WHAT IS REFORMED THEOLOGY?

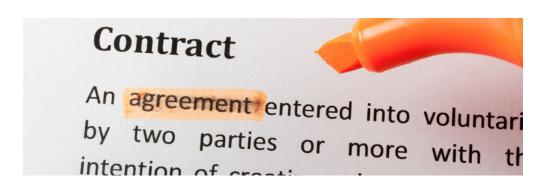
Basics of Our Faith



ORDO SALUTIS (ORDER OF SALVATION)

Week 4

REVIEW WHAT IS A COVENANT?

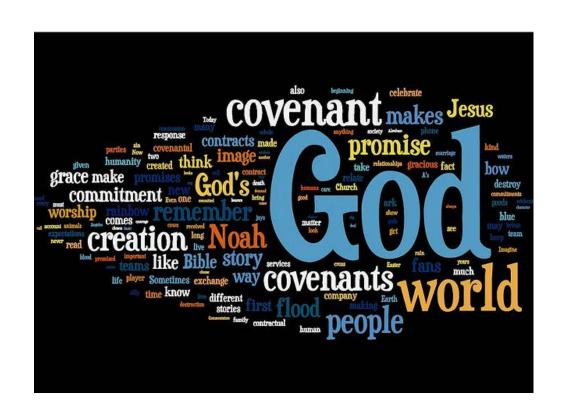


- An Agreement
- A Relationship
- More than a promise
- An Oath-Bound Promise
- "A bond in blood sovereignly administered"



REVIEW: ELEMENTS OF A COVENANT

- 1. Parties
- 2. Condition
- 3. Promise or Blessing
- 4. Penalty or Curse





REVIEW COVENANT OF WORKS

- 1. God and Adam Adam represents all men
- 2. Obedience Perfect, personal obedience
- 3. Eternal Life Communion with God forever
- 4. Death Spiritual, physical, judicial



REVIEW: COVENANT OF GRACE

- 1. Parties
- 2. Condition
- 3. Promise/Blessing
- 4. Penalty/Curse

- 1. God and Christ
- 2. Faith in Christ
- 3. God is our God Forgiveness of sins
- 4. God always fulfills!



REVIEW EFFECT OF GRACE

Adam Christ Obedience **Trespass** Death Life Righteous-Sin ness



SALVATION AND COVENANT

- Salvation is in the context of a relationship
- Salvation is about more than what is done to us, or even for us
- It is about being united with Christ



DEFINITION OF THE ORDO SALUTIS

"The ordo salutis is the theological doctrine that deals with the logical sequencing of the benefits of redemption as we are united to Christ which are applied to us by the Holy Spirit."



UNION WITH CHRIST

 "Union with Christ is really the central truth of the whole doctrine of salvation not only in its application but also in its once-for-all accomplishment in the finished work of Christ." (John Murray, RAA, p. 161)



UNION WITH CHRIST

• The key biblical phrase is "in Christ":

Ephesians 1:3-4 election in Christ

Ephesians 1:7 redemption in Christ

Ephesians 2:10 new creation in Christ



TWO ASPECTS OF SALVATION

Historia Salutis

- Historical aspect
- Death-Burial-Resurrection
- •1 Cor. 15:3; Rom. 4:24-25)

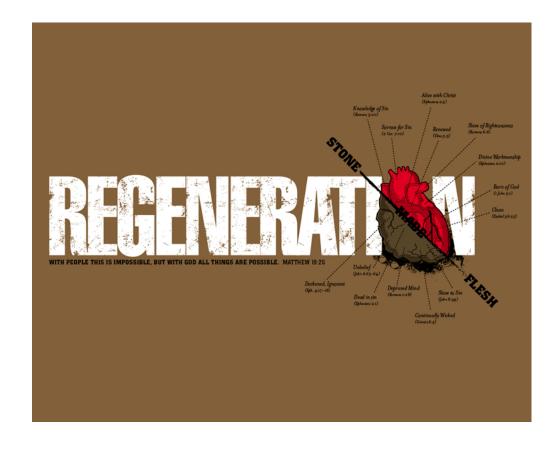
Ordo Salutis

- Logical Aspect
- Order of Salvation



MAIN POINT OF CONTENTION

Which comes first:faith or regeneration?



WHAT ARE THEY?

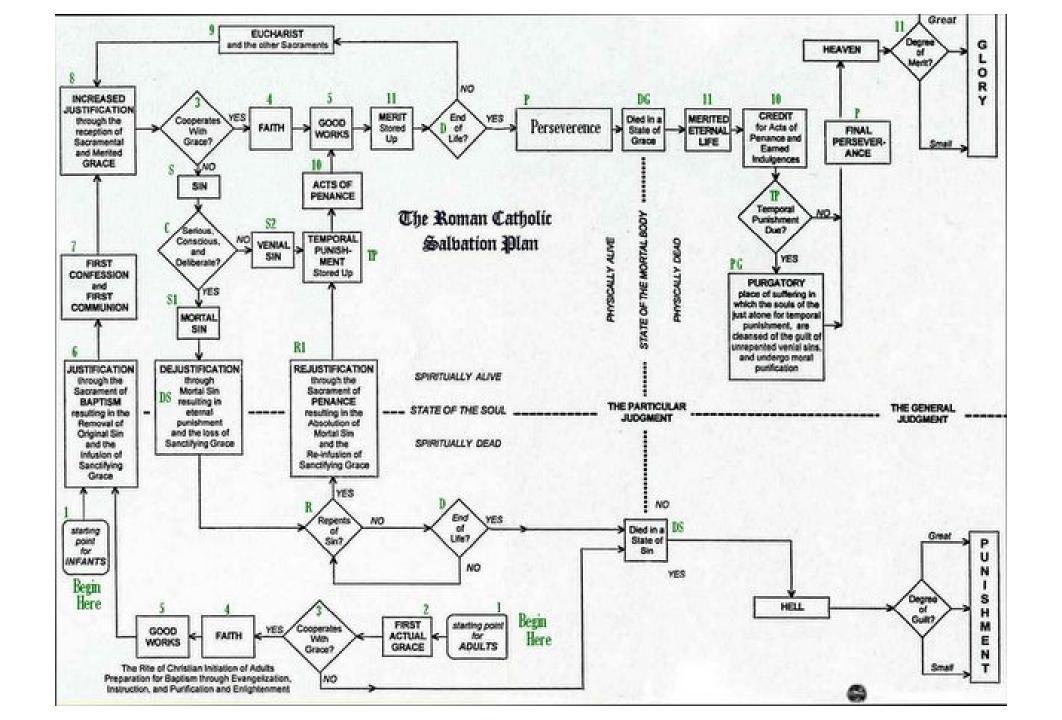
Regeneration

- •John 1:13
- John 6:44; 6:63-64
- •John 3:1-10
- •Eph. 2:1-5; Col. 2:13
- Ezekiel 36

Faith

- Knowledge
- Assent
- Trust





ARMINIAN *Ordo Salutis* Glorification (God) Conditional Justification (God-man) Regeneration (God) PREV oss of Faith Atonement (God) Faith (Man) Conditional -Election/ Calling Predestination SAVED (Man) (God-man) UNSAVED Rejection (Man)

Rejection Granted/

Free Will Allowed



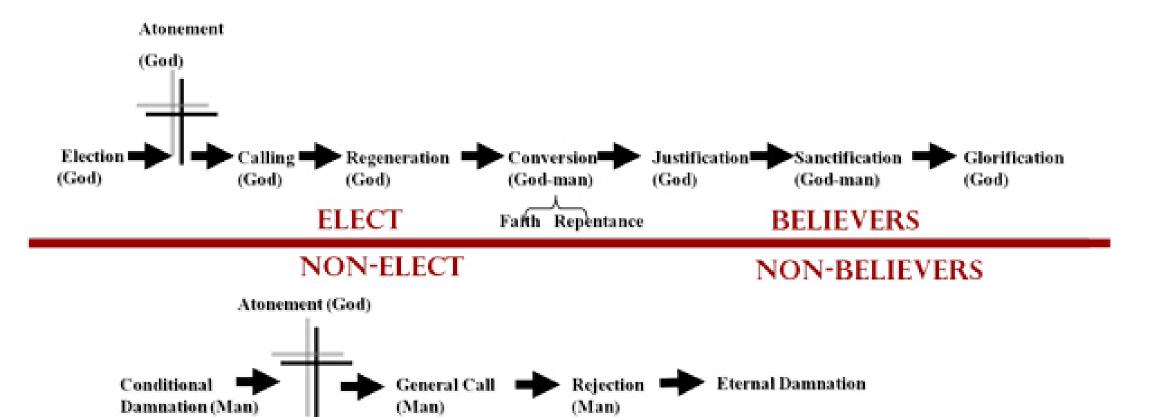
Eternal

Damnation

THE GOLDEN CHAIN: ROMANS 8:28-30



REFORMED/CALVINISTIC ORDO SALUTIS









Chosen



Called



Given new life



Converted



Justified



Adopted



Sanctified (still happening)

We are...



Glorified (not yet)

HOW SALVATION COWES TO US





glorified

God will remove all trace of sin, and sive me a body clothed in immortality that reflects his slory

preserved

salvation, so nothing and no-one can evershatch me from his hand

sanctified

God set me apart for his service, through which I am transformed into the image of Jesus

adopted

GOd included me in his family, siving me the full rights of a beloved son and heir-

justified

God Credited to me all the rishteousness of Christ, removing forever all the suit of my sin-

converted

The holy spirit enabled me to respond to the call of the 30spel in repentance and faith-

resenerated

The Holy Spirit softened my heart, and made me willing to accept his call-

Called

God called me to himself through the proclamation of the Gospel

Predestined

God set in motion his plan to brins me to my destiny: to be his adopted Child-

elected

God unconditionally chose me to be one of many who would be redeemed by his son-

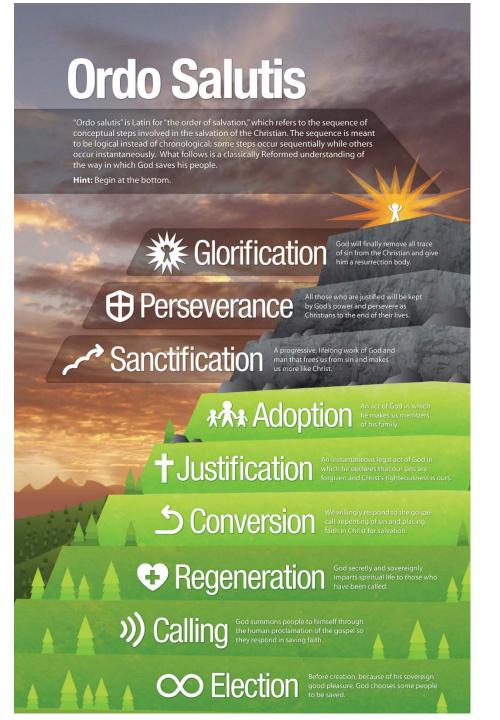
Foreknown

before he made the world. God rianned to create me in his imase. So that I may know him-

WHAT GOD GIVES US



HELPTUL CHART





NEXT WEEK:

The Ordo Salutis 2

Fancy Latin for:"the order of salvation"

