We believe God's only provision for salvation is Jesus Christ. Jesus is the promised Seed of the woman (Gen 3:15), the Redeemer (Act 20:28; 1Pe 1:18-19), and Savior of all those who believe in Him for eternal life (Joh 3:16). We believe the Lord Jesus Christ is the Way, the Truth, and the Life, that no one can come to the Father but through Him, and that there is no other name under heaven by which men must be saved (Mat 11:27; Joh 14:6; Act 4:12).

## **THE GOSPEL OF SALVATION**

We believe that the only way to be delivered from the wrath of God is by hearing and believing in the Gospel of Jesus Christ, for it is the power of God for all who believe (Rom 1:16, 10:14-17; 1Co 1:18-24). We believe the essence of the Gospel is that Jesus Christ, out of love for us, died for our sins on the cross as our substitute, was buried, and rose again on the third day conquering death (Act 2:22-32; Rom 5:8; 1Co 15:1-4; 1Pe 3:18). We believe the Gospel message is a call to repentance (Mat 3:1-2, 4:17, 11:20; Act 2:38, 17:30, 26:19-20; Rom 2:4; 2Co 7:9-10) and faith in Jesus Christ (Act 3:19-21, 17:30-31, 20:21).

## **APPROPRIATION OF SALVATION**

We believe salvation is not a result of works but an undeserved, unearned gift, received by God's grace and mercy, through the faith which God supplies to the elect (Eph 2:8-9; 2; Ti 1:9; Tit 3:5). We believe saving faith is not only an intellectual assent to the facts of the Gospel (Jam 2:19) but a volitional heart commitment to trust in the Gospel (Luk 9:23) and a willingness to submit and obey the Lord of the Gospel who is Jesus Christ (Joh 3:36; 1Jo 2:3-5). We believe salvation is only appropriated through the ministry of the Holy Spirit whereby God draws the elect to His Son (Joh 3:5-8, 6:44). We believe that men, apart from the grace of God, do not seek Him (Rom 3:10; Joh 3:19). We believe that God seeks men (Luk 5:31-32, 19:10) and that men respond to the irresistible grace of God which draws them to repentance and faith in Jesus Christ (Mat 11:27, 13:11; Joh 6:37; Act 13:48; Php 1:29; 2Ti 2:25; 1Co 1:18). We believe repentance is to have a change of mind, to acknowledge one's sins, to turn from them, and to pursue righteousness and faith in Jesus Christ as God incarnate, Savior, and Lord (Isa 55:6-9; Joe 2:12-13; Joh 1:12, 8:24; Rom 14:8-9).

## **THE CALL TO SALVATION**

We believe that God calls all men everywhere to repent and believe in the Gospel (Act 17:30-31). We also believe that God is not willing for any to perish (1Ti 2:4; 2Pe 3:9) and that God takes no pleasure in the death of the wicked (Eze 18:23, 33:11). We believe men are without excuse because creation, conscience, and the law of God written in men's hearts is enough to show them that God exists, yet all men suppress the truth in unrighteousness (Rom 1:18-20,25; 2:14-16). Because all men suppress the natural revelation of God, we believe the only way a person can be saved is by hearing and believing in special revelation, which is the Word of God, the Gospel (Mat 24:14; Rom 1:16-17, 10:8-17; 1Co 1:18).

## **ATONEMENT OF SINS**

We believe that Christ's sacrificial atonement is sufficient for all mankind but applied only to the elect who place their faith in the message of the Gospel (Rom 5:6,8; 1Jo 2:2). We believe that the Lord caused the iniquity of us all to fall on Christ (Isa 53:6). We believe Jesus shed His blood to redeem those who would be saved (Eph 1:7; 1Pe 1:18-19).

## **RESULTS OF SALVATION**

We believe salvation includes total forgiveness of sins (Eph 1:7; Col 2:13-14), adoption into the family of God (Rom 8:15; Gal 4:5-6), reconciliation to God (Rom 5:10-11, 11:15), declared righteousness through justification by God (Rom 3:28; Gal 2:16); propitiation before God (1Jo 2:2; Heb 2:17-18); eternal life with God (Joh 3:16,36; 10:27-28); redemption from the curse of the law and slavery to sin and Satan (Gal 3:13; Eph 2:1-9; Tit 2:14); sanctification (1Co 6:11; 1Jo 3:2-3); deliverance from the lake of fire (Joh 5:24; Rom 5:9), and glorification (Rom 8:29-30).

## **THE MANIFESTATION OF SALVATION**

We believe salvation is the supernatural work of God in a person, which will necessarily manifest itself in a transformed life (2Co 5:17; Eph 4:24). We believe that all true believers will bring forth fruit in keeping with repentance and will be known by their fruit (Mat 3:8-10, 7:16-23, 12:33-35; Luk 6:43-45). We believe the kinds of fruit which salvation produces in the life of every believer is the fruit of the Spirit (Gal 5:16-25), a hunger for God's Word (1Pe 2:2), a pursuit of righteousness (Pro 4:18), increased godliness and Christ-likeness (Php 1:6; 1Co 3:18), a desire to be with the saints (Heb 10:24-27; 1Jo 2:19), and a desire to obey God in everything (Eph 2:10; Tit 2:11-14; Heb 5:9).

## **ASSURANCE OF SALVATION**

We believe that we can know we are saved by the internal witness of the Holy Spirit (Rom 8:16-17; 1Jo 3:24, 4:12-13) and by the righteousness which true saving faith produces in the life of every believer who receives the truth of the Gospel (Joh 17:17; Col 1:3-6; 1Th 2:13; 1Jo 2:3-4). We believe a person who practices sin and rebellion against God has no assurance of salvation (Jam 2:14-26; 1Jo 2:29, 3:4-10, 5:2). We believe everyone should regularly examine themselves to see whether they are in the faith (Psa 139:23-24; Lam 3:40; 1Co 11:28, 31; 2Co 13:5).

## **THE PERSEVERANCE OF THE SAINTS**

We believe God saves men while they are His enemies (Rom 5:8) and that once a person is saved, his or her salvation can never be lost or rejected (Joh 6:37, 39; Rom 8:38-39). We believe that God seals all believers with the Holy Spirit who is given as a pledge of our future inheritance until the day of Christ Jesus (Eph 1:13, 4:30). We believe that God will enable every believer to persevere unto the end (1Th 5:23-24), and that God loses none whom He has called (Joh 6:37,39; 10:27-30). The saints persevere in their salvation not because of what they do but because of what God does (Joh 6:44,65; 1Th 5:23-24; Jud 1).

# THE CHURCH

## THE PURPOSE OF THE CHURCH

We believe that the ultimate purpose of the church is to give glory to God (Eph 1:6,12,14). The church can only give glory to God by submitting to the Lord Jesus Christ out of love and obeying His Word (Joh 14:15,23-24; 1Jo 5:3). The church gives glory to God by worshiping Him (Joh 4:21-24; Rom 12:1-2), by evangelizing the lost (Mat 28:19-20; Luk 24:46-48; Act 1:8; Col 1:23), and by equipping the saints for work of service both now and in the age to come (Mat 24:45-47, 25:21-23; 1Co 3:12-15; Eph 2:10; 2Ti 3:16-17, 4:7-8; Tit 2:11-14).

## THE UNIVERSAL CHURCH

We believe in the *universal church* comprised of all true believers everywhere, baptized by the Holy Spirit into the one body of Christ through faith upon conversion (1Co 12:12-13; Eph 2:11-16, 4:4-6).

## THE LOCAL CHURCH

We believe in the existence and autonomy of the *local church*, which is comprised of a group of professing Christians who gather regularly in a specific location to participate in worship, the ministry of the Word, and in the ordinances of the church (Joh 4:23; Act 2:46-47; 1Co 1:2; Heb 10:25).

## CHURCH DISCIPLINE

We believe the local church is responsible to look after the spiritual welfare of any Member or regular attender, and discipline those who continue in unrepentant sin according to the Scriptures (Mat 18:15-20; Act 5:1-11; Rom 16:17-18; 1Co 5; Gal 6:1; 1Th 5:14-15; 2Th 3:6-15; 1Ti 5:20; Tit 1:13, 3:10-11; Rev 2:2,14-15,20).

## THE CHURCH'S HEAD AND LEADERS

We believe Jesus Christ is the Head, King, and Lord of the church (Act 2:36; Eph 4:15-16, 5:23; Col 1:18) and that we are the members of His spiritual body (1Co 12:12-13).

We believe Jesus guides the body through the Bible and under-shepherds who submit to the Bible. We believe God's under-shepherds are the elders, pastors, bishops, or overseers who must possess certain spiritual qualifications (Act 20:28; 1Ti 3:1-7; Tit 1:5-9; 1Pe 5:1-3). We believe leaders must be examples to the flock as those who will give an account (2 Ti 2:24; Heb.13:17), showing others how to live as humble servants of the King (1Pe 5:3).

We believe the church is to appoint faithful men who meet the qualification of deacon (1Ti 3:8-10, 12-13). Deacons are appointed to help meet the physical needs of the church and assist the Elders so the Elders can focus on prayer and the ministry of the Word (Act 6:4; 1Ti 4:6, 10-13, 15-16).

## **THE ORDINANCES OF THE CHURCH**

We believe that Jesus Christ has given the church two ordinances: water baptism (Mat 28:19-20; Act 8:38) and communion, also called the Lord's Supper (1Co 11:20-26; Mat 26:26-29). We believe that both water baptism and communion should be observed today in the local church by believers.

### **Water Baptism**

We believe that water baptism is for believers who have placed their faith in Christ. It is not a means of salvation but is an act of obedience whereby a believer makes a public profession of faith in Jesus Christ (Act 2:38, 41). Baptism symbolizes the inward reality of being united with Christ in His death, burial, and resurrection (Rom 6:3-6). We believe baptism is to be by immersion (Mar 1:10; Joh 3:23; Act 8:39).

### **Lord's Supper/Communion**

We believe communion is an act of obedience whereby a Christian remembers the sacrifice of Christ, proclaims the death of Christ, and anticipates the glories of Christ's kingdom to come (Luk 22:19; 1Co 11:24). Communion is not a means of salvation. We believe communion is only for believers who are not living in unrepentant sin (1Co 11:17-34).

## **ANGELS**

We believe that angels are created spirit beings (Exo 20:11; Job 38:4-7; Col 1:16). Angels were created to worship God and minister to believers (Heb. 1:14; Rev 7:11-12). We believe that all angels at one moment were holy but when Satan rebelled a third of the angels fell with him (Rev 12:3-4). These fallen angels are called demons or evil spirits and will be judged and thrown into the lake of fire (Mat 25:41; Rev 20:10).

## **LAST THINGS**

### **THE PROMISES TO ISRAEL**

We believe Israel has a distinct and special future in God's redemptive plan and that the unconditional promises God made to the nation of Israel have not been nullified nor have they been transferred solely to the church. We believe the Abrahamic, Davidic, and New covenants will be fulfilled as promised (Gen 15:12-21; 17:4-8,13,19; 22:18; 1Ch 17:1-15; Jer 31:31-34; Rom 11).

### **THE KINGDOM**

We believe the Scriptures teach that there has always existed a universal kingdom of God, (Psa 29:10; 74:12; 145:13), that there will be a literal, earthly, kingdom of Christ (Isa 2:2-4, 24:23;

Dan 2:44; Zec 14:9), and that believers are kingdom saints who now serve Christ their King, as aliens, strangers, and ambassadors on Earth (2Co 5:17-21).

## **THE CHURCH AGE**

We believe we are living in the Church Age, at a time when God is offering the kingdom primarily to the Gentiles (Mat 21:43; Rom 11:25-29). The Church Age began at Pentecost and will end at the rapture of the Church (Act 2; 1Co 15:51-52; 1Th 4:13-18).

## **THE RAPTURE**

We believe the rapture will occur unexpectedly, immediately preceding the seven-year tribulation (pretribulation rapture). We believe the rapture of the Church will occur at the end of the Church Age and all the saints, both dead and alive, will be caught up in the air to be forever with the Lord (1Th 4:13-18; 1Co 15:51-52). We believe Christ's coming to take His Church away at the rapture is imminent and will come like a thief in the night (1Th 5:2; Tit 2:13).

## **THE TRIBULATION**

We believe that before Christ comes to Earth there will be a seven-year period of tribulation (Dan 9:27; Mat 24; Rev 6-19) when God will primarily focus His attention on the ethnic nation of Israel, bringing many to faith in their previously rejected Messiah (Rom 11:25-27; Hos. 3:5). The tribulation period will close when Christ literally returns to Earth (Zec 14:4, 9; Act 1:11), separating the Sheep from the Goats (Mat 25:31-34), binding Satan (Rev 20:1-2), and setting up His literal, earthly kingdom.

## **THE SECOND COMING**

We believe in a premillennial view of the kingdom which teaches that Jesus Christ will come back bodily to Earth to set up a literal thousand-year kingdom on Earth where He will rule from Jerusalem (Isa 2:2-4; Zec 14:3-4; Act 1:9-12; Rev 19:11-16, 20:1-7).

## **THE THOUSAND-YEAR REIGN OF CHRIST**

We believe that during the millennial reign of Christ, the saints will rule and reign with Him (2 Ti 2:12), the curse will be partially lifted (Isa 11), and men will live extended lives as before the flood (Isa 65:20). At the end of this thousand-year period, the nations will be deceived when Satan is loosed (Rev 20:3), followed by God's final white-throne judgment (Rev 20:7-15).

## **ETERNAL DESTINIES**

We believe all mankind will end up in one of two eternal destinies – Heaven or the lake of fire (Dan 12:2; Mat 25:31-46; Joh 5:28-29). We believe it is appointed for all men to die once and be judged (Heb 9:27). All unbelievers will appear before the Great White Throne to be judged according to their deeds (Rev 20:11-15). Those who have repented of their sins and placed their faith in Jesus Christ will enjoy perfect happiness in Heaven forever and receive rewards

in accordance with their faithful service on Earth (Mat 24:45-47, 25:21-23; 1 Co 3:12-15; Rom 8:18; 1 Co 2:9; Rev 22:5). We believe those who reject Christ and who will not submit to Him as both Lord and Savior will suffer conscious torment away from the presence of Christ in the lake of fire forever (Mat 13:42; Mar 9:47-48; Luk 16:24, 12:5; 2 Th 2:8-10; Rev 14:11, 20:10,15).

**For more information about Calvary Bible Church, contact our church office at 818-556-4840 or email [hello@cbb.org](mailto:hello@cbb.org).**



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[www.calvarybiblechurch.org](http://www.calvarybiblechurch.org)