# Ash Wednesday "The Eyes of Christ"

March 5, 2025 11:00 a.m. and 6:30 p.m.

## **PRELUDE**

"Savior, When in Dust to Thee"

setting by Benjamin Culli

#### **WELCOME**

# **OPENING HYMN**

419 Savior, When in Dust to Thee

#### **INVOCATION**

Pastor: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

Pastor: We so often look on the outward appearance, O God, but You look on

the heart.

People: Your eye, O Lord, is on those who revere You, on those who hope in

Your steadfast love.

Pastor: Lord, You see how evil are our deeds and how wicked are our ways, but

we confess to You our sin and ask for Your mercy and forgiveness.

People: Your eye, O Lord, is on those who revere You, on those who hope in

Your steadfast love.

Pastor: Lord, You have not only forgiven sins, but You have also given new eyes

to the blind that the works of God might be clear to us.

People: Your eye, O Lord, is on those who revere You, on those who hope in

Your steadfast love.

(continued on next page)

Pastor: Lord, we so easily see the speck in our neighbors' eyes, but are blind to

the log in our own. Give us new sight to review neither their sins nor our

own, but rather to see their righteousness and ours through Your

holiness.

People: Your eye, O Lord, is on those who revere You, on those who hope in

Your steadfast love.

CONFESSION Psalm 51:1-12

Pastor: Our heavenly Father knows our frailty and our need for forgiveness, life,

and salvation. He invites us to return to Him with broken and contrite

hearts.

People: Have mercy on me, O God, according to Your steadfast love; according

to Your abundant mercy blot out my transgressions.

Pastor: Wash me thoroughly from my iniquity, and cleanse me from my sin!

People: For I know my transgressions, and my sin is ever before me.

Pastor: Against You, You only, have I sinned and done what is evil in Your sight,

so that You may be justified in Your words and blameless in Your

judgment.

People: Behold, I was brought forth in iniquity, and in sin did my mother

conceive me.

Pastor: Behold, You delight in truth in the inward being, and You teach me

wisdom in the secret heart.

People: Purge me with hyssop, and I shall be clean; wash me, and I shall be

whiter than snow.

Pastor: Let me hear joy and gladness; let the bones that You have broken rejoice.

People: Hide Your face from my sins, and blot out all my iniquities.

Pastor: Create in me a clean heart, O God, and renew a right spirit within me.

People: Cast me not away from Your presence, and take not Your Holy Spirit

from me.

Pastor: Restore to me the joy of Your salvation,

People: and uphold me with a willing spirit. Amen.

#### **IMPOSITION OF ASHES**

Pastor: Come forward as you so desire to receive a cross of ashes on your

forehead in token of your sincere repentance before God.

Each person in attendance is invited to come forward in single file and receive the sign of the cross in ashes upon their forehead. If you do not wish to receive the ashes, you may spend the time in silent meditation or prayer, or come forward to receive the words of God first spoken in the Garden of Eden: "Remember that you are dust, and to dust you shall return."

#### ABSOLUTION

Pastor: The ashes upon our foreheads declare what is true. Without the

forgiveness of our God, we are hopeless. The shape of the ashes upon our foreheads also declares what is true. God sent His only Son to die in our place. Because of His death and resurrection, we have the forgiveness of sins and hope. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the Son and of

the Holy Spirit.

People: Amen. Thanks be to God!

## **HYMN**

# 611 Chief of Sinners Though I Be

- 2 Oh, the height of Jesus' love,
  Higher than the heav'ns above,
  Deeper than the depths of sea,
  Lasting as eternity!
  Love that found me—wondrous thought!
  Found me when I sought Him not.
- 3 Only Jesus can impart
  Balm to heal the wounded heart,
  Peace that flows from sin forgiv'n,
  Joy that lifts the soul to heav'n,
  Faith and hope to walk with God
  In the way that Enoch trod.
- 5 O my Savior, help afford
  By Your Spirit and Your Word!
  When my wayward heart would stray,
  Keep me in the narrow way;
  Grace in time of need supply
  While I live and when I die.

Text: Public domain

## PRAYER OF THE DAY

Leader: The Lord be with you. **People: And also with you.** 

Leader: Let us pray.

People: Almighty and merciful Father, You freely forgive those who, as David

of old, acknowledge and confess their sins. Create in us pure hearts, and wash away all our sins in the blood of Your dear Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God,

now and forever. Amen.

#### OLD TESTAMENT READING

Joel 2:12-19

<sup>12</sup> "Even now," declares the LORD, "return to me with all your heart, with fasting and weeping and mourning." <sup>13</sup> Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity. <sup>14</sup> Who knows? He may turn and have pity and leave behind a blessing-- grain offerings and drink offerings for the LORD your God.

 $^{\rm 15}$  Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.

<sup>16</sup> Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. <sup>17</sup> Let the priests, who minister before the LORD, weep between the temple porch and the altar. Let them say, "Spare your people, O LORD. Do not make your inheritance an object of scorn, a byword among the nations. Why should they say among the peoples, 'Where is their God?' "

<sup>18</sup> Then the LORD will be jealous for his land and take pity on his people. <sup>19</sup> The LORD will reply to them: "I am sending you grain, new wine and oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

Leader: This is the Word of the Lord.

People: Thanks be to God.

<sup>20b</sup> We implore you on Christ's behalf: Be reconciled to God. <sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

<sup>1</sup> As God's fellow workers we urge you not to receive God's grace in vain. <sup>2</sup> For he says, "In the time of my favor I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favor, now is the day of salvation.

<sup>3</sup> We put no stumbling block in anyone's path, so that our ministry will not be discredited. <sup>4</sup> Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; <sup>5</sup> in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; <sup>6</sup> in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; <sup>7</sup> in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; <sup>8</sup> through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; <sup>9</sup> known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; <sup>10</sup> sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

Leader: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Leader: The Holy Gospel according to St. Mark, the tenth chapter:

People: Glory to You, O Lord.

HOLY GOSPEL Mark 10:17-22

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" <sup>18</sup> "Why do you call me good?" Jesus answered. "No one is good--except God alone. <sup>19</sup> You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother." <sup>20</sup> "Teacher," he declared, "all these I have kept since I was a boy."

<sup>21</sup> Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." <sup>22</sup> At this the man's face fell. He went away sad, because he had great wealth.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

#### **HYMN**

848 Lord, Whose Love through Humble Service

#### **SERMON**

The Eyes of Christ

Please stand

#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

# PRAYER OF THE CHURCH

Leader: Let us pray for the whole body of Christ and for all people according to their

needs. For all nations of the world, that their leaders may see with Your eyes

of justice and mercy the needs of their people, let us pray to the Lord.

People: O Lord, behold and have mercy.

Leader: For Your body, the church, that we may see in our service the coming of Your

kingdom to our world, let us pray to the Lord.

People: O Lord, behold and have mercy.

Leader: For our congregation, that in seeing the poor, the hungry, the oppressed, and

the grieving, we may see You in them, and welcome our opportunity to serve

You, let us pray to the Lord.

People: O Lord, behold and have mercy.

Leader: For all who are blind either physically or spiritually, that You may be seen by

them as the light of the world, let us pray to the Lord.

People: O Lord, behold and have mercy.

Leader: For the sick that we may see the fulfilment of Your kingdom through the

healing that comes by Your power, let us pray to the Lord.

People: O Lord, behold and have mercy.

Leader: Into Your care, O Lord, we entrust all for whom we pray, believing in Your

mercy, through Your Son, Jesus Christ our Lord.

People: Amen.

#### **OFFERING**

"Merciful God"

Getty, setting by Craig Courtney

Merciful God O abounding in love, Faithful to all who draw near You Hearing the cries of the humble in heart, Showing the cross they may cling to Helpless I come broken in sin, Found at the feet of Your mercy Father forgive, May my sin be remembered no more

Merciful God O abounding in love, Faithful through times we have failed You Selfish in thought and uncaring in deed, Foolish in word and ungrateful Spirit of God conquer our hearts, With love that flows from forgiveness Cause us to yield, And return to the mercy of God

Merciful God O abounding in love ,Faithful to keep us from falling Guiding our ways with Your fatherly heart, Growing our faith with each testing God speed the day struggles will end, Faultless we'll gaze on Your glory Then we will stand, Overwhelmed by the mercy of God

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#### **¥** SACRAMENT **¥**

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

#### **PREFACE**

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

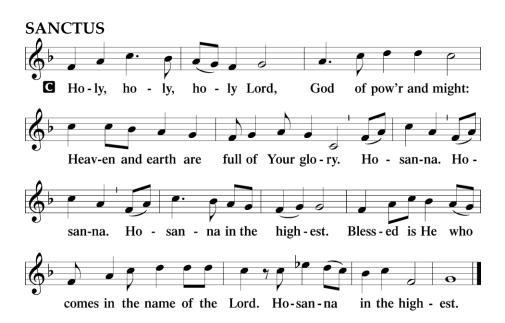
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all

places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You

and singing:



## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **WORDS OF INSTITUTION**

Pastor:

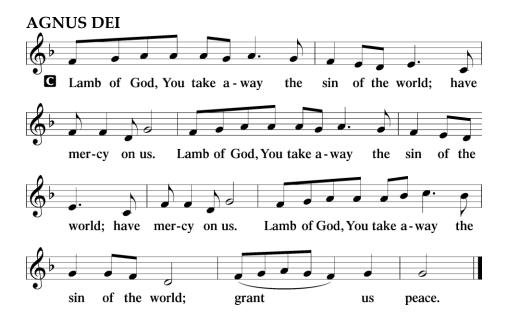
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

# PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.



If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

#### DISTRIBUTION OF HOLY COMMUNION

- 606 I Lay My Sins on Jesus
- 563 Jesus, Thy Blood and Righteousness
- 915 Today Your Mercy Calls Us

#### Please stand

### PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now

and forever.

People: Amen.

# **BENEDICTION**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

People: Amen.

# **CLOSING HYMN**

Jesus Refuge of the Weary 423

# **POSTLUDE**

"Kyrie Eleison" (from the Requiem)

W. A. Mozart

# Serving at Chapel

Preacher: Theodore Laesch

Liturgists: 11:00 a.m. Theodore Laesch

6:30 p.m. Matthew Shipman

Organist & Accompanist: Ryan Meyer

Soloist: 11:00 a.m. Denise Koch

Choir: 6:30 p.m. Choral Singers

Acolyte: 6:30 p.m. Eve Zvirgzdins

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