

# CHAPEL OF THE CROSS

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LUTHERAN



FAITH • HOPE • LOVE

# **Welcome to Chapel of the Cross - Lutheran!**

## **The Mission of Chapel of the Cross**

*Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.*

# **Fifth Sunday of Easter**

**May 1 & 2, 2021**

**5:00 p.m. & 8:30 a.m.**

## **AS WE GATHER**

The images Jesus uses as He proclaims the kingdom of God often come from the world of agriculture. His parables are filled with plants and trees and birds and animals. Grapes, grapevines, and vineyards are all used as illustrations by Jesus as He teaches the people who are His first hearers and us also. As people who have been grafted as branches into Christ the Vine through Holy Baptism, we seek ways to strengthen that connection as the Holy Spirit works in and through us. We now nourish our faith as branches in Christ's vineyard as we grow in Him by Word and Sacrament.

## **PRELUDE**

*"Largo and Vivace"* (from Recorder Sonata in F Major) Georg Philipp Telemann

## **WELCOME**

✘ PREPARATION ✘

OPENING HYMN

633 At the Lamb's High Feast We Sing (sung by soloist)

- 1 *At the Lamb's high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from His pierced side.  
Alleluia!*
- 2 *Praise we Him, whose love divine  
Gives His sacred blood for wine,  
Gives His body for the feast —  
Christ the victim, Christ the priest.  
Alleluia!*
- 5 *Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!*
- 6 *Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!*
- 8 *Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!*

*Please stand*

## INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.  
People: **Amen.**

Leader: Alleluia! Christ is risen!  
People: **He is risen indeed! Alleluia!**

## CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.  
People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Leader: Let us then confess our sins to God our Father.  
People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.  
People: **Amen.**

## HYMN OF PRAISE

488 He is Arisen! Glorious Word (sung by soloist)

1 *He is arisen! Glorious Word!  
Now reconciled is God, my Lord;  
The gates of heav'n are open.  
My Jesus did triumphant die,  
And Satan's arrows broken lie,  
Destroyed hell's fiercest weapon.  
O hear what cheer!  
Christ victorious,  
Rising glorious,  
Life is giving.  
He was dead but now is living!*

*Public domain*

## PRAYER OF THE DAY

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

Risen Lord, You are the vine, and we are the branches. Apart from You there is no life. By Baptism, You have grafted us into Your gracious life. Cause Your Word to abide in us and make us fruitful to the glory of Your Father, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

✘ WORD ✘

FIRST READING

Acts 8:26–40

*(Philip witnesses about Jesus to the Ethiopian official.)*

<sup>26</sup> Now an angel of the Lord said to Philip, "Go south to the road--the desert road--that goes down from Jerusalem to Gaza." <sup>27</sup> So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship, <sup>28</sup> and on his way home was sitting in his chariot reading the book of Isaiah the prophet. <sup>29</sup> The Spirit told Philip, "Go to that chariot and stay near it."

<sup>30</sup> Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

<sup>31</sup> "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

<sup>32</sup> The eunuch was reading this passage of Scripture:

"He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth. <sup>33</sup> In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."

<sup>34</sup> The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?" <sup>35</sup> Then Philip began with that very passage of Scripture and told him the good news about Jesus.

<sup>36</sup> As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?" <sup>38</sup> And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him.

<sup>39</sup> When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. <sup>40</sup> Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

**Leader:** This is the Word of the Lord.

**People:** **Thanks be to God.**

## PSALM

Psalm 150

Leader: Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens.

People: **Praise him for his acts of power; praise him for his surpassing greatness.**

Leader: Praise him with the sounding of the trumpet, praise him with the harp and lyre,

People: **praise him with tambourine and dancing, praise him with the strings and flute,**

Leader: praise him with the clash of cymbals, praise him with resounding cymbals.

People: **Let everything that has breath praise the LORD. Praise the LORD.**

## EPISTLE

1 John 4:1–11

*(An exhortation to lives of Christian love)*

<sup>1</sup> Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. <sup>2</sup> This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, <sup>3</sup> but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

<sup>4</sup> You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world. <sup>5</sup> They are from the world and therefore speak from the viewpoint of the world, and the world listens to them. <sup>6</sup> We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood.

<sup>7</sup> Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. <sup>8</sup> Whoever does not love does not know God, because God is love. <sup>9</sup> This is how God showed his love among us: He sent his one and



only Son into the world that we might live through him. <sup>10</sup> This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. <sup>11</sup> Dear friends, since God so loved us, we also ought to love one another.

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

Leader: The Holy Gospel according to St. John, the fifteenth chapter.

People: **Glory to You, O Lord.**

## HOLY GOSPEL

John 15:1–8

*(Jesus says that He is the vine and His people are the branches.)*

<sup>1</sup> "I am the true vine, and my Father is the gardener. <sup>2</sup> He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. <sup>3</sup> You are already clean because of the word I have spoken to you.

<sup>4</sup> Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

<sup>5</sup> "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. <sup>6</sup> If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. <sup>7</sup> If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. <sup>8</sup> This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

Leader: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **PROCLAMATION OF THE WORD**

*Please stand*

**HYMN**

**540** Christ, the Word of God Incarnate (sung by all)

- 1** Christ, the Word of God incarnate,  
Lord and Son of Abraham;  
Christ, the radiance of the Father,  
Perfect God, the great I AM;  
Christ, the light, You shine unvanquished,  
Light and life You bring to all;  
Light our path with Your own presence,  
Grant us grace to heed Your call.
- 3** Christ, the shoot that springs triumphant  
From the stump of Jesse's tree;  
Christ, true vine, You nurture branches  
To bear fruit abundantly.  
Graft us into You, O Savior;  
Prune our hearts so we remain  
Fruitful branches in Your vineyard  
Till eternal life we gain.
- 5** Christ, the way that leads unfailing  
To the Father's home on high,  
Christ, the truth that frees the captive,  
Christ, the life that cannot die.  
Mediator to the Father,  
Sacrifice and great High Priest:  
Lead us to Your heav'nly mansions,  
There to share Your wedding feast.

*(continued on next page)*

6        **Christ, the Alpha and Omega,  
          Christ, the firstborn from the dead,  
          Christ, the life and resurrection,  
          Christ, the Church's glorious head:  
Praise and thanks and adoration  
          And unending worship be  
To the Father and the Spirit  
          And to You eternally.**

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## **PRAYER OF THE CHURCH**

**Pastor:**        Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+ + + Special Intercessions + + +**

**Each concluding:**    **Pastor:** Lord, in Your mercy,    **People:** hear our prayer.

**Pastor:**        Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:**        **Amen.**

## **LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## ✠ SACRAMENT ✠

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

### WORDS OF INSTITUTION

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

### PEACE OF THE LORD

**Pastor:** The peace of the Lord be with you always.

**People:** **And also with you.**

*After the Words of Institution are spoken, the bread and wine (sealed in a plastic chalice) will be distributed to communicants in the pew. Non-alcoholic elements have the letters "NA" written on the top of the chalice.*

*Please wait to open the sealed chalice until after the bread and wine has been distributed to everyone. When all have received the bread and wine, we will all take the body of blood of Christ together at the same time.*

*The ushers will collect the used communion cup when you are dismissed to leave after the closing hymn.*

# DISTRIBUTION OF HOLY COMMUNION

## ANTHEM

*“Oh, How I Love Jesus”*

*There is a name I love to hear,  
I love to sing its worth;  
It sounds like music in my ear,  
The sweetest name on earth.*

*Refrain:*

*Oh, how I love Jesus,  
Oh, how I love Jesus,  
Oh, how I love Jesus,  
Because He first loved me!*

*It tells me of a Savior’s love,  
Who died to set me free;  
It tells me of His precious blood,  
The sinner’s perfect plea. (Refrain)*

*It tells of One whose loving heart  
Can feel my deepest woe,  
Who in each sorrow bears a part  
That none can bear below. (Refrain)*

*“Oh, How I Love Jesus” CCLI Song # 28696*

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## **SILENT PRAYER**

*You may pray the following prayer as we give thanks to God for His good gifts:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen*

*Please stand*

## **PRAYER OF THANKSGIVING**

Pastor: Let us pray.

Heavenly Father, we thank You for having fed us with Your life-giving food. Strengthen us through the same and help us to rejoice in Your mercies that we grow daily as fruitful branches of Christ the Vine. Finally, in Your mercy, grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our Lord, who with You and the Holy Spirit are one God, world without end.

**People: Amen.**

## **BENEDICTION**

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**People: Amen.**

## CLOSING HYMN

474 Alleluia! Jesus is Risen (sung by all)

- 1 Alleluia!  
Jesus is risen!  
Trumpets resounding in glorious light!  
Splendor, the Lamb,  
Heaven forever!  
Oh, what a miracle God has in sight!  
Jesus is risen and we shall arise:  
Give God the glory! Alleluia!
  
- 2 Walking the way,  
Christ in the center  
Telling the story to open our eyes;  
Breaking our bread,  
Giving us glory:  
Jesus our blessing, our constant surprise.  
Jesus is risen and we shall arise:  
Give God the glory! Alleluia!
  
- 3 Jesus the vine,  
We are the branches;  
Life in the Spirit the fruit of the tree;  
Heaven to earth,  
Christ to the people,  
Gift of the future now flowing to me.  
Jesus is risen and we shall arise:  
Give God the glory! Alleluia!



4 Weeping, be gone;  
Sorrow, be silent:  
Death put asunder, and Easter is bright.  
Cherubim sing:  
"O grave, be open!"  
Clothe us in wonder, adorn us in light.  
Jesus is risen and we shall arise:  
Give God the glory! Alleluia!

5 City of God,  
Easter forever,  
Golden Jerusalem, Jesus the Lamb,  
River of life,  
Saints and archangels,  
Sing with creation to God the I AM!  
Jesus is risen and we shall arise:  
Give God the glory! Alleluia!

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## POSTLUDE

"Rondo in G Major"

John Bull

Prepare for next weekend's worship by reading:

Acts 10:34-48; 1 John 5:1-8; John 15:9-17

Find a devotional guide on the readings at [www.chapelofthecross.org/walkingtogether](http://www.chapelofthecross.org/walkingtogether)

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## Serving at Chapel

Preacher: Theodore Laesch

Liturgists: 5:00 p.m. Jake Bellinghausen  
8:30 a.m. Adam Rouse  
11:00 a.m. Theodore Laesch

Singer: Mark Petersen

Instrumentalist: Lynda Christian, English Horn

Organist & Accompanist: Ryan Meyer

## Chapel of the Cross - Lutheran

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### Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.  
Live internet streaming at [www.chapelofthecross.org](http://www.chapelofthecross.org) Sundays at 8:30 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	<a href="mailto:pastorlaesch@chapelofthecross.org">pastorlaesch@chapelofthecross.org</a>
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Ellory Glenn, Vicar	369-8014	<a href="mailto:ellory.glenn@chapelofthecross.org">ellory.glenn@chapelofthecross.org</a>
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Bill Rusnak, Director of Adult Ministry	200-9797	<a href="mailto:bill.rusnak@chapelofthecross.org">bill.rusnak@chapelofthecross.org</a>
Clifford Bischoff, Pastoral Assistant	921-1107	<a href="mailto:pastorbischoff@chapelofthecross.org">pastorbischoff@chapelofthecross.org</a>
Mary Laesch, Children and Family Ministry Coord.	355-0688	<a href="mailto:family@chapelofthecross.org">family@chapelofthecross.org</a>

### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

Day 3 Seeds	Hope Center for Families	Apple of His Eye
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUD Radio
Chapel Summer Camp		

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*