# CHAPEL OF THE CROSS

LUTHERAN



FAITH · HOPE · LOVE

# Welcome to Chapel of the Cross - Lutheran!

#### To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

# Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

# **Sunday School and Bible Study**

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

# **Holy Communion**

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

# **Sound Enhancement Devices**

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

# The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

# **Tenth Sunday After Pentecost**

July 28, 2024 11:00 a.m.

*Please note: This worship service is live streamed and recorded.* 

#### AS WE GATHER

Sometimes the brightness of the day we are experiencing can affect how we perceive the space in which we are worshiping. A bright, sunny day can lift our spirits; a dark, cloudy day can have the opposite effect. Throughout the pages of Scriptures, God is associated with brightness and light. His setting of the rainbow in the heavens, recorded in the book of Genesis, is a symbol of God's promises to His faithful people. Images mentioned in our hymns also attest to the powerful brightness of God, as in "O Splendor of God's Glory Bright" (*LSB* 874). Whether a day has sunny skies or dull clouds or even rainbows, the very presence of God among us brings an eternal brightness to our time of worship.

#### **PRELUDE**

"All Praise to Thee, for Thou, O King Divine"

setting by Charles W. Ore

# WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

#### **№** PREPARATION **№**

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

#### **ENTRANCE HYMN**

540 Christ, the Word of God Incarnate

#### **INVOCATION**

Pastor: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

#### CONFESSION AND ABSOLUTION

Pastor: If we claim to be without sin, we deceive ourselves and the truth is not in

us.

People: If we confess our sins, God is faithful and just and will forgive us our

sins and purify us from all unrighteousness.

Pastor: Let us confess our sins to the Lord.

People: Holy God, gracious Father, I am sinful by nature and have sinned

against You in my thoughts, words, and actions. I have not loved You with my whole heart; I have not loved others as I should. I deserve Your punishment both now and forever. But Jesus, my Savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray:

God, have mercy on me, a sinner.

Silence for meditation and reflection

Pastor: Our gracious Father in heaven has been merciful to us. He sent His only

Son, Jesus Christ, who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father

and of the 

■ Son and of the Holy Spirit.

People: Amen.

#### **HYMN OF PRAISE**

806 Give Thanks with a Grateful Heart

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.
Give thanks, give thanks.

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#### PRAYER OF THE DAY

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Let us pray.

People: Almighty and most merciful God, the protector of all who trust in You,

strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,

now and forever. Amen.

#### **₩** WORD **₩**

#### OLD TESTAMENT READING

Genesis 9:8-17

(God makes a covenant with Noah.)

<sup>8</sup> Then God said to Noah and to his sons with him: <sup>9</sup> "I now establish my covenant with you and with your descendants after you <sup>10</sup> and with every living creature that was with you--the birds, the livestock and all the wild animals, all those that came out of the ark with you--every living creature on earth. <sup>11</sup> I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth."

<sup>12</sup> And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: <sup>13</sup> I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. <sup>14</sup> Whenever I bring clouds over the earth and the rainbow appears in the clouds, <sup>15</sup> I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. <sup>16</sup> Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."

 $^{17}$  So God said to Noah, "This is the sign of the covenant I have established between me and all life on the earth."

Lector: This is the Word of the Lord.

People: Thanks be to God.

**PSALM** Psalm 136:1-9, 23-26

Pastor: Give thanks to the LORD, for he is good.

People: "His love endures forever."

Pastor: Give thanks to the God of gods.

People: "His love endures forever."

Pastor: Give thanks to the Lord of lords:

People: "His love endures forever."

Pastor: to him who alone does great wonders,

People: "His love endures forever."

Pastor: who by his understanding made the heavens,

People: "His love endures forever."

Pastor: who spread out the earth upon the waters,

People: "His love endures forever."

Pastor: who made the great lights— **People:** "His love endures forever."

Pastor: the sun to govern the day,
People: "His love endures forever."

Pastor: the moon and stars to govern the night;

People: "His love endures forever."

Pastor: to the One who remembered us in our low estate

People: "His love endures forever."

Pastor: and freed us from our enemies,
People: "His love endures forever."

Pastor: and who gives food to every creature.

People: "His love endures forever."

Pastor: Give thanks to the God of heaven.

People: "His love endures forever."

**EPISTLE** Ephesians 3:14–21

(Paul writes concerning the love of Christ.)

<sup>14</sup> For this reason I kneel before the Father, <sup>15</sup> from whom his whole family in heaven and on earth derives its name. <sup>16</sup> I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, <sup>17</sup> so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, <sup>18</sup> may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, <sup>19</sup> and to know this love that surpasses knowledge--that you may be filled to the measure of all the fullness of God.

<sup>20</sup> Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, <sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Lector: This is the Word of the Lord.

People: Thanks be to God.

#### ANTHEM

"Here's One" arr. by Tom Fettke

Talk about a child who do love Jesus,
Here's one, here's one.

Talk about a child who do love Jesus,
Here's one, here's one.

Ever since I heard the gospel story
I've been walkin' up the path to glory.

Talk about a child who do love Jesus,
Here's one.

Talk about a child that's been converted,
Here's one, here's one.

Talk about a child that's been converted,
Here's one, here's one.

Ever since I heard the gospel story
I've been walkin' up the path to glory.

Talk about a child that's been converted,
Here's one, here's one.

Please stand

Pastor: The Holy Gospel according to St. Mark, the sixth chapter.

People: Glory to You, O Lord.

HOLY GOSPEL Mark 6:45–56

(Jesus walks on the Sea of Galilee and heals the sick people.)

<sup>45</sup> Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. <sup>46</sup> After leaving them, he went up on a mountainside to pray.

(continued on next page)

<sup>47</sup> When evening came, the boat was in the middle of the lake, and he was alone on land. <sup>48</sup> He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them, <sup>49</sup> but when they saw him walking on the lake, they thought he was a ghost. They cried out, <sup>50</sup> because they all saw him and were terrified.

Immediately he spoke to them and said, "Take courage! It is I. Don't be afraid." <sup>51</sup> Then he climbed into the boat with them, and the wind died down. They were completely amazed, <sup>52</sup> for they had not understood about the loaves; their hearts were hardened.

<sup>53</sup> When they had crossed over, they landed at Gennesaret and anchored there. <sup>54</sup> As soon as they got out of the boat, people recognized Jesus. <sup>55</sup> They ran throughout that whole region and carried the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went--into villages, towns or countryside--they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

#### HYMN

Praise the One Who Breaks the Darkness

#### PROCLAMATION OF THE WORD

#### Please stand

#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

#### PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all

people according to their needs.

+++ Special Intercessions +++

Each concluding: Pastor: Lord, in Your mercy, People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we

pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

#### **OFFERING**

During the offering, please sign the Record of Fellowship found at the end of each pew

"Our Father, By Whose Name"

setting by Keith Kolander

Please stand

#### OFFERTORY

526 You are the Way, Through You Alone

- 1 You are the way; through You alone Can we the Father find; In You, O Christ, has God revealed His heart and will and mind.
- 4 You are the way, the truth, the life; Grant us that way to know, That truth to keep, that life to win Whose joys eternal flow.

Text: Public domain

#### **★** SACRAMENT **★**

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

#### **PREFACE**

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and all

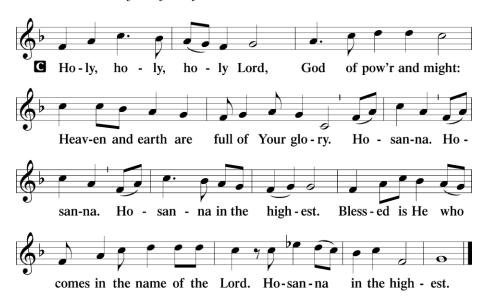
places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who for our sake

died on the cross and rose from the dead to put an end to death.

Confident of His compassion on us and rejoicing in the company of the saints on earth and those above, we laud and magnify Your holy name,

evermore praising You and singing:

# **SANCTUS** (Holy, holy, holy)



#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### WORDS OF INSTITUTION

Pastor:

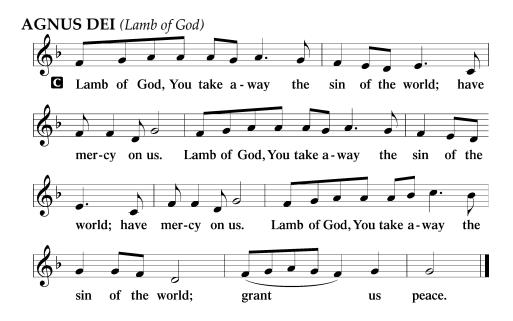
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

#### PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.



If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

#### DISTRIBUTION OF HOLY COMMUNION

- 595 O Blessed Spring, Where Word and Sign
- 752 Be Still, My Soul
- 863 Our Father By Whose Name

#### SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord Jesus, we have gathered together in Your house to be guests at Your table. We thank and praise You that You have nourished us with Your body and blood and have covered our sinful hearts with the pure garment of Your perfect righteousness. As You have drawn close to us and shown us Your love and forgiveness, in the same way, help us to drawn close and love one another. Keep us in the true Christian faith so that we glorify You with our lives until that time that You call us to be guests at Your heavenly table. In Your name we pray, Amen.

#### Please stand

#### PRAYER OF THANKSGIVING

Pastor: Let us pray.

Heavenly Father, we thank You for having fed us with Your life-giving food. Strengthen us in hope-filled living, help us to rejoice in Your mercies, and grant us a portion with the saints in light eternal. This we ask through Jesus Christ, with You and the Holy Spirit, one God, world

without end.

People: Amen.

#### **BENEDICTION**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ♣ give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

#### RECESSIONAL HYMN

"In Christ Alone" Getty

- 1 "In Christ alone my hope is found;
  He is my light, my strength, my song;
  This cornerstone, this solid ground,
  Firm through the fiercest drought and storm.
  What heights of love, what depths of peace,
  When fears are stilled, when strivings cease!
  My comforter, my all in all—
  Here in the love of Christ I stand.
- 2 In Christ alone, Who took on flesh,
  Fullness of God in helpless babe!
  This gift of love and righteousness,
  Scorned by the ones He came to save.
  Till on that cross as Jesus died,
  The wrath of God was satisfied;
  For ev'ry sin on Him was laid—
  Here in the death of Christ I live.
- 3 There in the ground His body lay,
  Light of the world by darkness slain;
  Then bursting forth in glorious day,
  Up from the grave He rose again!
  And as He stands in victory,
  Sin's curse has lost its grip on me;
  For I am His and He is mine—
  Bought with the precious blood of Christ.
- 4 No guilt in life, no fear in death—
  This is the pow'r of Christ in me;
  From life's first cry to final breath,
  Jesus commands my destiny.
  No pow'r of hell, no scheme of man,
  Can ever pluck me from His hand;
  Till He returns or calls me home—
  Here in the pow'r of Christ I'll stand."

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#### **POSTLUDE**

"Trumpet Voluntary"

Robert Powell

Prepare for next weekend's worship by reading: Exodus 16:2-15; Ephesians 4:1-16; John 6:22-35

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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# Serving at Chapel

Preacher:	John Greene		
Liturgist:	Ellory Glenn		
Lectors:	8:30 a.m. 11:00 a.m.	Anna Zvirgzdins John Schmidt	
Acolytes:	8:30 a.m. 11:00 a.m.	Nyla Hill Jonah Meyer	
Choir:	11:00 a.m.	Summer Choir	

Organist & Accompanist: Ryan Meyer

Elder of the Week: Rich Langefeld

# Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136 (314) 741-3737 www.chapelofthecross.org Email: office@chapelofthecross.org

# Worship and Christian Education

Saturday - 5:00 p.m. Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUO 850 AM Sundays at 4:00 p.m. Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

Holy Communion is celebrated the  $1^{st}$  and  $3^{rd}$  and  $5^{th}$  Sundays of the month at 8:30 a.m., the  $2^{nd}$  and  $4^{th}$  and  $5^{th}$  Sundays of the month at 11:00 a.m., and the  $1^{st}$  and  $3^{rd}$  and  $5^{th}$  Saturdays of the month at 5:00 p.m.

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### **Chapel Ministry Staff**

	Home Phone	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
Ellory Glenn, Specific Ministry Pastor	369-8014	ellory.glenn@chapelofthecross.org
Samuel Wondemu, Vicar	615-649-1881	vicar@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

#### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

\*Day 3 Seeds \*Lutheran Heritage Foundation \*Lutheran Chaplains
L.A.M.P. Lutheran Assoc. of Missionaries & Pilots Helping Hands Food Pantry
Concordia Seminary Friend of Moms Lutherans for Life
KFUO Radio Chapel Summer Camp

\* indicates special emphasis in 2024

Chapel of the Cross - Lutheran is affiliated with the English District of the Lutheran Church Missouri Synod