

# CHAPEL OF THE CROSS

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LUTHERAN



FAITH • HOPE • LOVE

# Welcome to Chapel of the Cross - Lutheran!

## To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

## Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

## Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

## Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

## Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

### **The Mission of Chapel of the Cross**

*Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.*

# Second Sunday After The Epiphany

January 14, 2024

11:00 a.m.

*Please note: This worship service is live streamed and recorded.*

## **AS WE GATHER**

Since the beginning of creation, God has spoken. He spoke into being our universe and our very selves as the crown of His creation; He spoke when seeking out Adam and Eve in a fallen world; He spoke many times and many ways through the prophets; and He spoke by the very words that came from the mouth of our Savior, Jesus Christ. From Him came words of instructing, healing, forgiving, and of invitation to follow Him as we hear today with Philip and Nathanael. The Lord still speaks to us today in His Word, as His Spirit spoke instruction and encouragement of the use of bodies through Paul in his letter to the church of Corinth. Through all He speaks, we are called to listen to that Word to guide and direct, and to hear His continued words of forgiveness, peace, hope, and joy as “in these last days He has spoken to us by His Son” (Hebrews 1:2).

## **PRELUDE**

“We Shall Overcome”

setting by Chuck Marohnic

## **WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE**

*It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.*

## ✠ PREPARATION ✠

*The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.*

*Please stand*

### ENTRANCE HYMN

827 Hark, The Voice of Jesus Calling

### INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

### CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Pastor:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**People:** Amen.

## HYMN OF PRAISE

821 Alleluia! Sing to Jesus

4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav'n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.

5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."

*Text: Public domain*

## PRAYER OF THE DAY

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Let us pray.

**People:** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✘ WORD ✘

OLD TESTAMENT READING

1 Samuel 3:1–10

*(The Lord calls Samuel.)*

<sup>1</sup> The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.

<sup>2</sup> One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. <sup>3</sup> The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup> Then the LORD called Samuel.

Samuel answered, "Here I am." <sup>5</sup> And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

<sup>6</sup> Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

<sup>7</sup> Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him. <sup>8</sup> The LORD called Samuel a third time, and Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the LORD was calling the boy. <sup>9</sup> So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup> The LORD came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening."

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

## ANTHEM

"Search me, O God"

C. Harry Causey

*Search me, O God; search me, O Father, and know my heart.  
Try me, O God; try me, O Father, and know my thoughts.  
And see if there be any wicked way in me;  
And lead me in the way everlasting.*

## EPISTLE

1 Corinthians 6:12–20

*(God's call to flee from immorality)*

<sup>12</sup> "Everything is permissible for me"--but not everything is beneficial. "Everything is permissible for me"--but I will not be mastered by anything. <sup>13</sup> "Food for the stomach and the stomach for food"--but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup> By his power God raised the Lord from the dead, and he will raise us also. <sup>15</sup> Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! <sup>16</sup> Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh." <sup>17</sup> But he who unites himself with the Lord is one with him in spirit.

<sup>18</sup> Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. <sup>19</sup> Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; <sup>20</sup> you were bought at a price. Therefore honor God with your body.

**Lector:** This is the Word of the Lord.

**People:** **Thanks be to God.**

*Please stand*

**Pastor:** The Holy Gospel according to St. John, the first chapter.

**People:** **Glory to You, O Lord.**

## **HOLY GOSPEL**

John 1:43–51

*(Jesus calls Philip and Nathanael.)*

<sup>43</sup> The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me."

<sup>44</sup> Philip, like Andrew and Peter, was from the town of Bethsaida. <sup>45</sup> Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote--Jesus of Nazareth, the son of Joseph."

<sup>46</sup> "Nazareth! Can anything good come from there?" Nathanael asked.

"Come and see," said Philip.

<sup>47</sup> When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is nothing false."

<sup>48</sup> "How do you know me?" Nathanael asked.

Jesus answered, "I saw you while you were still under the fig tree before Philip called you."

<sup>49</sup> Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel."

<sup>50</sup> Jesus said, "You believe because I told you I saw you under the fig tree. You shall see greater things than that." <sup>51</sup> He then added, "I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man."

**Pastor:** This is the Gospel of the Lord.

**People:** **Praise to You, O Christ.**



## HYMN

688 "Come, Follow Me," the Savior Spake

## PROCLAMATION OF THE WORD

*Please stand*

### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+++ Special Intercessions +++**

**Each concluding:** Pastor: Lord, in Your mercy, **People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People: Amen.**

## OFFERING

*During the offering, please sign the Record of Fellowship found at the end of each pew*

“Dearest Jesus, at Your Word”

setting by Myran Caine

*Please stand*

## OFFERTORY

783 Take My Life and Let it Be

- |   |   |   |   |
|---|---|---|---|
| 1 | Take my life and let it be<br>Consecrated, Lord, to Thee;<br>Take my moments and my days,<br>Let them flow in ceaseless praise. | 6 | Take my love, my Lord, I pour<br>At Thy feet its treasure store;<br>Take myself, and I will be<br>Ever, only, all for Thee. |
| 4 | Take my silver and my gold,<br>Not a mite would I withhold;<br>Take my intellect and use<br>Ev'ry pow'r as Thou shalt choose.   |   |   |

*Text: Public domain*

## ✠ SACRAMENT ✠

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

### **PREFACE**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; who by the Holy Spirit has called us by the Gospel, enlightened us with His gifts, and sanctified and kept us with Jesus Christ in the true faith. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

## AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.*

*When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.*

*Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.*

## DISTRIBUTION OF HOLY COMMUNION

739 Precious Lord, Take My Hand

396 Arise and Shine In Splendor

### SILENT PRAYER

*You may pray the following prayer as we give thanks to God for His good gifts:*

*Lord God of mercy, I give You thanks for the body and blood of Your Son; for the Word by which You give me forgiveness; for Your promises by which You give me life. May the gifts of Your heavenly banquet fortify me against the Evil One and strengthen me in the face of the world. Help me to live as one who hungers for Your grace, who thirsts after righteousness, who longs to taste of Your goodness, that I may sit at Your table at the heavenly feast which has no end. In Jesus' name, Amen.*

*Please stand*

### PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

### BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

*Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.*

## RECESSIONAL HYMN

825 Rise, Shine, You People

## POSTLUDE

“Oh, Freedom”

setting by Adolphus Hailstork

Prepare for next weekend’s worship by reading:

Jonah 3:1-5, 10; 1 Corinthians 7:29-31; Mark 1:14-20

Find a devotional guide on the readings at [www.chapelofthecross.org/walkingtogether](http://www.chapelofthecross.org/walkingtogether)

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## Serving at Chapel

Preacher:	Brett Arrasmith
Liturgists:	5:00 p.m. Ellory Glenn
	8:30 a.m. Jedidiah McClellan
	11:00 a.m. Theodore Laesch
Lectors:	8:30 a.m. Earl Wendt
	11:00 a.m. Leon Steinbrueck
Acolytes:	8:30 a.m. Zoe Laesch
	11:00 a.m. Grace Meyer
Soloist:	8:30 a.m. Ted Laesch
Choir:	11:00 a.m. Choral Singers
Organists:	Ryan Meyer & Zeke Laesch
Accompanist:	Ryan Meyer
Elder of the Week:	Glenn Lackey

## Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136  
(314) 741-3737                      www.chapelofthecross.org  
Email: office@chapelofthecross.org

### Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.  
Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
Ellory Glenn, Specific Ministry Pastor	369-8014	ellory.glenn@chapelofthecross.org
Brett Arrasmith, Vicar	417-592-1854	vicar@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

\*L.A.M.P. Lutheran Assoc. of Missionaries & Pilots

\*Lutheran Bible Translators

Concordia Seminary

Day 3 Seeds

Chapel Summer Camp

\* Helping Hands Food Pantry

Friend of Moms

Lutherans for Life

Apple of His Eye

Food for the Poor

KFUD Radio

*\* indicates special emphasis in 2023*

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*