# Welcome to Chapel of the Cross - Lutheran!

#### To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

## **Nursery**

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

## **Sunday School and Bible Study**

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

# **Holy Communion**

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

## **Sound Enhancement Devices**

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

# The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

# **Tenth Sunday after Pentecost**

August 14, 2022 11:00 a.m.

*Please note: This worship service is live streamed and recorded.* 

#### AS WE GATHER

After His death on the cross, Jesus was sealed in a tomb with a large stone. But He didn't stay dead. Today, we learn about His empty tomb and what His resurrection means for our lives today and in the future. In Jesus' death, death itself, which has stalked God's creation since Adam and Eve's fall, has been forever defanged.

## **PRELUDE**

"Amazing Grace/My Chains are Gone"

## **WELCOME**

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

#### **№** PREPARATION **№**

Please stand

#### **ENTRANCE HYMN**

905 Come, Thou Almighty King

#### INVOCATION

Pastor: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

## **CONFESSION AND ABSOLUTION**

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive

our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and

unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your

ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His

sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the Son and of the Holy Spirit.

People: Amen.

#### **HYMN OF PRAISE**

806 Give Thanks with a Grateful Heart

Give thanks with a grateful heart, Give thanks to the Holy One, Give thanks because He's given Jesus Christ His Son.

Give thanks with a grateful heart, Give thanks to the Holy One, Give thanks because He's given Jesus Christ His Son.

And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.
Give thanks, give thanks.

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#### PRAYER OF THE DAY

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Let us pray.

People: Almighty God, through Your only Son, Jesus Christ, You overcame

death and opened to us the gate of everlasting life. Save us from the death of sin by Your life-giving Spirit, through Jesus Christ our Lord, who lives and reigns with You in the unity of the Holy Spirit, one God,

now and forever. Amen.

#### **₩** WORD **₩**

#### OLD TESTAMENT READING

Jeremiah 23:16-29

(God decries the false prophets.)

<sup>16</sup> This is what the LORD Almighty says: "Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the LORD.

<sup>17</sup> They keep saying to those who despise me, 'The LORD says: You will have peace.' And to all who follow the stubbornness of their hearts they say, 'No harm will come to you.' <sup>18</sup> But which of them has stood in the council of the LORD to see or to hear his word? Who has listened and heard his word? <sup>19</sup> See, the storm of the LORD will burst out in wrath, a whirlwind swirling down on the heads of the wicked.

<sup>20</sup> The anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand it clearly. <sup>21</sup> I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied.

<sup>22</sup> But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds. <sup>23</sup> "Am I only a God nearby," declares the LORD, "and not a God far away?

<sup>24</sup> Can anyone hide in secret places so that I cannot see him?" declares the LORD. "Do not I fill heaven and earth?" declares the LORD. <sup>25</sup> "I have heard what the prophets say who prophesy lies in my name. They say, 'I had a dream! I had a dream!' <sup>26</sup> How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup> They think the dreams they tell one another will make my people forget my name, just as their fathers forgot my name through Baal worship. <sup>28</sup> Let the prophet who has a dream tell his dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?" declares the LORD. <sup>29</sup> "Is not my word like fire," declares the LORD, "and like a hammer that breaks a rock in pieces?"

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Heroes of faith acted when tested, well before Christ appeared in human history.)

<sup>17</sup> By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, <sup>18</sup> even though God had said to him, "It is through Isaac that your offspring will be reckoned." <sup>19</sup> Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death. <sup>20</sup> By faith Isaac blessed Jacob and Esau in regard to their future. <sup>21</sup> By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff.

<sup>22</sup> By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones. <sup>23</sup> By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict. <sup>24</sup> By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. <sup>25</sup> He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time. <sup>26</sup> He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. <sup>27</sup> By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. <sup>28</sup> By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

<sup>29</sup> By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned. <sup>30</sup> By faith the walls of Jericho fell, after the people had marched around them for seven days. <sup>31</sup> By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

<sup>1</sup> Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. <sup>2</sup> Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup> Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Pastor: The Holy Gospel according to St. John, the twentieth chapter.

People: Glory to You, O Lord.

HOLY GOSPEL John 20:11-18

(Jesus Conquers Death)

<sup>11</sup>Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb <sup>12</sup> and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

<sup>13</sup> They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." <sup>14</sup> At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

<sup>15</sup> "Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

<sup>16</sup> Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup> Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God." <sup>18</sup> Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

## **HYMN**

# 461 I Know That My Redeemer Lives

- 1 I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.
- 2 He lives triumphant from the grave; He lives eternally to save; He lives all-glorious in the sky; He lives exalted there on high.
- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text: Public domain

## PROCLAMATION OF THE WORD

Jesus Conquers Death

Please stand

## **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

RECEPTION OF MEMBERS FROM IMMANUEL LUTHERAN CHAPEL

OFFERING

"Ain't -a That Good News"

setting by Marianne Kim

#### Please stand

#### PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all

people according to their needs.

+++ Special Intercessions +++

Each concluding: Pastor: Lord, in Your mercy, People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we

pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

#### **▼ SACRAMENT**

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

## **PREFACE**

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

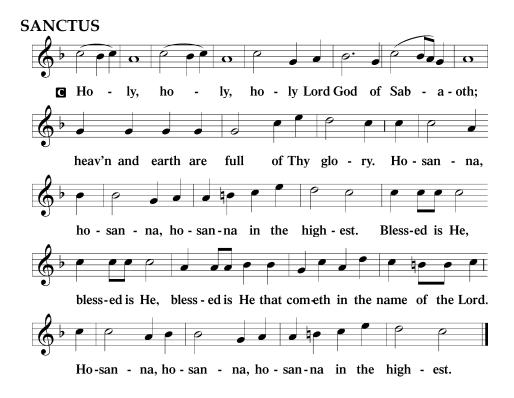
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor:

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### WORDS OF INSTITUTION

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

#### PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

# **AGNUS DEI** Christ, Thou Lamb of God, that tak-est a-way the sin of the Christ, Thou Lamb of God, that world, have mer-cy up - on us. O tak-est a-way the sin of the world, have mer-cy up - on us. Christ, Thou Lamb of God, that tak-est a-way the 0 sin of the us Thy world, grant

peace.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

A

men.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

## DISTRIBUTION OF HOLY COMMUNION

#### ANTHEM

"Hymn of Heaven"

B. Johnson, C. Davenport, P. Wickham

How I long to breathe the air of Heaven Where pain is gone and mercy fills the streets; To look upon the One who bled to save me, And walk with Him for all eternity.

Chorus:

There will be a day when all will bow before Him.

There will be a day when death will be no more.

Standing face to face with He who died and rose again.

Holy, holy is the Lord!

And every prayer we prayed in desperation, The songs of faith we sang through doubt and fear, In the end we'll see that it was worth it When He returns to wipe away our tears. (chorus)

And on that day we join the resurrection, And stand beside the heroes of the faith. With one voice, a thousand generations Sing: "worthy is the Lamb who was slain, Forever He shall reign!"

So let it be today we shout the hymn of Heaven. With angels and the Saints, we raise a mighty roar. Glory to our God who gave us life beyond the grave-Holy, holy is the Lord!

720 We Walk by Faith and Not by Sight

466 Christ Has Arisen, Alleluia

#### SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord God of mercy, I give You thanks for the body and blood of Your Son; for the Word by which You give me forgiveness; for Your promises by which You give me life. May the gifts of Your heavenly banquet fortify me against the Evil One and strengthen me in the face of the world. Help me to live as one who hungers for Your grace, who thirsts after righteousness, who longs to taste of Your goodness, that I may sit at Your table at the heavenly feast which has no end. In Jesus' name, Amen.

#### Please stand

### PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

#### **BENEDICTION**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ♣ give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

# **RECESSIONAL HYMN**

**828** We Are Called to Stand Together

# **POSTLUDE**

"Toccata in Seven"

John Rutter

Prepare for next weekend's worship by reading: Isaiah 66:18-23; Hebrew 12:4-24; Revelation 21:1-8

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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# Serving at Chapel

Preacher & Liturgist: Theodore Laesch

Lectors: 8:30 a.m. Carla Rainey

11:00 a.m. Christy Boehmer

Acolytes: 8:30 a.m. David Briley

11:00 a.m. Zoe Laesch

Soloist: Nate Laesch

Instrumentalists: Marilyn Kreitner, piano

Nate Laesch, trumpet

Organist & Accompanist: Ryan Meyer

Elder of the Week: Ken Kreitner

## Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136 (314) 741-3737 www.chapelofthecross.org Email: office@chapelofthecross.org

## Worship and Christian Education

Saturday - 5:00 p.m. Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUO 850 AM Sundays at 4:00 p.m. Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

Holy Communion is celebrated the  $1^{st}$  and  $3^{rd}$  and  $5^{th}$  Sundays of the month at 8:30 a.m., the  $2^{nd}$  and  $4^{th}$  and  $5^{th}$  Sundays of the month at 11:00 a.m., and the  $1^{st}$  and  $3^{rd}$  and  $5^{th}$  Saturdays of the month at 5:00 p.m.

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

## **Chapel Ministry Staff**

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
Ellory Glenn, Specific Ministry Pastor	369-8014	ellory.glenn@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

#### **Missions**

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*Day 3 Seeds	*Christian Friends of New Americans	*Food for the Poor
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUO Radio
Chapel Summer Camp	Apple of His Eye	Hope Center for Families

<sup>\*</sup> indicates special emphasis in 2021-2022

Chapel of the Cross - Lutheran is affiliated with the English District of the Lutheran Church Missouri Synod