

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Third Sunday in Advent

December 15, 2024

8:30 a.m.

Please note: This worship service is live streamed and recorded.

AS WE GATHER

Are you feeling the joy? At this point in the month of December, studies show that many people are not feeling joy. Many people are feeling overwhelmed as they approach Christmas, feeling stressors that include not having enough money, missing loved ones, and anticipating family conflict. No matter how we come to our time of worship today, even if stressed, distracted, and frazzled, what great timing to hear what God speaks to us in this season and each day. From all our Readings today, we hear of joy! It is a joy not based on our own momentary perspectives of how things should go, but rather a joy from God's eternal perspective for our sake and what has freely been done for us. As our Advent season continues, may our true joy be found in the one for whom we prepare—Christ, who was born for us and who is with us and for us and is today in our midst as He comes to us in the means of grace.

PRELUDE

Variations on "Hark! A Thrilling Voice is Sounding"

WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

✠ PREPARATION ✠

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

ENTRANCE HYMN

354 Arise, O Christian People

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: If we claim to be without sin, we deceive ourselves and the truth is not in us.

People: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Pastor: Let us confess our sins to the Lord.

People: Holy God, gracious Father, I am sinful by nature and have sinned against You in my thoughts, words, and actions. I have not loved You with my whole heart; I have not loved others as I should. I deserve Your punishment both now and forever. But Jesus, my Savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God, have mercy on me, a sinner.

Silence for mediation and reflection

Pastor: Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

LIGHTING OF THE ADVENT WREATH

John 1:5, 9; 15:10–11; Psalm 100:1–5

Pastor: We light the third Advent candle as we prepare for the arrival of the Savior, who would come to His people in human flesh, and who promises to come again. In a world of darkness, a light shines. Jesus Christ is the light of the world.

People: **The light shines in the darkness, and the darkness has not overcome it.**

Pastor: The third, pink Advent candle has been known as the shepherd candle or the candle of joy. The third Sunday of Advent is known also as Gaudete Sunday. *Gaudete* in Latin means “rejoice.” We find our joy in Christ this season and always as we prepare to celebrate His birth. Jesus affirms the joy found only in Him as we remain connected to Him: “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. These things I have spoken to you, that My joy may be in you, and that your joy may be full.”

People: **The true light, which gives light to everyone, was coming into the world.**

Pastor: Guided by the light of joy, we respond with the psalmist: “Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into His presence with singing!

People: **Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

Pastor: Enter His gates with thanksgiving, and His courts with praise!

People: **Give thanks to Him; bless His name!**

(continued on next page)

Pastor: For the LORD is good; His steadfast love endures forever,
People: **and His faithfulness to all generations."**

Three Advent candles are lit.

HYMN

357 O Come, O Come, Emmanuel

5 O come, Thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

6 O come, Thou Dayspring from on high,
And cheer us by Thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight. (Refrain)

Text: Public domain

PRAYER OF THE DAY

Pastor: The Lord be with you.
People: **And also with you.**

Pastor: Let us pray.
People: **Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

✘ WORD ✘

OLD TESTAMENT READING

Zephaniah 3:14–20

(The joy and restoration of God's people)

¹⁴ Sing, O Daughter of Zion; shout aloud, O Israel! Be glad and rejoice with all your heart, O Daughter of Jerusalem! ¹⁵ The LORD has taken away your punishment, he has turned back your enemy. The LORD, the King of Israel, is with you; never again will you fear any harm. ¹⁶ On that day they will say to Jerusalem, "Do not fear, O Zion; do not let your hands hang limp. ¹⁷ The LORD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing."

¹⁸ "The sorrows for the appointed feasts I will remove from you; they are a burden and a reproach to you. ¹⁹ At that time I will deal with all who oppressed you; I will rescue the lame and gather those who have been scattered. I will give them praise and honor in every land where they were put to shame. ²⁰ At that time I will gather you; at that time I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes," says the LORD.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalms 85

Pastor: You showed favor to your land, O LORD;

People: **You restored the fortunes of Jacob.**

Pastor: You forgave the iniquity of your people and covered all their sins.

People: **You set aside all your wrath and turned from your fierce anger.**

Pastor: Restore us again, O God our Savior, and put away your displeasure toward us.

People: **Will you be angry with us forever? Will you prolong your anger through all generations?**

(continued on next page)

Pastor: Will you not revive us again, that your people may rejoice in you?
People: **Show us your unfailing love, O LORD, and grant us your salvation.**

Pastor: I will listen to what God the LORD will say; he promises peace to his people, his saints-- but let them not return to folly.
People: **Surely his salvation is near those who fear him, that his glory may dwell in our land.**

Pastor: Love and faithfulness meet together; righteousness and peace kiss each other.
People: **Faithfulness springs forth from the earth, and righteousness looks down from heaven.**

Pastor: The LORD will indeed give what is good, and our land will yield its harvest.
People: **Righteousness goes before him and prepares the way for his steps.**

EPISTLE

Philippians 4:4-7

(Joy in and through Christ)

⁴ Rejoice in the Lord always. I will say it again: Rejoice! ⁵ Let your gentleness be evident to all. The Lord is near. ⁶ Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Lector: This is the Word of the Lord.
People: **Thanks be to God.**

Please stand

Pastor: The Holy Gospel according to St. Luke, the seventh chapter.

People: **Glory to You, O Lord.**

HOLY GOSPEL

Luke 7:18–28

(Messengers from John the Baptist)

¹⁸ John's disciples told him about all these things. Calling two of them, ¹⁹ he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?"

²⁰ When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?'"

²¹ At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. ²² So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. ²³ Blessed is the man who does not fall away on account of me."

²⁴ After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind? ²⁵ If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces. ²⁶ But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷ This is the one about whom it is written:

" 'I will send my messenger ahead of you, who will prepare your way before you.'

²⁸ I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN

345 Hark! A Thrilling Voice is Sounding

PROCLAMATION OF THE WORD

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+++ Special Intercessions +++

Each concluding: Pastor: Lord, in Your mercy, **People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

During the offering, please sign the Record of Fellowship found at the end of each pew

“Come, Thou Precious Ransom, Come” setting by Hugo Gehrke

Please stand

OFFERTORY

338 Come, Thou Long-Expected Jesus

- | | | | |
|---|---|---|---|
| 1 | Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.
Israel's strength and consolation,
Hope of all the earth Thou art,
Dear desire of ev'ry nation,
Joy of ev'ry longing heart. | 2 | Born Thy people to deliver;
Born a child and yet a king!
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne. |
|---|---|---|---|

Text: Public domain

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

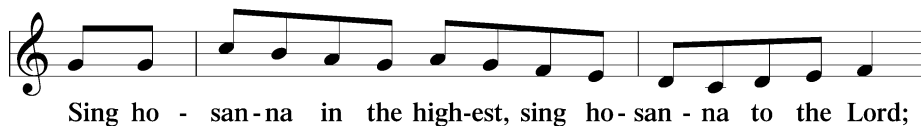
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Holy, holy, holy*)



LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

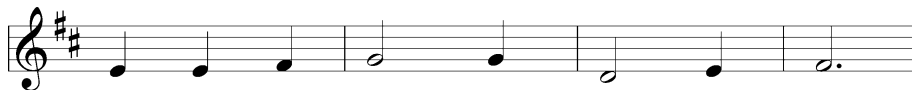
AGNUS DEI (*Lamb of God*)



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION OF HOLY COMMUNION

349 Hark the Glad Sound

353 Jesus Came, the Heavens Adoring

- 1** **Jesus came, the heav'ns adoring,
Came with peace from realms on high;
Jesus came to win redemption,
Lowly came on earth to die;
Alleluia! Alleluia!
Came in deep humility.**

- 2** **Jesus comes again in mercy
When our hearts are worn with care;
Jesus comes again in answer
To an earnest, heartfelt prayer;
Alleluia! Alleluia!
Comes to save us from despair.**

- 3** **Jesus comes to hearts rejoicing,
Bringing news of sins forgiv'n;
Jesus comes with words of gladness,
Leading souls redeemed to heav'n.
Alleluia! Alleluia!
Hope to all the world is giv'n.**

(continued on next page)

4 **Jesus comes in joy and sorrow,
Shares alike our hopes and fears;
Jesus comes, whate'er befalls us,
Cheers our hearts and dries our tears;
Alleluia! Alleluia!
Comforts us in failing years.**

Text: Public domain

331 The Advent of Our King

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Dear Lord Jesus, we thank and praise You that You have again refreshed us with the gift of Your holy body and blood in this comforting sacrament. Bless our participation that we may depart from Your presence with peace and joy in the knowledge that we are reconciled to God. We ask this in Your name. Amen.

Please stand

PRAYER OF THANKSGIVING

Psalm 136:1

Pastor: Give thanks to the LORD, for He is good,

People: **for His steadfast love endures forever.**

Pastor: We thank You for the true body and blood shed for us for the forgiveness of sins and nourishment of faith.

People: **Enable us to depart in peace and in joy to serve You and others to the glory of Your name. Amen.**

BENEDICTION

Pastor: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

515 Rejoice, Rejoice, Believers

POSTLUDE

“Rejoice, Rejoice, Believers”

setting by Jeffrey Blersch

Prepare for next weekend's worship by reading:

Micah 5:2-5a; Hebrew 10:5-10; Luke 1:39-45

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Samuel Wondemu
	8:30 a.m.	Ellory Glenn
Lectors:	8:30 a.m.	Carla Rainey
Acolytes:	8:30 a.m.	Eve Zvirgzdins
Organist:	Ryan Meyer	
Elder of the Week:	Gene Weidner	