# The Hands of the Passion Hands of Betrayal

March 9, 2022 11:00 a.m. and 6:30 p.m.

#### AS WE GATHER

When we consider Jesus and the people around Him in His Passion, we can't help but think of their hands – the hands that beat their breast, accepted money for betrayal, petulantly swung swords, pointed in accusation, beat and disavowed, praised, washed, were pierced, and offered eternal life. In short, we can't help but think about how we sinners have had the same sinful hands of those who surrounded Jesus in His Passion, and how Jesus our Savior has touched us with His hands of grace.

#### **PRELUDE**

11:00 a.m. "Prelude and Fugue in G Minor" J. S. Bach 6:30 p.m. "Were You There?" arr. for handbells

#### WELCOME

#### OPENING HYMN

421 Jesus, Grant that Balm and Healing

In Your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.

- 2 Should some lust or sharp temptation
  Fascinate my sinful mind,
  Draw me to Your cross and passion,
  And new courage I shall find.
  Or should Satan press me hard,
  Let me then be on my guard,
  Saying, "Christ for me was wounded,"
  That the tempter flee confounded.
- 4 Ev'ry wound that pains or grieves me
  By Your wounds, Lord, is made whole;
  When I'm faint, Your cross revives me,
  Granting new life to my soul.
  Yes, Your comfort renders sweet
  Ev'ry bitter cup I meet;
  For Your all-atoning passion
  Has procured my soul's salvation.
- 5 O my God, my rock and tower,
  Grant that in Your death I trust,
  Knowing death has lost its power
  Since You crushed it in the dust.
  Savior, let Your agony
  Ever help and comfort me;
  When I die be my protection,
  Light and life and resurrection.

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#### **INVOCATION**

Pastor: In the name of the Father and of the ♣ Son and of

the Holy Spirit.

People: Amen.

#### **OPENING VERSICLES**

Pastor: This is the day which the Lord has made;

People: let us rejoice and be glad in it.

Pastor: From the rising of the sun to its setting, **People:** the name of the Lord is to be praised.

Pastor: Return to the Lord, your God, for He is gracious and

merciful,

People: slow to anger, and abounding in steadfast love, and

He relents from sending calamity.

Pastor: Jesus said: If any man would come after Me,

People: let him deny himself and take up his cross and follow

Me.

Pastor: Christ was wounded for our transgressions.

People: He was bruised for our iniquities.

Pastor: From the rising of the sun to its setting, **People:** the name of the Lord is to be praised.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be

forever. Amen.

# **OLD TESTAMENT CANTICLE** (congregation sings refrains)





**PSALM** Psalm 14

Pastor: The fool says in his heart, "There is no God."

People: They are corrupt, their deeds are vile; there is no

one who does good.

Pastor: The LORD looks down from heaven on the sons of

men to see if there are any who understand, any

who seek God.

People: All have turned aside, they have together become

corrupt;

Pastor: there is no one who does good, not even one.

People: Will evildoers never learn-- those who devour my

people as men eat bread and who do not call on

the LORD?

Pastor: There they are, overwhelmed with dread, for God

is present in the company of the righteous.

People: You evildoers frustrate the plans of the poor, but

the LORD is their refuge.

Pastor: Oh, that salvation for Israel would come out of

Zion!

People: When the LORD restores the fortunes of his

people, let Jacob rejoice and Israel be glad!

#### **PSALM PRAYER**

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Let us pray.

O Lord, spare us from the folly of wickedness and the pursuit of evil. Make us rejoice in Your saving acts that we who have been redeemed by Your Son may abound in works of faith, hope, and love; through Jesus Christ, Your Son, our Lord.

People: Amen.

#### THE PASSION HISTORY

Luke 22:1-38

<sup>1</sup> Now the Feast of Unleavened Bread, called the Passover, was approaching, <sup>2</sup> and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. <sup>3</sup> Then Satan entered Judas, called Iscariot, one of the Twelve. <sup>4</sup> And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. <sup>5</sup> They were delighted and agreed to give him money. <sup>6</sup> He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

<sup>7</sup> Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

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<sup>&</sup>lt;sup>9</sup> "Where do you want us to prepare for it?" they asked.

- <sup>10</sup> He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup> He will show you a large upper room, all furnished. Make preparations there."
- <sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover.
- <sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."
- $^{17}$  After taking the cup, he gave thanks and said, "Take this and divide it among you.  $^{18}$  For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."
- <sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."
- <sup>20</sup> In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed, but woe to that man who betrays him." <sup>23</sup> They began to question among themselves which of them it might be who would do this.
- <sup>24</sup> Also a dispute arose among them as to which of them was considered to be greatest. <sup>25</sup> Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup> But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup> For who is greater,

the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup> You are those who have stood by me in my trials. <sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

<sup>31</sup> "Simon, Simon, Satan has asked to sift you as wheat. <sup>32</sup> But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

<sup>33</sup> But he replied, "Lord, I am ready to go with you to prison and to death."

<sup>34</sup> Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

<sup>35</sup> Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?" "Nothing," they answered.

<sup>36</sup> He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one. <sup>37</sup> It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."

<sup>38</sup> The disciples said, "See, Lord, here are two swords." "That is enough," he replied.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Pastor: The Holy Gospel according to St. John, the

thirteenth chapter:

People: Glory to You, O Lord.

#### **HOLY GOSPEL**

John 13:21-30

<sup>21</sup> After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me."

<sup>22</sup> His disciples stared at one another, at a loss to know which of them he meant. <sup>23</sup> One of them, the disciple whom Jesus loved, was reclining next to him. <sup>24</sup> Simon Peter motioned to this disciple and said, "Ask him which one he means."

<sup>25</sup> Leaning back against Jesus, he asked him, "Lord, who is it?"

<sup>26</sup> Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. <sup>27</sup> As soon as Judas took the bread, Satan entered into him.

"What you are about to do, do quickly," Jesus told him, <sup>28</sup> but no one at the meal understood why Jesus said this to him. <sup>29</sup> Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. <sup>30</sup> As soon as Judas had taken the bread, he went out. And it was night.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

#### RESPONSORY

Pastor: We have an advocate with the Father; Jesus

Christ, the Righteous One.

People: He was delivered up to death; He was delivered

for the sins of the people.

Pastor: Blessed is the one whose transgression is

forgiven, whose sin is covered.

People: He was delivered up to death; He was delivered

for the sins of the people.

Pastor: We have an advocate with the Father; Jesus

Christ, the Righteous One.

People: He was delivered up to death; He was delivered

for the sins of the people.

#### **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He escended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **HYMN**

839 O Christ, Our True and Only Light

- O Christ, our true and only light, Enlighten those who sit in night; Let those afar now hear Your voice And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
  The souls now lost in error's maze;
  Enlighten those whose inmost minds
  Some dark delusion haunts and blinds.
- 3 O gently call those gone astray
  That they may find the saving way!
  Let ev'ry conscience sore oppressed
  In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold; Recall the wand'rers to Your fold. Unite all those who walk apart; Confirm the weak and doubting heart,
- 5 That they with us may evermore Such grace with wond'ring thanks adore And endless praise to You be giv'n By all Your Church in earth and heav'n.

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#### **SERMON**

The Hands of the Passion: Hands of Betrayal

#### **OFFERING**

"Jesus, Priceless Treasure"

setting by Charles W. Ore

#### PRAYER OF THE CHURCH

Pastor: In peace let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the gift of divine peace and of pardon, with all

our heart and with all our mind, let us pray to the

Lord:

People: Lord, have mercy.

Pastor: For the holy Christian Church, here and scattered

throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to

the Lord:

People: Lord, have mercy.

Pastor: For this nation, for our cities and communities, and

for the common welfare of us all, let us pray to the

Lord:

People: Lord, have mercy.

Pastor: For seasonable weather and for the fruitfulness of the

earth, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For those who labor, for those whose work is difficult

or dangerous, and for all who travel, let us pray to

the Lord:

People: Lord, have mercy.

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Pastor: For all those in need, for the hungry and homeless,

for the widowed and orphaned, and for all those in

prison, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the sick and dying and for all those who care for

them, let us pray to the Lord:

People: Lord, have mercy.

Pastor: Finally, for these and for all our needs of body and

soul, let us pray to the Lord:

People: Lord, have mercy. Christ, have mercy. Lord, have

mercy.

#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **COLLECT FOR THE WORD**

Pastor: Blessed Lord, You have caused all Holy Scriptures to

be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of

everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy

Spirit, one God, now and forever.

People: Amen.

#### MORNING PRAYER (11:00 a.m.)

People: I thank You, my heavenly Father, through

Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over

me. Amen.

## EVENING PRAYER (6:30 p.m.)

People: I thank You, my heavenly Father, through Jesus

Christ, Your dear Son, that You have graciously kept me this day; and I pray that you would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### **BLESSING**

Pastor: Let us bless the Lord. **People:** Thanks be to God.

Pastor: The almighty and merciful Lord, the Father, the

**▼** Son, and the Holy Spirit, bless and preserve you.

People: Amen.

#### CLOSING HYMN

"In Christ Alone"

Getty/Townend

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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#### **POSTLUDE**

"Lenten Voluntary"

N. Johnson

## Serving at Chapel

Preacher: Clifford Bischoff

Liturgist: Theodore Laesch

Singer: Denise Koch

Organist & Accompanist: Ryan Meyer

Acolyte: 6:30 p.m. Zeke Laesch

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