

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Thirteenth Sunday after Pentecost

August 29 & 30, 2020

5:00 p.m., 8:30 a.m., 11:00 a.m.

AS WE GATHER

In the quiet refuge of this sanctuary, it may be easy to forget that we live in a world that has been marred by sin, cursed by death, and filled with wickedness. Although we confront it every day, this very present evil will not overcome us. God's desire is for us to be saved and delivered by His Son, Jesus, so that we are enabled to love, to live, and to overcome evil with good. In our worship service today, we receive the same Jesus who once overcame evil by carrying His cross to suffer for our salvation. Trouncing over all the evil we will ever face, our risen Savior lives to love, to bless, and to deliver us as His people.

PRELUDE

"Holy, Holy, Holy"

Setting by Jeffrey Blerch

WELCOME

✘ PREPARATION ✘

OPENING HYMN

688 "Come, Follow Me", the Savior Spake (vv. 1, 4-5) (sung by soloist)

1 "Come, follow Me," the Savior spake,
"All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.

4 "I teach you how to shun and flee
What harms your soul's salvation,
Your heart from ev'ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."

5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

Public Domain

Please stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us therefore come before His throne of grace with humble and sincere hearts to lay our burdens down.

Gracious Lord,

People: **we come before You, laying the burden of our sin at the foot of Your cross. We openly acknowledge our failure always to follow Your plans for our lives. We have often stumbled and fallen in our service to You. We have at times placed our agenda ahead of Yours. We have been shallow in our love toward You and toward those You have placed in our path. We cry out for mercy, trusting in Your promise to forgive us through the love of our Savior Jesus Christ. Amen.**

Pastor: God has heard your cry for mercy and fulfills His promise to save and deliver you! Lavishing His grace upon you in Jesus, He enables you to love and forgive as He has first loved and forgiven you. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen. Thanks be to God!**

HYMN OF PRAISE

507 Holy, Holy, Holy (vv. 1-2) (sung by soloist)

- 1 *Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!*
- 2 *Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.*

Public domain

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

Almighty God, Your Son willingly endured the evil of sin and death at the cross for our redemption. Grant to us the goodness of our Savior so that we are not overcome by evil, but overcome evil with good; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

HYMN

656 A Mighty Fortress (v1) (sung by soloist)

1 *A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.*

Public domain

✘ WORD ✘

OLD TESTAMENT READING

Jeremiah 15:15–21

(God's Word becomes Jeremiah's joy and hope.)

¹⁵ You understand, O LORD; remember me and care for me. Avenge me on my persecutors. You are long-suffering--do not take me away; think of how I suffer reproach for your sake. ¹⁶ When your words came, I ate them; they were my joy and my heart's delight, for I bear your name, O LORD God Almighty. ¹⁷ I never sat in the company of revelers, never made merry with them; I sat alone because your hand was on me and you had filled me with indignation. ¹⁸ Why is my pain unending and my wound grievous and incurable? Will you be to me like a deceptive brook, like a spring that fails?

HYMN

582 God's Word is Our Great Heritage (sung by soloist)

1 *God's Word is our great heritage And shall be ours forever;
To spread its light from age to age Shall be our chief endeavor.
Through life it guides our way, In death it is our stay.
Lord, grant, while worlds endure, We keep its teachings pure
Throughout all generations.*

Public domain

¹⁹ Therefore this is what the LORD says:

"If you repent, I will restore you that you may serve me; if you utter worthy, not worthless, words, you will be my spokesman. Let this people turn to you, but you must not turn to them. ²⁰ I will make you a wall to this people, a fortified wall of bronze; they will fight against you but will not overcome you, for I am with you to rescue and save you," declares the LORD. ²¹ "I will save you from the hands of the wicked and redeem you from the grasp of the cruel."

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

HYMN

656 A Mighty Fortress (v4) (sung by soloist)

4 *The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict'ry has been won;
The Kingdom ours remaineth.*

Public domain

Please stand

Pastor: The Holy Gospel according to St. Matthew, the sixteenth chapter.

People: **Glory to You, O Lord.**

HOLY GOSPEL

Matthew 16:21–28

(Jesus calls His disciples to take up their cross and follow Him.)

²¹ From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.

²² Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!"

²³ Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the things of God, but the things of men."

²⁴ Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me. ²⁵ For whoever wants to save his life will lose it, but whoever loses his life for me will find it. ²⁶ What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? ²⁷ For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done. ²⁸ I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PROCLAMATION OF THE WORD

Please stand

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+ + + Special Intercessions + + +

Each concluding: **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: **Amen.**

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

After the Words of Institution are spoken, the bread and wine (sealed in a plastic chalice) will be distributed to communicants in the pew. Non-alcoholic elements have the letters "NA" written on the top of the chalice.

Please wait to open the sealed chalice until after the bread and wine has been distributed to everyone. When all have received the bread and wine, we will all take the body of blood of Christ together at the same time.

The ushers will collect the used communion cup when you are dismissed to leave after the closing hymn.

DISTRIBUTION OF HOLY COMMUNION

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through the gracious gift of Your Son's body and blood. Now that we have received His goodness in His Word and Spirit, help us to take up our cross daily and follow our Savior, who leads us with the only love that overcomes evil with good; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

People: Amen.

CLOSING HYMN

661 The Son of God Goes Forth to War

1 The Son of God goes forth to war
A kingly crown to gain.
His blood-red banner streams afar;
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears his cross below —
He follows in His train.

- 2 **The martyr first, whose eagle eye
 Could pierce beyond the grave,
Who saw his master in the sky
 And called on Him to save.
Like Him, with pardon on His tongue
 In midst of mortal pain,
He prayed for those who did the wrong—
 Who follows in his train?**
- 3 **A glorious band, the chosen few,
 On whom the Spirit came,
Twelve valiant saints—their hope they knew
 And mocked the cross and flame.
They met the tyrant’s brandished steel,
 The lion’s gory mane;
They bowed their necks their death to feel—
 Who follows in their train?**
- 4 **A noble army, men and boys,
 The matron and the maid,
Around the Savior’s throne rejoice,
 In robes of light arrayed.
They climbed the steep ascent of heav’n
 Through peril, toil, and pain.
O God, to us may grace be giv’n
 To follow in their train!**

Public domain

POSTLUDE

“Procession II”

Charles W. Ore

Prepare for next weekend's worship by reading:
Ezekiel 33:7-9; Romans 13:1-10; Matthew 18: 1-20

*Scriptures taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserve worldwide. www.zondervan.com
Hymns used by permission. OneLicense.net #A-725523 LSB Hymn License.net, Lutheran Service Builder.*

Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2020 Concordia Publishing House. All rights reserved. Used by permission.

Serving at Chapel

Preacher:	Theodore Laesch
Liturgist:	James Marriott
Singers:	5:00 p.m. Lynda Christian
	8:30 a.m. Ellory Glenn
	11:00 a.m. Ellory Glenn
Instrumentalist:	Nate Laesch
Organist & Accompanist:	Ryan Meyer

Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136
(314) 741-3737 www.chapelofthecross.org
Email: office@chapelofthecross.org

Worship and Christian Education

Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 6:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 8:30 a.m.

*Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	james.marriott@chapelofthecross.org
Ellory Glenn, Vicar	369-8014	ellory.glenn@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Norman Meyer, Pastoral Assistant	499-4032	pastormeyer@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

Day 3 Seeds*	Hope Center for Families*	Apple of His Eye*
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUD Radio
Chapel Summer Camp		

** indicates special emphasis in 2020*

*Chapel of the Cross - Lutheran is affiliated with the
English District of the Lutheran Church Missouri Synod*