

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Third Sunday after the Epiphany

January 23, 2022

11:00 a.m.

Please note: This worship service is live streamed and recorded.

AS WE GATHER

Each one of us comes into God's house individually, from different backgrounds, families, situations, experiences, challenges, and joys. But here, in God's house, something happens that makes us not just a collection of individuals but joined together as one person, one Body. This unity happens because we have been gathered by one Baptism in one faith in one Lord, our God whose greatness has been shown in our hearts and to the world in His Son, our Savior Jesus Christ. Here our Lord speaks, and we listen. And in the listening, we are moved to repentance and faith, true repentance of heart over our sins and true faith that knows that the Scriptures, the Word of God, are fulfilled in the Lord Jesus Christ. May true joy motivate our praise of God here and all our days as God's people scattered throughout the world.

PRELUDE

"Faith and Truth and Love Bestowing"

arr. Joyce Jones

WELCOME

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

✘ PREPARATION ✘

Please stand

ENTRANCE HYMN

398 Hail to the Lord's Anointed

- 1** Hail to the Lord's anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression
And rule in equity.

- 2** He comes with rescue speedy
To those who suffer wrong,
To help the poor and needy
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

- 3** He shall come down like showers
Upon the fruitful earth;
Love, joy, and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

5 O'er ev'ry foe victorious,
He on His throne shall rest,
From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand forever—
That name to us is Love.

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INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Let us confess our sins to God, our merciful Father.

People: **To You, O God, we confess that we have sinned against You in our thoughts, words, and deeds, and also by the good that we have failed to do. Our love for You and for our neighbors has often been weak. By Your Law, You reveal the judgment we rightly deserve. Because Your Son, our Savior Jesus Christ, has fulfilled Your Law on our behalf, we beg Your forgiveness and grace to restore us to life with You in the fellowship of all believers. Amen.**

Pastor: Thanks be to God through Jesus Christ, our Lord! In the stead and by the command of our Savior, Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen. Thanks be to God!**

HYMN OF PRAISE

805 Praise God from Whom All Blessings Flow

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Amen.**

Text: Public domain

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

Lord God, Your Word clearly shows Your love for the world in that while we were still sinners, Christ died for us. Give to us both heartfelt repentance and faith that we may rejoice together and praise Your goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

HYMN

584 Faith and Truth and Life Bestowing

**1 Faith and truth and life bestowing,
Open now the Scriptures, Lord,
Seed to life eternal sowing,
Scattered on the wind abroad.
Let not hearts, Your Word receiving,
Like a barren field be found,
Choked with thorns and unbelieving,
Shallow earth or stony ground.**

**2 May the Spirit's pow'r unceasing
Bring to life the hidden grain,
Daily in our hearts increasing,
Bearing fruit that shall remain.
So in Scripture, song, and story,
Savior, may Your voice be heard.
Till our eyes behold Your glory
Give us ears to hear Your Word.**

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✘ WORD ✘

OLD TESTAMENT READING

Nehemiah 8:1–3, 5–6, 8–10

(Ezra reads the Law)

¹When the seventh month came and the Israelites had settled in their towns, all the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.

² So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.

³ He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

⁵ Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. ⁶ Ezra praised the LORD, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the LORD with their faces to the ground.

⁸ They read from the Book of the Law of God, making it clear and giving the meaning so that the people could understand what was being read.

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⁹ Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, "This day is sacred to the LORD your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.

¹⁰ Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength."

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 139:1-16

Pastor: O LORD, you have searched me and you know me.

People: **You know when I sit and when I rise; you perceive my thoughts from afar.**

Pastor: You discern my going out and my lying down; you are familiar with all my ways.

People: **Before a word is on my tongue you know it completely, O LORD.**

Pastor: You hem me in--behind and before; you have laid your hand upon me.

People: **Such knowledge is too wonderful for me, too lofty for me to attain.**

Pastor: Where can I go from your Spirit? Where can I flee from your presence?

People: **If I go up to the heavens, you are there; if I make my bed in the depths, you are there.**

Pastor: If I rise on the wings of the dawn, if I settle on the far side of the sea,

People: **even there your hand will guide me, your right hand will hold me fast.**

Pastor: If I say, "Surely the darkness will hide me and the light become night around me,"

People: **even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.**

Pastor: For you created my inmost being; you knit me together in my mother's womb.

People: I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

Pastor: My frame was not hidden from you when I was made in the secret place.

People: When I was woven together in the depths of the earth, your eyes saw my unformed body.

Pastor: All the days ordained for me were written in your book before one of them came to be.

EPISTLE

1 Corinthians 12:12–31a

(One Body with many members)

¹² The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. ¹³ For we were all baptized by one Spirit into one body--whether Jews or Greeks, slave or free--and we were all given the one Spirit to drink.

¹⁴ Now the body is not made up of one part but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason cease to be part of the body. ¹⁷ If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸ But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. ¹⁹ If they were all one part, where would the body be? ²⁰ As it is, there are many parts, but one body.

²¹ The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" ²² On the contrary, those parts of the body that seem to be weaker are indispensable, ²³ and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty,

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²⁴ while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it, ²⁵ so that there should be no division in the body, but that its parts should have equal concern for each other. ²⁶ If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷ Now you are the body of Christ, and each one of you is a part of it. ²⁸ And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all have gifts of healing? Do all speak in tongues? Do all interpret? ³¹ But eagerly desire the greater gifts.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM

“Awake My Heart”

Jane M. Marshall

*Awake, me heart, and render
To God thy sure defender,
Thy Maker, thy preserver,
A song of love and fervor.*

*Confirm my deeds and guide me:
My day, with Thee beside me,
Beginning, middle, ending,
Will all be upward tending.*

*My heart shall be Thy dwelling,
With joy and gladness swelling;
Thy word my nurture, giv'n
To bring me on toward heaven.*

Please stand

Pastor: The Holy Gospel according to St. Luke, the fourth chapter.

People: **Glory to You, O Lord.**

HOLY GOSPEL

Luke 4:16–30

(Jesus rejected at Nazareth)

¹⁶ He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. ¹⁷ The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

¹⁸ "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, ¹⁹ to proclaim the year of the Lord's favor."

²⁰ Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, ²¹ and he began by saying to them, "Today this scripture is fulfilled in your hearing."

²² All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

²³ Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'"

²⁴ "I tell you the truth," he continued, "no prophet is accepted in his hometown. ²⁵ I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. ²⁶ Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. ²⁷ And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed--only Naaman the Syrian."

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²⁸ All the people in the synagogue were furious when they heard this. ²⁹ They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. ³⁰ But he walked right through the crowd and went on his way.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE WORD

839 O Christ, Our True and Only Light

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,
- 5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

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PROCLAMATION OF THE WORD

Sermon Notes:

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

“Faith and Truth and Love Bestowing”

arr. James Curnow

Please stand

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+ + + Special Intercessions + + +

Each concluding: Pastor: Lord, in Your mercy, **People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.
People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

A "continuous communion table" will be the method of distribution this day. Communicants will come forward down the center aisle at the direction of the usher. You will receive the wafer from the pastor at the center and then proceed to the right or left (depending on which side of the church you are sitting) to receive the wine. You will then return to your pew. As is our custom, communion will be brought to people in the pews who have difficulty walking to the chancel. If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle. Also young children will receive a word of blessing.

DISTRIBUTION OF HOLY COMMUNION

849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.
- 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

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- 1 **What is this bread?**
Christ's body risen from the dead:
 This bread we break,
 This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

- 2 **What is this wine?**
The blood of Jesus shed for mine;
 The cup of grace
 Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

- 3 **So who am I,**
That I should live and He should die
 Under the rod?
 My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

- 4 **Yet is God here?**
Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

- 5 **Is this for me?**
I am forgiven and set free!
 I do believe
 That I receive
His very body and His blood.
O taste and see—the Lord is good.

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord Jesus, we have gathered together in Your house to be guests at Your table. We thank and praise You that You have nourished us with Your body and blood and have covered our sinful hearts with the pure garment of Your perfect righteousness. As You have drawn close to us and shown us Your love and forgiveness, in the same way, help us to draw close and love one another. Keep us in the true Christian faith so that we glorify You with our lives until that time that You call us to be guests at Your heavenly table. In Your name we pray, Amen.

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

828 We Are Called to Stand Together

- 1 We are called to stand together
With the saints of ages past,
With the patriarchs and prophets
In the faith they once held fast;
Promises and hopes they treasured
Now we find fulfilled at last!

- 2 Those whom Jesus called apostles
Journeyed with Him side by side,
Heard His teaching, felt His power,
Saw the way He lived and died;
Then the news of resurrection
They delivered far and wide.

- 3 Through the intervening ages
Round the world the Gospel spread:
Faithful heralds took the message,
Guided where the Spirit led;
So the body grew in stature,
Serving Christ, the living head.

- 4 Now in many tongues and cultures
Songs of celebration ring;
Millions who confess our Savior
Honor Him as Lord and King
And, for courage, grace and guidance
Ev'ry day their prayers they bring.

(continued on next page)

**5 To each coming generation
Tell the truth, persuade, explain,
Till the time when time is ended,
Till the Savior comes again—
Till the saints are all united
Under Christ's eternal reign!**

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POSTLUDE

“Praise God, from Whom All Blessings Flow”

arr. Michael Burkhardt

Prepare for next weekend's worship by reading:

Jeremiah 1:4-10; 1 Corinthians 12:31b-13:13; Luke 4:31-44

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher:	Jedidiah McClellan	
Liturgists:	5:00 p.m.	Adam Rouse
	8:30 a.m.	Bill Rusnak
	11:00 a.m.	James Marriott
Lectors:	8:30 a.m.	Keith Wetzel
	11:00 a.m.	Audrey Luedtke
Acolytes:	8:30 a.m.	Jayden Hill
	11:00 a.m.	Aniya Cleveland
Soloists:	5:00 p.m.	Ryan Meyer
	8:30 a.m.	Lynda Christian
Choir:	11:00 a.m.	Choral Singers
Instrumentalist:	Bud Shultz, soprano saxophone	
Director:	Ryan Meyer	
Organist & Accompanist:	Carolyn Rusnak	

Chapel of the Cross - Lutheran

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Worship and Christian Education

Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUE 850 AM Sundays at 4:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 8:30 a.m.

*Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
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Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*Day 3 Seeds	*Christian Friends of New Americans	*Food for the Poor
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUE Radio
Chapel Summer Camp	Apple of His Eye	Hope Center for Families

** indicates special emphasis in 2021-2022*

*Chapel of the Cross - Lutheran is affiliated with the
English District of the Lutheran Church Missouri Synod*