# CHAPEL OF THE CROSS

LUTHERAN



FAITH · HOPE · LOVE

## Welcome to Chapel of the Cross - Lutheran!

## To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

## Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

## **Sunday School and Bible Study**

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

## **Holy Communion**

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

## **Sound Enhancement Devices**

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

## The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

# Fourteenth Sunday after Pentecost

August 25, 2024 11:00 a.m.

Please note: This worship service is live streamed and recorded.

## **AS WE GATHER**

Tradition is a profound gift, but it can also be a problem. When the works of our hands are at odds with the faith of our hearts or when the faith of our hearts no longer shapes our lives, we are in trouble. Jesus calls out the empty tradition that begs for faith and the timid faith that fears bold confession. In so doing, our Lord rightly places the gift and blessing of tradition, not the dead faith of the living but the living faith of the dead, to encourage us in our own believing.

#### **PRELUDE**

"Horn Concerto No. 2" (1. Allegro Maestoso)

W. A. Mozart

## WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

#### **№** PREPARATION **№**

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

#### ENTRANCE HYMN

Word of God, Come down to Earth

#### INVOCATION

Pastor: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

#### **BAPTISM**

## Quinn Ellie Meyer

The daughter of Lucas and Allison Meyer Sponsors: Meagan Purcell and Sam Meyer

#### APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **CONFESSION AND ABSOLUTION**

Leader: Blessed are they whose transgressions are forgiven, whose sins are

covered.

People: Blessed are they whose sin the Lord does not count against them.

Leader: Let us confess our sins to the Lord.

People: Almighty and merciful Father, we have strayed from Your ways like

lost sheep. We have followed what we have devised and desired in our hearts. We have offended You and sinned against Your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to Your promises in

Christ Jesus.

Silence for meditation and reflection

Leader: God, our merciful Father, has forgiven all our sins. He sent His Son, Jesus

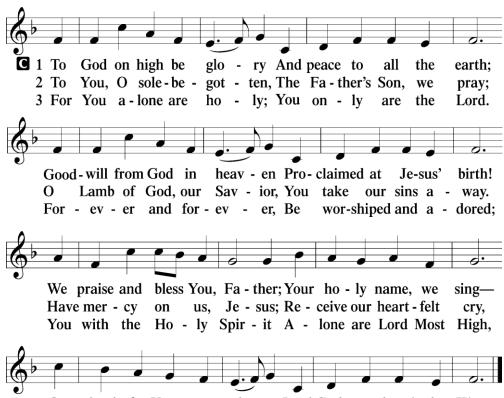
Christ, to be our Redeemer and Savior. Jesus paid the penalty for our

guilt by His death on the cross and freed us from death by His

resurrection from the grave. We have peace with God now and forever.

People: Amen.

#### HYMN OF PRAISE



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

#### PRAYER OF THE DAY

Leader: The Lord be with you. **People:** And also with you.

Leader: Let us pray.

People:

Merciful God, You give eternal life to all who eat the body and blood of Your Son, Jesus. Give us faith that will never be ashamed of Him, but will take courage from His presence in our lives, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### ₩ WORD ₩

#### OLD TESTAMENT READING

Isaiah 29:11-19

("I will again do wonderful things with this people.")

<sup>11</sup> For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him, "Read this, please," he will answer, "I can't; it is sealed." <sup>12</sup> Or if you give the scroll to someone who cannot read, and say, "Read this, please," he will answer, "I don't know how to read."

<sup>13</sup> The Lord says: "These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men. <sup>14</sup> Therefore once more I will astound these people with wonder upon wonder; the wisdom of the wise will perish, the intelligence of the intelligent will vanish." <sup>15</sup> Woe to those who go to great depths to hide their plans from the LORD, who do their work in darkness and think, "Who sees us? Who will know?" <sup>16</sup> You turn things upside down, as if the potter were thought to be like the clay! Shall what is formed say to him who formed it, "He did not make me"? Can the pot say of the potter, "He knows nothing"?

<sup>17</sup> In a very short time, will not Lebanon be turned into a fertile field and the fertile field seem like a forest? <sup>18</sup> In that day the deaf will hear the words of the scroll, and out of gloom and darkness the eyes of the blind will see. <sup>19</sup> Once more the humble will rejoice in the LORD; the needy will rejoice in the Holy One of Israel.

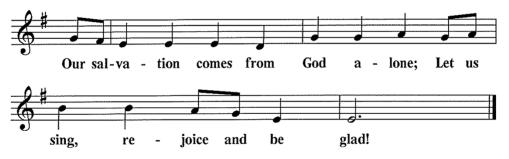
Lector: This is the Word of the Lord.

People: Thanks be to God.

## **PSALM**

#### Psalm 14: Our Salvation Comes from God Alone

Refrain (sung by the congregation):



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<sup>1</sup> The fool says in his heart, "There is no God." They are corrupt, their deeds are vile; there is no one who does good. <sup>2</sup> The LORD looks down from heaven on the sons of men to see if there are any who understand, any who seek God. <sup>3</sup> All have turned aside, they have together become corrupt; there is no one who does good, not even one.

#### Refrain

<sup>4</sup> Will evildoers never learn-- those who devour my people as men eat bread and who do not call on the LORD? <sup>5</sup> There they are, overwhelmed with dread, for God is present in the company of the righteous. <sup>6</sup> You evildoers frustrate the plans of the poor, but the LORD is their refuge.

## Refrain

<sup>7</sup> Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice and Israel be glad!

## Refrain

EPISTLE Ephesians 5:22–33

## (Submit to one another out of reverence for Christ.)

<sup>22</sup> Wives, submit to your husbands as to the Lord. <sup>23</sup> For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. <sup>24</sup> Now as the church submits to Christ, so also wives should submit to their husbands in everything.

<sup>25</sup> Husbands, love your wives, just as Christ loved the church and gave himself up for her <sup>26</sup> to make her holy, cleansing her by the washing with water through the word, <sup>27</sup> and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. <sup>28</sup> In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church-- <sup>30</sup> for we are members of his body. <sup>31</sup> "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." <sup>32</sup> This is a profound mystery--but I am talking about Christ and the church. <sup>33</sup> However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Lector: This is the Word of the Lord.

People: Thanks be to God.

## **ALLELUIA AND VERSE**



Please stand

Leader: The Holy Gospel according to St. Mark, the seventh chapter.

People: Glory to You, O Lord.

HOLY GOSPEL Mark 7:1–13

("This people honors Me with their lips but their heart is far from Me.")

<sup>1</sup> The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus and <sup>2</sup> saw some of his disciples eating food with hands that were "unclean," that is, unwashed. <sup>3</sup> (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. <sup>4</sup> When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

<sup>5</sup> So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with 'unclean' hands?"

<sup>6</sup> He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written:

" 'These people honor me with their lips, but their hearts are far from me. <sup>7</sup> They worship me in vain; their teachings are but rules taught by men.'

<sup>8</sup> You have let go of the commands of God and are holding on to the traditions of men."

<sup>9</sup> And he said to them: "You have a fine way of setting aside the commands of God in order to observe your own traditions! <sup>10</sup> For Moses said, 'Honor your father and your mother,' and, 'Anyone who curses his father or mother must be put to death.' <sup>11</sup> But you say that if a man says to his father or mother: 'Whatever help you might otherwise have received from me is Corban' (that is, a gift devoted to God), <sup>12</sup> then you no longer let him do anything for his father or mother. <sup>13</sup> Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that."

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

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Lord Jesus Christ, with Us Abide

#### PROCLAMATION OF THE WORD

Sermon notes:	

## PRAYER OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus and for all

people according to their needs.

+++ Special Intercessions +++

Each concluding: Leader: Lord, in Your mercy, People: hear our prayer.

Leader: Into Your hands, O Lord, we commend ourselves and all for whom we

pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

#### **OFFERING**

During the offering, please sign the Record of Fellowship found at the end of each pew

"Horn Concerto No. 2" (2 Andante)

W. A. Mozart

#### Please stand

## **OFFERTORY**

783 Take My Life and Let it Be

- 1 Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.
- Take my will and make it Thine,
  It shall be no longer mine;
  Take my heart, it is Thine own,
  It shall be Thy royal throne.

Text: Public domain

6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

#### **▼ SACRAMENT ▼**

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

## **PREFACE**

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

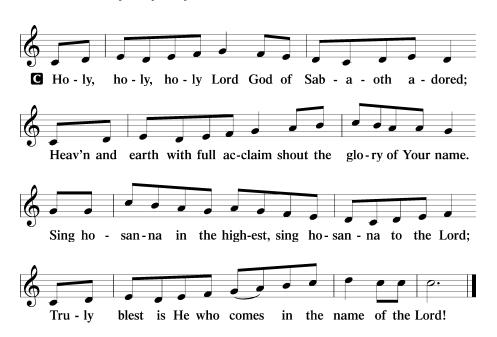
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People:** It is right to give Him thanks and praise.

Pastor:

With great thanksgiving we add our voices to the faithful who have gone before and to the angels, archangels, cherubim, and seraphim, and the whole company of heaven, praising Your goodness in giving to us a Savior and Redeemer whose blood cleanses us from all our sin and whose resurrection opens to us the door to everlasting life. Hear us as we join in their unending hymn:

## **SANCTUS** (Holy, holy, holy)



## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### WORDS OF INSTITUTION

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

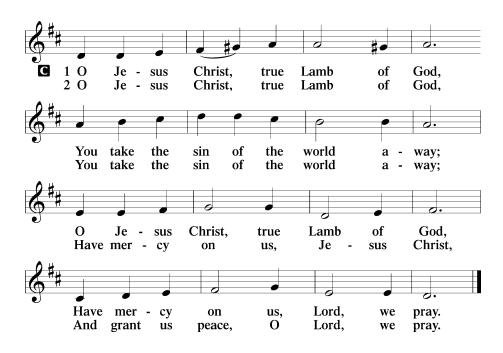
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

## **AGNUS DEI** (Lamb of God)



If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

## DISTRIBUTION OF HOLY COMMUNION

"He Will Hold Me Fast"

Habershon/Merker

When I fear my faith will fail, Christ will hold me fast; When the tempter would prevail, He will hold me fast. I could never keep my hold Through life's fearful path; For my love is often cold; He must hold me fast.

#### Chorus:

He will hold me fast, He will hold me fast; For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast; Precious in his holy sight, He will hold me fast. He'll not let my soul be lost; His Promises shall last; Bought by Him at such a cost, He will hold me fast. (Chorus)

For my life He bled and died, Christ will hold me fast; Justice has been satisfied; He will hold me fast. Raised with Him to endless life, He will hold me fast 'Till our faith is turned to sight, When He comes at last! (Chorus twice)

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543 What Wondrous Love is This, O My Soul

#### SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord Jesus, we have gathered together in Your house to be guests at Your table. We thank and praise You that You have nourished us with Your body and blood and have covered our sinful hearts with the pure garment of Your perfect righteousness. As You have drawn close to us and shown us Your love and forgiveness, in the same way, help us to drawn close and love one another. Keep us in the true Christian faith so that we glorify You with our lives until that time that You call us to be guests at Your heavenly table. In Your name we pray, Amen.

#### Please stand

#### PRAYER OF THANKSGIVING

Pastor: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with

You and the Holy Spirit, one God, now and forever.

People: Amen.

## **BENEDICTION**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ₱ give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

## **RECESSIONAL HYMN**

575 My Hope is Built on Nothing Less

## **POSTLUDE**

"Toccata in C Major"

R. Paul Herbert

Prepare for next weekend's worship by reading: Deuteronomy 4:1-2, 6-9; Ephesians 6:10-20; Mark 7:14-23 Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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# Serving at Chapel

Preacher: Theodore Laesch

Liturgists: 5:00 p.m. Theodore Laesch

8:30 a.m. Ellory Glenn

11:00 a.m. Samuel Wondemu

Lectors: 8:30 a.m. Lynn Fruend

11:00 a.m. Edem Ekpo

Acolytes: 8:30 a.m. Emma Runser

11:00 a.m. Nathan Runser

Soloist: 5:00 p.m. Mark Petersen

Instrumentalist: Lynda Christian, English Horn

Organist & Accompanist: Ryan Meyer

Elder of the Week: David Stahlhut