

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Seventh Sunday of Easter

May 15 & 16, 2021

5:00 p.m. & 8:30 a.m.

AS WE GATHER

Some of the most memorable portraits of Jesus shared with us by the Gospel writers depict times when He prayed. We remember Him teaching the disciples to pray when He was on the mountain, sharing the heart of His teaching. We have the powerful portrait of Him praying in the Garden of Gethsemane the night He was betrayed. And in John's Gospel is recorded what is known as the High Priestly Prayer of our Lord. Jesus prayed for His people during His earthly ministry; He continues that praying for us. In his first epistle, John writes that "we have an advocate with the Father, Jesus Christ the righteous" (1 John 2:1). There is holy conversation in heaven just as sure as there is holy conversation on earth when we pray!

PRELUDE

"On Eagle's Wings"

Michael Joncas, setting by Jack Schrader

WELCOME

✠ PREPARATION ✠

OPENING HYMN

842 Son of God, Eternal Savior (sung by soloist)

- 1 *Son of God, eternal Savior,
 Source of life and truth and grace,
Word made flesh, whose birth among us
 Hallows all our human race,
You our Head, who, throned in glory,
 For Your own will ever plead:
Fill us with Your love and pity,
 Heal our wrongs, and help our need.*

- 2 *As You, Lord, have lived for others,
 So may we for others live.
Freely have Your gifts been granted;
 Freely may Your servants give.
Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
We but stewards of Your bounty
 Held in solemn trust will be.*

- 3 *Come, O Christ, and reign among us,
 King of love and Prince of Peace;
Hush the storm of strife and passion,
 Bid its cruel discords cease.
By Your patient years of toiling,
 By Your silent hours of pain,
Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.*

4 *Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race:
 By Your praying, by Your willing
 That Your people should be one,
 Grant, O grant our hope's fruition:
 Here on earth Your will be done.*

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Please stand

INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Leader: Blessed are they whose transgressions are forgiven, whose sins are covered.

People: **Blessed are they whose sin the Lord does not count against them.**

Leader: Let us confess our sins to the Lord.

People: **Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.**

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Leader: God, our merciful Father, has forgiven all our sins. He sent His Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by His death on the cross and freed us from death by His resurrection from the grave. We have peace with God now and forever.

People: **Amen. Thanks be to God!**

HYMN OF PRAISE

477 Alleluia, Alleluia! Hearts to Heaven (sung by soloist)

1 *Alleluia, alleluia!*
Hearts to heav'n and voices raise:
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a victim
For the world's salvation bled —
Jesus Christ, the King of Glory,
Now is risen from the dead.

2 *Alleluia, Christ is risen!*
Death at last has met defeat:
See the ancient pow'rs of evil
In confusion and retreat;
Once He died, and once was buried:
Now He lives forevermore,
Jesus Christ, the world's Redeemer,
Whom we worship and adore.

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PRAYER OF THE DAY

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

Risen and ascended Lord, You now pray for us at the throne of the Father. Keep all those whom You love in Your name, O Lord, that they may be one even as You and the Father are one; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: **Amen.**

✠ WORD ✠

FIRST READING

Acts 1:12–26

(Matthias is chosen to replace Judas Iscariot among the disciples.)

¹² Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. ¹³ When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

¹⁵ In those days Peter stood up among the believers (a group numbering about a hundred and twenty) ¹⁶ and said, "Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus-- ¹⁷ he was one of our number and shared in this ministry."

¹⁸ (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. ¹⁹ Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

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²⁰ "For," said Peter, "it is written in the book of Psalms,

" 'May his place be deserted; let there be no one to dwell in it,' and,

" 'May another take his place of leadership.'

²¹ Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us, ²² beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

²³ So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias. ²⁴ Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen ²⁵ to take over this apostolic ministry, which Judas left to go where he belongs." ²⁶ Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 1

Leader: Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

People: **But his delight is in the law of the LORD, and on his law he meditates day and night.**

Leader: He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.

People: **Not so the wicked! They are like chaff that the wind blows away.**

Leader: Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

People: **For the LORD watches over the way of the righteous, but the way of the wicked will perish. Glory be to the Father and to the ✕ Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.**

EPISTLE

1 John 5:9–15

(The testimony about the Son of God)

⁹ We accept man's testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. ¹⁰ Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son. ¹¹ And this is the testimony: God has given us eternal life, and this life is in his Son. ¹² He who has the Son has life; he who does not have the Son of God does not have life.

¹³ I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. ¹⁴ This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. ¹⁵ And if we know that he hears us--whatever we ask--we know that we have what we asked of him.

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

Please stand

Leader: The Holy Gospel according to St. John, the seventeenth chapter.

People: **Glory to You, O Lord.**

HOLY GOSPEL

John 17:11b–19

(Jesus prays for and about His disciples.)

^{11b} Holy Father, protect them by the power of your name--the name you gave me--so that they may be one as we are one. ¹² While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

¹³ "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴ I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵ My prayer is not that you take them out of the world but that you protect them
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from the evil one. ¹⁶ They are not of the world, even as I am not of it. ¹⁷ Sanctify them by the truth; your word is truth. ¹⁸ As you sent me into the world, I have sent them into the world. ¹⁹ For them I sanctify myself, that they too may be truly sanctified.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PROCLAMATION OF THE WORD

Please stand

HYMN

856 O Christ, Who Called the Twelve (sung by all)

- 1 O Christ, who called the Twelve
To rise and follow You,
Forsaking old, familiar ways
For ventures bold and new:
Grant us to hear Your call
To risk security
And, bound in heart and will to You,
Find perfect liberty.

- 2 O Christ, who taught the Twelve
The truth for ages sealed,
Whose words and works awakened faith,
The ways of God revealed:
Instruct us now, we pray,
By Your empow'ring Word.
True teacher, be for all who seek
Their light, their life, their Lord.

(continued on next page)

4 **O Christ, who sent the Twelve
 On roads they'd never trod
To serve, to suffer, teach, proclaim
 The nearer reign of God:
Send us on ways where faith
 Transcends timidity,
Where love informs and hope sustains
 Both life and ministry.**

5 **O Christ, the apostles' Lord,
 The martyrs' strength and song,
The crucified and risen King
 To whom the saints belong:
Though generations pass,
 Our tribute still we bring,
Our hymns a sacrifice of praise,
 Our lives an offering.**

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PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all
 people according to their needs.

+ + + Special Intercessions + + +

Each concluding: **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we
 pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: **Amen.**

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

After the Words of Institution are spoken, the bread and wine (sealed in a plastic chalice) will be distributed to communicants in the pew. Non-alcoholic elements have the letters "NA" written on the top of the chalice.

Please wait to open the sealed chalice until after the bread and wine has been distributed to everyone. When all have received the bread and wine, we will all take the body of blood of Christ together at the same time.

The ushers will collect the used communion cup when you are dismissed to leave after the closing hymn.

DISTRIBUTION OF HOLY COMMUNION

ANTHEM

"In Christ Alone"

Townend & Getty

*In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand*

*In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live*

*There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ*

*No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand*

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SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Dear Lord Jesus, we thank and praise You that You have again refreshed us with the gift of Your holy body and blood in this comforting sacrament. Bless our participation that we may depart from Your presence with peace and joy in the knowledge that we are reconciled to God. We ask this in Your name. Amen.

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

Gracious and eternal God, we thank You for having fed us with the body and blood of our Lord Jesus. Grant that the bread of life and blood of Christ that has been shared and received in this blessed Meal may be for us the life-giving food that sustains us on our earthly journeys as we serve You all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

People: Amen.

CLOSING HYMN

539 Christ is the World's Redeemer (sung by all)

- 1 Christ is the world's Redeemer,
The lover of the pure,
The font of heav'nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.

- 2 Christ has our host surrounded
With clouds of martyrs bright,
Who wave their palms in triumph
And fire us for the fight.
Then Christ the cross ascended
To save a world undone
And, suff'ring for the sinful,
Our full redemption won.

- 3 Down through the realm of darkness
He strode in victory,
And at the hour appointed
He rose triumphantly.
And now, to heav'n ascended,
He sits upon the throne
Whence He had ne'er departed,
His Father's and His own.

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4 **Glory to God the Father,
 The unbegotten One,
All honor be to Jesus,
 His sole-begotten Son,
And to the Holy Spirit—
 The perfect Trinity.
Let all the worlds give answer:
 Amen! So let it be.**

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POSTLUDE

“Fanfare in D Major”

Jacques-Nicolas Lemmens

Prepare for next weekend’s worship by reading:

Ezekiel 37:1-14; Acts 2:1-21; John 15:26-27; 16:4b-15

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Jedidiah McClellan
	8:30 a.m.	Jake Bellinghausen
	11:00 a.m.	Adam Rouse
Singers:	5:00 p.m.	Mark Petersen
	8:30 a.m.	Ted Laesch
	11:00 a.m.	Joyful Noise
Instrumentalists:	Bud Shultz, clarinet	
	Meagan Purcell, violin	
	Zach Oliver, guitar	
	Ellory Glenn, bass	
	Glenn Lackey, percussion	
Joyful Noise Director:	Carolyn Rusnak	
Organist & Accompanist:	Ryan Meyer	

Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136
(314) 741-3737 www.chapelofthecross.org
Email: office@chapelofthecross.org

Worship and Christian Education

Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 8:30 a.m.

*Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	james.marriott@chapelofthecross.org
Ellory Glenn, Vicar	369-8014	ellory.glenn@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

Day 3 Seeds	Hope Center for Families	Apple of His Eye
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUD Radio
Chapel Summer Camp		

*Chapel of the Cross - Lutheran is affiliated with the
English District of the Lutheran Church Missouri Synod*