

# CHAPEL OF THE CROSS

---

LUTHERAN



FAITH • HOPE • LOVE

# Welcome to Chapel of the Cross - Lutheran!

## To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

## Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

## Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

## Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

## Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

### **The Mission of Chapel of the Cross**

*Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.*

# Fourth Sunday after Pentecost

June 25, 2023

11:00 a.m.

*Please note: This worship service is live streamed and recorded.*

## AS WE GATHER

Today, as we continue our summer sermon series called “God’s Living Water” we join Jesus alongside a well in Samaria as He uses His physical thirst to make a Samaritan woman aware of her much deeper spiritual thirst. She learns about God’s great love and mercy, and she believes Jesus is the promised Messiah. We also have a need for God that nothing on earth can quench, only the Good News of God’s love and forgiveness in His Son, Jesus Christ.

## PRELUDE

“Come, Thou Fount of Every Blessing”

setting by Albert Travis

## WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

*It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.*

## ANTHEM

“He Hideth My Soul”

arr. by John Carter

## ✠ PREPARATION ✠

*The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.*

*Please stand*

### ENTRANCE HYMN

686 Come, Thou Fount of Every Blessing

### INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

### CONFESSION AND ABSOLUTION

Pastor: Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.


People: **Have mercy on us, O God, according to Your lovingkindness. In Your great mercy, wash away our iniquity and cleanse us from our sin. Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from Your presence; do not take Your Spirit away. Restore to us the joy of Your salvation, and sustain us with Your Spirit. Amen.**

Pastor: God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the Son, and of the Holy Spirit.

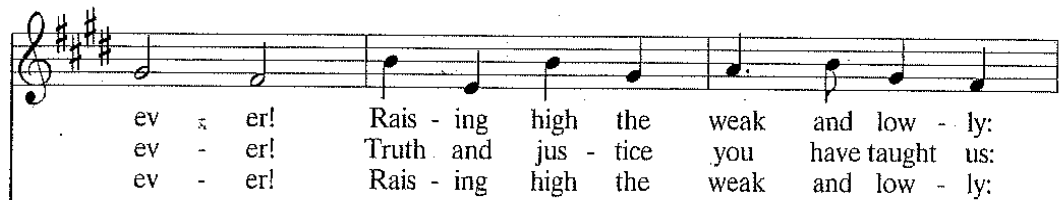
People: **Amen.**

# HYMN OF PRAISE

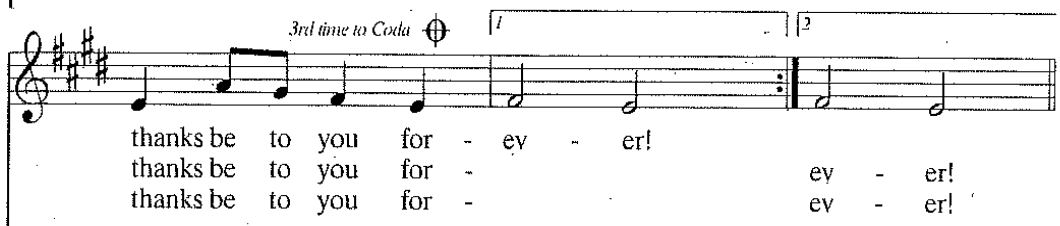
## "Praise to You, O God of Mercy"



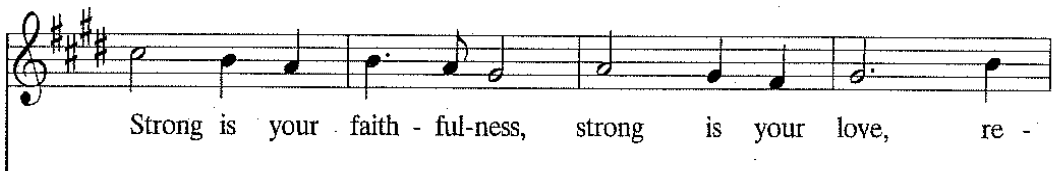
1 Praise to you, O God of mer - cy! Thanks be to you for -  
2 From of old you loved and sought us! Thanks be to you for -  
3 Praise to you, O God of mer - cy! Thanks be to you for -



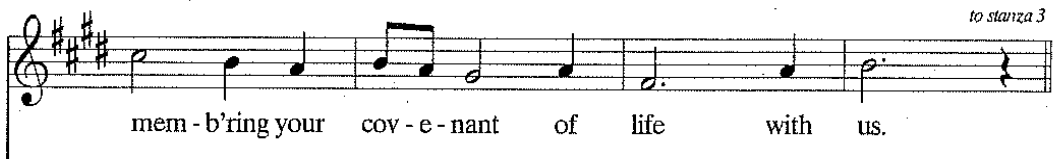
ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
ev - er! Rais - ing high the weak and low - ly:



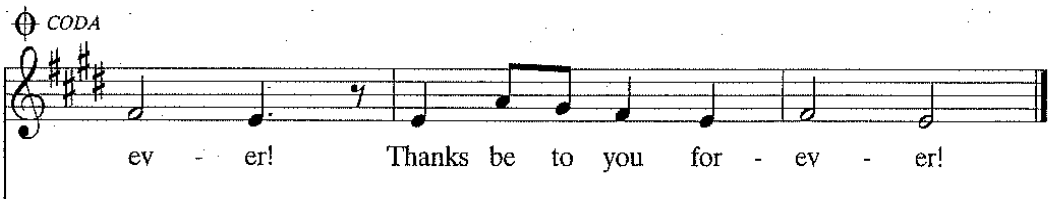
*3rd time to Coda*  $\oplus$  1 2  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!



Strong is your faith - ful-ness, strong is your love, re -



*to stanza 3*  
mem - b'ring your cov - e - nant of life with us.



$\oplus$  CODA  
ev - er! Thanks be to you for - ev - er!

## PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **Almighty God, You show the light of Your truth to those in darkness. Give strength to all who are joined in Your family to reject what erodes their faith and to follow Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## ✕ WORD ✕

### OLD TESTAMENT

Jeremiah 20:7–13

*(Jeremiah's complaint and God's assurance)*

<sup>7</sup> O LORD, you deceived me, and I was deceived; you overpowered me and prevailed. I am ridiculed all day long; everyone mocks me. <sup>8</sup> Whenever I speak, I cry out proclaiming violence and destruction. So the word of the LORD has brought me insult and reproach all day long. <sup>9</sup> But if I say, "I will not mention him or speak any more in his name," his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot. <sup>10</sup> I hear many whispering, "Terror on every side! Report him! Let's report him!" All my friends are waiting for me to slip, saying, "Perhaps he will be deceived; then we will prevail over him and take our revenge on him."

<sup>11</sup> But the LORD is with me like a mighty warrior; so my persecutors will stumble and not prevail. They will fail and be thoroughly disgraced; their dishonor will never be forgotten. <sup>12</sup> O LORD Almighty, you who examine the righteous and probe the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.

<sup>13</sup> Sing to the LORD! Give praise to the LORD! He rescues the life of the needy from the hands of the wicked.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*(Alive in Christ)*

<sup>12</sup> Therefore do not let sin reign in your mortal body so that you obey its evil desires.

<sup>13</sup> Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. <sup>14</sup> For sin shall not be your master, because you are not under law, but under grace.

<sup>15</sup> What then? Shall we sin because we are not under law but under grace? By no means!

<sup>16</sup> Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey--whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted. <sup>18</sup> You have been set free from sin and have become slaves to righteousness.

<sup>19</sup> I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness. <sup>20</sup> When you were slaves to sin, you were free from the control of righteousness. <sup>21</sup> What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! <sup>22</sup> But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. <sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**Pastor:** The Holy Gospel according to St. John, the fourth chapter.

**People:** **Glory to You, O Lord.**

## **HOLY GOSPEL**

John 4:5-30

*(Jesus talks with a Samaritan woman)*

<sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.

<sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.)

<sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

<sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?"

<sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

<sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

<sup>16</sup> He told her, "Go, call your husband and come back."

<sup>17</sup> "I have no husband," she replied.



Jesus said to her, "You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

<sup>21</sup> Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in spirit and in truth."

<sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

<sup>26</sup> Then Jesus declared, "I who speak to you am he."

<sup>27</sup> Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"

<sup>28</sup> Then, leaving her water jar, the woman went back to the town and said to the people, <sup>29</sup> "Come, see a man who told me everything I ever did. Could this be the Christ?" <sup>30</sup> They came out of the town and made their way toward him.

**Pastor:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

## HYMN

849 Praise the One Who Breaks the Darkness

## PROCLAMATION OF THE WORD

*"God's Living Water: Jesus at the Well"*

*Please stand*

### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+ + + Special Intercessions + + +**

**Each concluding:** Pastor: Lord, in Your mercy, **People:** hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:** Amen.

## OFFERING

“Take My Life and Let It Be”

setting by Ryan Meyer

*Please stand*

## OFFERTORY

783            Take My Life and Let It Be

- 1    **Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.**
  
- 4    **Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect and use  
Ev'ry pow'r as Thou shalt choose.**
  
- 5    **Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.**
  
- 6    **Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.**

*Text: Public domain*

## ✠ SACRAMENT ✠

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

### **PREFACE**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, a - dored: Heav-en and earth are full of Your  
praise. Ho - san - nas now we raise! Bless-ed is  
He who now draws nigh in the name of God, most  
high! Hail, ho - san - a now we sing; In the  
name of Christ, our King!

Copyright © Ryan Meyer, June 2023

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

## AGNUS DEI

Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a -  
way the sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world; grant us Your  
peace, grant us Your peace, grant us Your peace.

Text: © 1975 International Consultation on English Texts. Used by permission: Chapel of the Cross no. VVPKL-GBOIT-LYVDV-EKAFZ  
Tune: © 2001 Paul D. Weber. Used by permission: Chapel of the Cross no. VVPKL-GBOIT-LYVDV-EKAFZ

*If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.*

*When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.*

*Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.*

## **DISTRIBUTION OF HOLY COMMUNION**

**727    On Eagle's Wings**

*"Amazing Grace (My Chains Are Gone)"*

**Amazing grace, how sweet the sound,  
That saved a wretch like me.  
I once was lost, but now I'm found,  
Was blind but now I see.**

**The Lord has promised good to me,  
His word my hope secures.  
He will my shield and portion be,  
As long as life endures. (Chorus)**

**'Twas grace that taught my heart to fear,  
And grace my fears relieved.  
How precious did that grace appear,  
The hour I first believed.**

**The earth shall soon dissolve like snow,  
The sun forbear to shine.  
But God, who called me here below,  
Will be forever mine. (3x)**

**Chorus:**

**My chains are gone, I've been set free,  
My God, my Savior, has ransomed me.  
And like a flood His mercy rains,  
Unending love, amazing grace.**

*CCLI Song # 4768151 Chris Tomlin | John Newton | Louie Giglio © 2006 Rising Springs Music (Admin. by Capitol CMG Publishing) Vamos Publishing (Admin. by Capitol CMG Publishing) [worshiptogether.com](http://worshiptogether.com) songs (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® [www.ccli.com](http://www.ccli.com) CCLI License # 11301522*

## **SILENT PRAYER**

*You may pray the following prayer as we give thanks to God for His good gifts:*

*Lord Jesus, we have gathered together in Your house to be guests at Your table. We thank and praise You that You have nourished us with Your body and blood and have covered our sinful hearts with the pure garment of Your perfect righteousness. As You have drawn close to us and shown us Your love and forgiveness, in the same way, help us to draw close and love one another. Keep us in the true Christian faith so that we glorify You with our lives until that time that You call us to be guests at Your heavenly table. In Your name we pray, Amen.*

*Please stand*

## **PRAYER OF THANKSGIVING**

**Pastor:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## **BENEDICTION**

**Pastor:** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**People:** Amen.



*Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.*

## **RECESSIONAL HYMN**

**853**    How Clear Is Our Vocation, Lord

## **POSTLUDE**

“EXIT (from EIGHT)”

Charles W. Ore

Prepare for next weekend’s worship by reading:

Jeremiah 28:5-9; Romans 7:1-13; John 13:1-17

Find a devotional guide on the readings at [www.chapelofthecross.org/walkingtogether](http://www.chapelofthecross.org/walkingtogether)

*Scriptures taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. [www.zondervan.com](http://www.zondervan.com)  
Hymns used by permission. OneLicense.net #A-725523 Lutheran Service Builder License no. VVPKL-GBOIT-LYVDV-EKAFZ.*

*Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2023 Concordia Publishing House. All rights reserved. Used by permission.*



## Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Theodore Laesch
	8:30 a.m.	Theodore Laesch
	11:00 a.m.	Ellory Glenn
Lectors:	8:30 a.m.	Riane Cleveland
	11:00 a.m.	Evan Wallace
Acolytes:	8:30 a.m.	Aniya Cleveland
	11:00 a.m.	Zoe Laesch
Choir:	8:30 a.m.	Summer Choir
	11:00 a.m.	Summer Choir
Organist & Accompanist:	Ryan Meyer	
Elder of the Week:	Stan Schwede	

## Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136  
(314) 741-3737      [www.chapelofthecross.org](http://www.chapelofthecross.org)  
Email: [office@chapelofthecross.org](mailto:office@chapelofthecross.org)

### Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.  
Live internet streaming at [www.chapelofthecross.org](http://www.chapelofthecross.org) Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	<a href="mailto:pastorlaesch@chapelofthecross.org">pastorlaesch@chapelofthecross.org</a>
Ellory Glenn, Specific Ministry Pastor	369-8014	<a href="mailto:ellory.glenn@chapelofthecross.org">ellory.glenn@chapelofthecross.org</a>
Ryan Meyer, Director of Music	839-0306	<a href="mailto:ryan.meyer@chapelofthecross.org">ryan.meyer@chapelofthecross.org</a>
Bill Rusnak, Director of Adult Ministry	200-9797	<a href="mailto:bill.rusnak@chapelofthecross.org">bill.rusnak@chapelofthecross.org</a>
Clifford Bischoff, Pastoral Assistant	921-1107	<a href="mailto:pastorbischoff@chapelofthecross.org">pastorbischoff@chapelofthecross.org</a>
Mary Laesch, Children and Family Ministry Coord.	355-0688	<a href="mailto:family@chapelofthecross.org">family@chapelofthecross.org</a>

### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*L.A.M.P. Lutheran Assoc. of Missionaries & Pilots	* Helping Hands Food Pantry	
*Lutheran Bible Translators	Friend of Moms	Food for the Poor
Concordia Seminary	Lutherans for Life	KFUD Radio
Day 3 Seeds	Apple of His Eye	
Chapel Summer Camp		

*\* indicates special emphasis in 2023*

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*