

# CHAPEL OF THE CROSS

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LUTHERAN



FAITH • HOPE • LOVE

# Welcome to Chapel of the Cross - Lutheran!

## To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

## Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

## Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

## Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

## Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

### **The Mission of Chapel of the Cross**

*Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.*

# **Third Sunday of Easter**

## **Confirmation Sunday**

**May 1, 2022**

**11:00 a.m.**

*Please note: This worship service is live streamed and recorded.*

### **AS WE GATHER**

One can almost imagine the eyes of the disciples opening wide, and their jaws dropping open as they realized that the stranger on the shore of the Sea of Galilee was actually Jesus Himself. Just as the Lord was present with those disciples on the seashore, so He is present with us today. The Lord Himself speaks to us in the Word. Our Lord is present both in His body and blood and as He serves as the host when we gather around His table in Holy Communion. It is the Lord!

### **PRELUDE**

“Passacaille in G Major”

G. F. Handel

### **WELCOME**

*The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.*

✘ PREPARATION ✘

*Please stand*

**ENTRANCE HYMN**

**483** With High Delight Let Us Unite

- 1** With high delight Let us unite  
In songs of great jubilation.  
Ye pure in heart, All bear your part,  
Sing Jesus Christ, our salvation.  
To set us free Forever, He  
Is ris'n and sends To all earth's ends  
Good news to save ev'ry nation.
  
- 2** True God, He first From death has burst  
Forth into life, all subduing.  
His enemy Doth vanquished lie;  
His death has been death's undoing.  
"And yours shall be Like victory  
O'er death and grave," Saith He, who gave  
His life for us, life renewing.
  
- 3** Let praises ring; Give thanks, and bring  
To Christ our Lord adoration.  
His honor speed By word and deed  
To ev'ry land, ev'ry nation.  
So shall His love Give us above,  
From misery And death set free,  
All joy and full consolation.

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## INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

## CONFESSION AND ABSOLUTION

Pastor: To You I call, O Lord my Rock; do not turn a deaf ear to me.

People: **For if You remain silent, I will be like those who have gone down to the pit.**

*Psalm 28:1*

Pastor: In repentant faith, we come before our Lord in confession.  
Almighty God,

People: **we confess to You that we are sinful by nature. We have sinned by our selfish thoughts, our hurtful words, and our unloving actions. We have often failed to be Your witnesses. We have at times been reluctant to do Your will. We have been blind to Your presence. For the sake of our Lord Jesus Christ, we pray, forgive us. Amen.**

Pastor: Praise be to the Lord, for He has heard your cry for mercy. Almighty God has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen. Thanks be to God!**

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: Worthy is the Lamb, who was slain,

People: **to receive power and wealth and wisdom and strength and honor and Glory and praise.**

# HYMN OF PRAISE

*Refrain*

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **Living Lord, You invite to Your feast Your disciples of all time. Assure us that our redemption is complete and give us the will to show forth in our lives what we profess with our lips; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## ✠ WORD ✠

### FIRST READING

Acts 9:1–22

*(Jesus appears to Saul, who then proclaims Him to be the Son of God.)*

<sup>1</sup> Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest <sup>2</sup> and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. <sup>3</sup> As he neared Damascus on his journey, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

<sup>5</sup> "Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. <sup>6</sup> "Now get up and go into the city, and you will be told what you must do."

<sup>7</sup> The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. <sup>8</sup> Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. <sup>9</sup> For three days he was blind, and did not eat or drink anything.

*(continued on next page)*

<sup>10</sup> In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered.

<sup>11</sup> The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. <sup>12</sup> In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."

<sup>13</sup> "Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your saints in Jerusalem. <sup>14</sup> And he has come here with authority from the chief priests to arrest all who call on your name."

<sup>15</sup> But the Lord said to Ananias, "Go! This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel. <sup>16</sup> I will show him how much he must suffer for my name."

<sup>17</sup> Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be filled with the Holy Spirit."

<sup>18</sup> Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized,<sup>19</sup> and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus. <sup>20</sup> At once he began to preach in the synagogues that Jesus is the Son of God. <sup>21</sup> All those who heard him were astonished and asked, "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?" <sup>22</sup> Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**



## EPISTLE

Revelation 5:11–14

*(Worthy is the Lamb.)*

Lector: <sup>11</sup> Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. <sup>12</sup> In a loud voice they sang:

People: **"Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"**

Lector: <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing:

People: **"To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!"**

Lector: <sup>14</sup> The four living creatures said, "Amen," and the elders fell down and worshiped.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

Pastor: The Holy Gospel according to St. John, the twenty first chapter.

People: **Glory to You, O Lord.**

## HOLY GOSPEL

John 21:1–14

*(Jesus visits the disciples a third time after Easter as they fish.)*

<sup>1</sup> Afterward Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way: <sup>2</sup> Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup> "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

*(continued on next page)*

<sup>4</sup> Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

<sup>5</sup> He called out to them, "Friends, haven't you any fish?" "No," they answered. <sup>6</sup> He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

<sup>7</sup> Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. <sup>8</sup> The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.

<sup>9</sup> When they landed, they saw a fire of burning coals there with fish on it, and some bread. <sup>10</sup> Jesus said to them, "Bring some of the fish you have just caught."

<sup>11</sup> Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came, took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time Jesus appeared to his disciples after he was raised from the dead.

Pastor:            This is the Gospel of the Lord.

People:           **Praise to You, O Christ.**

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## HYMN

599 O Gracious Lord, with Love Draw Near (choir sings vv. 1, 4)

- 1 *O gracious Lord, with love draw near  
To these, Your children gathered here;  
The Spirit's gift in them renew:  
The gift of faith that clings to You.*
- 2 **Sustain the work You have begun  
In these united to Your Son,  
For in that pure baptismal flood  
They have been cleansed by Jesus' blood.**

*(continued on next page)*

- 3 Deliver them from ev'ry wile,  
From all that would their hearts beguile,  
From worldly ways and Satan's lies,  
That they may not Your Word despise.**
- 4 Lord, keep them firm in their intent  
To You, Your Word and Sacrament.  
O make them bold, their faith to share  
And make them strong, each cross to bear.*
- 5 O Father, grant that by Your grace  
They may Your will each day embrace;  
With fruits of faith their lives now bless,  
Till they at death Your name confess.**
- 6 Then robed in white before Your throne,  
Your holy saints, by You foreknown—  
Predestined, called, and justified,  
Shall, crowned in light, be glorified.**

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## **PROCLAMATION OF THE WORD**

Sermon Notes:

## OFFERING

*"Is He Worthy"*

Andrew Petersen & Ben Shive

*Do you feel the world is broken? (We do.)*

*Do you feel the shadows deepen? (We do.)*

*Do you know that all the dark won't stop the light from getting through? (We do.)*

*Do you wish that you could see it all made new? (We do.)*

*Is all creation groaning? (It is.)*

*Is a new creation coming? (It is.)*

*Is the glory of the Lord to be the light within our midst? (It is.)*

*Is it good that we remind ourselves of this? (It is.)*

*Chorus:*

*Is anyone worthy? Is anyone whole?*

*Is anyone able to break the seal and open the scroll?*

*The Lion of Judah who conquered the grave,*

*He is David's Root, and the Lamb who died to ransom the slave.*

*Is He worthy of all blessing and honor and glory?*

*Is He worthy of this? (He is!)*

*Does the Father truly love us? (He does.)*

*Does the Spirit move among us? (He does.)*

*And does Jesus our Messiah hold forever those He loves? (He does.)*

*Does our God intend to dwell again with us? (He does.)*

*(Chorus)*

*From every people and tribe, every nation and tongue,*

*He has made us a kingdom and priests to God to reign with the Son.*

*Is He worthy of all blessing and honor and glory?*

*Is He worthy of this? (He is!)*

✘ THE RITE OF CONFIRMATION ✘

FOR

*David Briley, Kamia Cleveland, Reghan Johnson  
Ezekiel Laesch, Jayden Littlejohn-Hill  
Joel Marriott*

**THE INVITATION**

**Pastor:** These persons have been instructed in the Christian faith and desire to make public affirmation of their baptismal covenant, marking another step in their growth as Christian men and women.

**People:** **Dear Friends, we rejoice that through our pastoral and educational ministry you now desire to make public profession of your faith, and assume greater responsibility in the life of our Christian community and for the mission of the church in the world.**

**Pastor:** Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

**Pastor:** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**Class:** **Yes, I do.**

**Pastor:** Do you renounce the devil?

**Class:** **Yes, I renounce him.**

Pastor: Do you renounce all his works?

**Class: Yes, I renounce them.**

Pastor: Do you renounce all his ways?

**Class: Yes, I renounce them.**

Pastor: Do you believe in God, the Father Almighty?

**Class: Yes, I believe in God, the Father Almighty, maker of heaven and earth.**

Pastor: Do you believe in Jesus Christ, His only Son, our Lord?

**Class: Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

Pastor: Do you believe in the Holy Spirit?

**Class: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Pastor: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**Class: I do.**

Pastor: Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**Class: I do.**

Pastor: Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**Class: I do, by the grace of God.**

Pastor: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**Class: I do, by the grace of God.**

Pastor: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**Class: I do, by the grace of God.**

Pastor: We rejoice with thankful hearts, that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**Class: Amen.**

## **THE PROMISE OF THE PARENTS**

Pastor: Dear Parents and Guardians: At the Baptism of these children, you promised to bring them up in the fear and love of God and see to it that they were properly instructed in God's word so that they may understand and treasure the new life given them in Baptism. You promised also to set a Christian example for your children by worshipping and growing in faith in Christ yourselves.

Confirmation is not the end of the need for growth in discipleship for your children nor for you. You will need during these next years of their life to support and love them, as by your example you continue to grow in faith through regular use of Word and Sacrament. Will you as parents support your children's Christian growth by word and example?

**Parents: We will with the help of God.**



## THE REDEDICATION OF THE CONGREGATION

**Pastor:** Will you as a congregation seek in every way by word and deed to provide for these young Christians opportunity for continued growth in the knowledge and love of Jesus Christ, and will you by your example of faithful worship, loving service, and sacrificial giving be to them an example of the Christian life?

**People:** **We will with the help of God.**

## THE BLESSING OF THE CONFIRMANDS

**Pastor:** Give then your hand as a pledge of your promise, and kneel to receive the blessing.

*After all catechumens have received the blessings and text of Holy Scripture, the pastor says:*

Upon this your profession and promise I invite and welcome you, as members of the Evangelical Lutheran Church and of this congregation, to share with us in all the gifts our Lord has for His Church and to live them out continually in His worship and service.

Let us pray for the newly confirmed -  
Lord God, heavenly Father, we thank and praise You for your great goodness in bringing these Your children to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

**Pastor:** The almighty and most merciful God, Father, Son, and Holy Spirit, bless and keep you.

**People:** **Amen.**

*Please stand*

## **PRAYER OF THE CHURCH**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+ + + Special Intercessions + + +**

**Each concluding:** **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

**Pastor:** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:** **Amen.**

## **✠ SACRAMENT ✠**

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

## **LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

*If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.*

*When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.*

*Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.*

## DISTRIBUTION OF HOLY COMMUNION

"In Christ Alone" (choir sings verse 1)

Getty/Townend

*In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand*

**In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live**

**There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ**

**No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand**

*"In Christ Alone" CCLI Song # 3350395 Keith Getty | Stuart Townend*

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**683** Jesus, Thy Boundless Love to Me

- 1 Jesus, Thy boundless love to me  
No thought can reach, no tongue declare;  
Unite my thankful heart to Thee,  
And reign without a rival there!  
Thine wholly, Thine alone I am;  
Be Thou alone my constant flame.**
  
- 2 O grant that nothing in my soul  
May dwell, but Thy pure love alone;  
Oh, may Thy love possess me whole,  
My joy, my treasure, and my crown!  
All coldness from my heart remove;  
My ev'ry act, word, thought be love.**

*(continued on next page)*

- 3 This love unwearied I pursue  
And dauntlessly to Thee aspire.  
Oh, may Thy love my hope renew,  
Burn in my soul like heav'nly fire!  
And day and night, be all my care  
To guard this sacred treasure there.
- 4 In suff'ring be Thy love my peace,  
In weakness be Thy love my pow'r;  
And when the storms of life shall cease,  
O Jesus, in that final hour,  
Be Thou my rod and staff and guide,  
And draw me safely to Thy side!

*Text: Public domain*

680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise  
Alleluias angels raise  
Thine the everlasting head  
Thine the breaking of the bread  
Thine the glory Thine the story  
Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally  
Thine the promise let there be  
Thine the vision Thine the tree  
All the earth on bended knee  
Gone the nailing gone the railing  
Gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.

- 3 **Thine the truly Thine the yes**  
**Thine the table we the guest**  
**Thine the mercy all from Thee**  
**Thine the glory yet to be**  
**Then the ringing and the singing**  
**Then the end of all the war**  
**Thine the living Thine the loving evermore evermore.**
- 4 **Thine the kingdom Thine the prize**  
**Thine the wonder full surprise**  
**Thine the banquet then the praise**  
**Then the justice of Thy ways**  
**Thine the glory Thine the story**  
**Then the welcome to the least**  
**Then the wonder all increasing at Thy feast at Thy feast.**
- 5 **Thine the glory in the night**  
**No more dying only light**  
**Thine the river Thine the tree**  
**Then the Lamb eternally**  
**Then the holy holy holy**  
**Celebration jubilee**  
**Thine the splendor Thine the brightness only Thee only Thee.**

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## **SILENT PRAYER**

*You may pray the following prayer as we give thanks to God for His good gifts:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen*

*Please stand*

## **PRAYER**

**Pastor:** Let us pray.

Risen Lord, present in bread and wine, may our reception of the Sacrament of Your body and blood be for us a strength and shield. Our hearts leap for joy at the salvation and forgiveness You have given us. You are Lord forevermore.

**People:** **Amen.**

## **BENEDICTION**

**Pastor:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**People:** **Amen.**

*Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.*

## **RECESSIONAL HYMN**

525 Crown Him with Many Crowns

**1 Crown Him with many crowns,  
The Lamb upon His throne;  
Hark how the heav'nly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless king  
Through all eternity.**



- 2 Crown Him the virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now His brow adorn:  
Fruit of the mystic rose,  
Yet of that rose the stem,  
The root whence mercy ever flows,  
The babe of Bethlehem.
- 3 Crown Him the Lord of love.  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angels in the sky  
Can fully bear that sight,  
But downward bend their wond'ring eyes  
At mysteries so bright.
- 4 Crown Him the Lord of life,  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save.  
His glories now we sing,  
Who died and rose on high,  
Who died eternal life to bring  
And lives that death may die.
- 5 Crown Him the Lord of heav'n,  
Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

## POSTLUDE

“Toccatà in G Major”

Theodore Dubois

Prepare for next weekend’s worship by reading:

Acts 20:17-35; Revelation 7:9-17; John 10:22-30

Find a devotional guide on the readings at [www.chapelofthecross.org/walkingtogether](http://www.chapelofthecross.org/walkingtogether)

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## Serving at Chapel

Preacher:	5:00 p.m.	Adam Rouse
	8:30 a.m.	Adam Rouse
	11:00 a.m.	James Marriott
Liturgist:	Theodore Laesch	
Lectors:	8:30 a.m.	Adrienne Burton
	11:00 a.m.	Keith Wetzel
Acolytes:	8:30 a.m.	Ethan Moss
	11:00 a.m.	Aniya Cleveland
Singer:	8:30 a.m.	Ted Laesch
Choir:	11:00 a.m.	Choral Singers
Instrumentalists:	Leanna Conrad, violin Kristin Carlson, violin Hannah Lanning, viola Gary Lee, cello	
Director:	Ryan Meyer	
Organist:	Ryan Meyer	
Accompanist:	Carolyn Rusnak	
Elder of the Week:	Jerry Bowen	

## Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136  
(314) 741-3737      www.chapelofthecross.org  
Email: office@chapelofthecross.org

### Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUE 850 AM Sundays at 4:00 p.m.  
Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	<a href="mailto:pastorlaesch@chapelofthecross.org">pastorlaesch@chapelofthecross.org</a>
Ellory Glenn, Specific Ministry Pastor	369-8014	<a href="mailto:ellory.glenn@chapelofthecross.org">ellory.glenn@chapelofthecross.org</a>
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	<a href="mailto:james.marriott@chapelofthecross.org">james.marriott@chapelofthecross.org</a>
Ryan Meyer, Director of Music	839-0306	<a href="mailto:ryan.meyer@chapelofthecross.org">ryan.meyer@chapelofthecross.org</a>
Bill Rusnak, Director of Adult Ministry	200-9797	<a href="mailto:bill.rusnak@chapelofthecross.org">bill.rusnak@chapelofthecross.org</a>
Clifford Bischoff, Pastoral Assistant	921-1107	<a href="mailto:pastorbischoff@chapelofthecross.org">pastorbischoff@chapelofthecross.org</a>
Mary Laesch, Children and Family Ministry Coord.	355-0688	<a href="mailto:family@chapelofthecross.org">family@chapelofthecross.org</a>

### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*Day 3 Seeds	*Christian Friends of New Americans	*Food for the Poor
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUE Radio
Chapel Summer Camp	Apple of His Eye	Hope Center for Families

*\* indicates special emphasis in 2021-2022*

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*