



# Welcome to Chapel of the Cross - Lutheran!

## **To Our Visitors**

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

## **Nursery**

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

## **Sunday School and Bible Study**

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

## **Holy Communion**

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

## **Sound Enhancement Devices**

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

### **The Mission of Chapel of the Cross**

*Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.*

# Second Sunday after Pentecost

June 19, 2022

11:00 a.m.

*Please note: This worship service is live streamed and recorded.*

## AS WE GATHER

This weekend marks the beginning of a ten-week sermon series that will flow over into adult and children's Bible and Sunday School classes. Each week during the next ten weeks, we will explore Bible accounts that guide us through the epic story of salvation from creation, to the cross, to Christ's return on the Last Day.

Today, we ask how God's beautiful, perfect creation came to be the shattered, messy world we are living in today. We will see the tragic moment when everything fell apart—when humanity was barred from the tree of life and how God stepped forward with a plan, giving His very first promise to send His Son to restore His fallen creatures and the world in which we live.

## PRELUDE

"Oh, That I Had a Thousand Voices"

setting Paul Manz

## WELCOME

*The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.*

✂ PREPARATION ✂

*Please stand*

**ENTRANCE HYMN**

**811** Oh, That I Had a Thousand Voices

- 1** Oh, that I had a thousand voices  
To praise my God with thousand tongues!  
My heart, which in the Lord rejoices,  
Would then proclaim in grateful songs  
To all, wherever I might be,  
What great things God has done for me.
- 3** You forest leaves so green and tender  
That dance for joy in summer air,  
You meadow grasses, bright and slender,  
You flow'rs so fragrant and so fair,  
You live to show God's praise alone.  
Join me to make His glory known.
- 4** All creatures that have breath and motion,  
That throng the earth, the sea, the sky,  
Come, share with me my heart's devotion,  
Help me to sing God's praises high.  
My utmost pow'rs can never quite  
Declare the wonders of His might.
- 5** Creator, humbly I implore You  
To listen to my earthly song  
Until that day when I adore You,  
Together with the angel throng  
And learn with choirs of heav'n to sing  
Eternal anthems to my King.

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## INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.  
People: **Amen.**

## CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.  
People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.  
People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
People: **Amen.**

## HYMN OF PRAISE

805 Praise God, from Whom All Blessings Flow

**1 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.**

*Text: Public domain*

## PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## ✠ WORD ✠

### OLD TESTAMENT READING

Genesis 3:1-15

*(The Beginning of our Story)*

<sup>1</sup> Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

<sup>2</sup> The woman said to the serpent, "We may eat fruit from the trees in the garden, <sup>3</sup> but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

<sup>4</sup> "You will not surely die," the serpent said to the woman. <sup>5</sup> "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

<sup>6</sup> When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <sup>7</sup> Then the eyes of both of them were

opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

<sup>8</sup> Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man, "Where are you?"

<sup>10</sup> He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

<sup>11</sup> And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

<sup>12</sup> The man said, "The woman you put here with me--she gave me some fruit from the tree, and I ate it."

<sup>13</sup> Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. <sup>15</sup> And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

## PSALM

Psalm 139:1-14

Pastor: O LORD, you have searched me and you know me.

**People: You know when I sit and when I rise; you perceive my thoughts from afar.**

Pastor: You discern my going out and my lying down; you are familiar with all my ways.

**People: Before a word is on my tongue you know it completely, O LORD.**

Pastor: You hem me in--behind and before; you have laid your hand upon me.

**People: Such knowledge is too wonderful for me, too lofty for me to attain.**

Pastor: Where can I go from your Spirit? Where can I flee from your presence?

**People: If I go up to the heavens, you are there; if I make my bed in the depths, you are there.**

Pastor: If I rise on the wings of the dawn, if I settle on the far side of the sea,

**People: even there your hand will guide me, your right hand will hold me fast.**

Pastor: If I say, "Surely the darkness will hide me and the light become night around me,"

**People: even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.**

Pastor: For you created my inmost being; you knit me together in my mother's womb.

**People: I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.**



## EPISTLE

Galatians 3:23–4:7

*(Children and heirs of salvation)*

<sup>23</sup> Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. <sup>24</sup> So the law was put in charge to lead us to Christ that we might be justified by faith. <sup>25</sup> Now that faith has come, we are no longer under the supervision of the law.

<sup>26</sup> You are all sons of God through faith in Christ Jesus, <sup>27</sup> for all of you who were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. <sup>29</sup> If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

<sup>1</sup> What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate. <sup>2</sup> He is subject to guardians and trustees until the time set by his father. <sup>3</sup> So also, when we were children, we were in slavery under the basic principles of the world. <sup>4</sup> But when the time had fully come, God sent his Son, born of a woman, born under law, <sup>5</sup> to redeem those under law, that we might receive the full rights of sons. <sup>6</sup> Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "'Abba", Father." <sup>7</sup> So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

Pastor: The Holy Gospel according to St. Luke, the eighth chapter.

People: **Glory to You, O Lord.**

## HOLY GOSPEL

Luke 8:26–39

*(Jesus heals a man with demons.)*

<sup>26</sup> They sailed to the region of the Gerasenes, which is across the lake from Galilee.

<sup>27</sup> When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs.

*(continued on next page)*

<sup>28</sup> When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" <sup>29</sup> For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

<sup>30</sup> Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. <sup>31</sup> And they begged him repeatedly not to order them to go into the Abyss.

<sup>32</sup> A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission. <sup>33</sup> When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, <sup>35</sup> and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. <sup>36</sup> Those who had seen it told the people how the demon-possessed man had been cured. <sup>37</sup> Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

<sup>38</sup> The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup> "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

**Pastor:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

# HYMN

## 561 The Tree of Life



1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace: In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

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# PROCLAMATION OF THE WORD

*“The Beginning of Our Story”*

Sermon Notes:

*Please stand*

## **APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## OFFERING

“The Perfect Wisdom of Our God”

Keith & Kristyn Getty

*The perfect wisdom of our God, revealed in all the universe:  
All things created by His hand and held together at His command.  
He knows the myst'ries of the seas, the secrets of the stars are His;  
He guides the planets on their way, and turns the earth through another day.*

*The matchless wisdom of His ways that mark the path of righteousness;  
His word a lamp unto my feet, His Spirit teaching and guiding me.  
And oh, the mystery of the cross, that God should suffer for the lost,  
So that the fool might shame the wise and all the glory might go to Christ.*

*O grant me wisdom from above, to pray for peace and cling to love,  
And teach me humbly to receive the sun and rain of Your sovereignty.  
Each strand of sorrow has a place within this tapestry of grace;  
So through the trials I choose to say: “Your perfect will in Your perfect way.”*

CCLI Song # 5933569 Keith Getty | Stuart Townend

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*Please stand*

## **PRAYER OF THE CHURCH**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+ + + Special Intercessions + + +**

**Each concluding:** **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

**Pastor:** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:** **Amen.**

## **LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **FAREWELL AND GODSPEED TO PASTOR JAMES MARRIOTT**

## HYMN

"The God of Peace, Who Raised with Power"

Starke/ Haugen

*The God of peace, who raised with power  
The Shepherd of the sheep,  
Go with you from this place and hour,  
Your path to bless and keep.*

*May He equip you with the grace  
You need to do His will,  
To meet each challenge you may face  
With faith and love and skill.*

### Congregation:

**The God who gave you to us here,  
Endowing us through you,  
Now guide you in each coming year  
In all you say and do.**

**Lord Jesus Christ, our life and light,  
The Savior we adore,  
To You be glory, wisdom, might,  
Both now and evermore.**

## BENEDICTION

**Pastor:**       The Lord bless you and keep you.  
                  The Lord make His face shine on you and be gracious to you.  
                  The Lord look upon you with favor and ✠ give you peace.

**People:**       **Amen.**

*Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.*

## RECESSIONAL HYMN

964     Lift Every Voice and Sing

- 1    Lift ev'ry voice and sing  
     Till earth and heaven ring,  
       Ring with the harmonies of liberty.  
     Let our rejoicing rise  
     High as the list'ning skies,  
       Let it resound loud as the rolling sea.  
     Sing a song full of the faith that the dark past has taught us;  
     Sing a song full of the hope that the present has brought us;  
       Facing the rising sun  
       Of our new day begun,  
       Let us march on till victory is won.
  
- 2    Stony the road we trod,  
     Bitter the chast'ning rod  
       Felt in the days when hope unborn had died;  
     Yet with a steady beat,  
     Have not our weary feet  
       Come to the place for which our parents sighed?  
     We have come over a way that with tears has been watered;  
     We have come, treading our path through the blood of the slaughtered,  
       Out from the gloomy past,  
       Till now we stand at last  
       Where the white gleam of our bright star is cast.



3    God of our weary years,  
      God of our silent tears,  
          Thou who hast brought us thus far on the way;  
      Thou who hast by Thy might  
      Led us into the light,  
          Keep us forever in the path, we pray.  
      Lest our feet stray from the places, our God, where we met Thee;  
      Lest, our hearts drunk with the wine of the world, we forget Thee;  
          Shadowed beneath Thy hand,  
          May we forever stand,  
          True to our God, true to our native land.

*Text: Public domain*

## POSTLUDE

“Go , My Children, with My Blessing”

setting by Ryan Meyer

Prepare for next weekend's worship by reading:

Genesis 22:1-14; Galatians 5:1, 13-25; Luke 9:51-62

Find a devotional guide on the readings at [www.chapelofthecross.org/walkingtogether](http://www.chapelofthecross.org/walkingtogether)

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## Serving at Chapel

Preacher:	James Marriott	
Liturgists:	5:00 p.m.	Jedidiah McClellan
	8:30 a.m.	Clifford Bischoff
	11:00 a.m.	Clifford Bischoff
Lectors:	8:30 a.m.	Marilyn Kreitner
	11:00 a.m.	Audrey Luedtke
Acolytes:	8:30 a.m.	Jonah Meyer
	11:00 a.m.	Kamia Cleveland
Singer:	Lynda Christian	
Organist & Accompanist:	Ryan Meyer	
Elder of the Week:	George Tomazi	

## Chapel of the Cross - Lutheran

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Email: [office@chapelofthecross.org](mailto:office@chapelofthecross.org)

## Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUE 850 AM Sundays at 4:00 p.m.  
Live internet streaming at [www.chapelofthecross.org](http://www.chapelofthecross.org) Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

## Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	<a href="mailto:pastorlaesch@chapelofthecross.org">pastorlaesch@chapelofthecross.org</a>
Ellory Glenn, Specific Ministry Pastor	369-8014	<a href="mailto:ellory.glenn@chapelofthecross.org">ellory.glenn@chapelofthecross.org</a>
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	<a href="mailto:james.marriott@chapelofthecross.org">james.marriott@chapelofthecross.org</a>
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Bill Rusnak, Director of Adult Ministry	200-9797	<a href="mailto:bill.rusnak@chapelofthecross.org">bill.rusnak@chapelofthecross.org</a>
Clifford Bischoff, Pastoral Assistant	921-1107	<a href="mailto:pastorbischoff@chapelofthecross.org">pastorbischoff@chapelofthecross.org</a>
Mary Laesch, Children and Family Ministry Coord.	355-0688	<a href="mailto:family@chapelofthecross.org">family@chapelofthecross.org</a>

## Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*Day 3 Seeds	*Christian Friends of New Americans	*Food for the Poor
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUE Radio
Chapel Summer Camp	Apple of His Eye	Hope Center for Families

*\* indicates special emphasis in 2021-2022*

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*