CHAPEL OF THE CROSS

LUTHERAN



FAITH · HOPE · LOVE



The Day of Pentecost

May 22, 2021 5:00 p.m.

AS WE GATHER

The outpouring of the Holy Spirit reaches to all who belong to Christ, granting a renewed and eternal life. In his Letter to Titus, Paul writes of the salvation of God our Savior and the renewal of the Holy Spirit that is for all God's people. Assuring us that we are God's children, the Spirit enables us to address God as our Father with all boldness and confidence—as Martin Luther affirms in his explanation of the Lord's Prayer. When we are directed by the Spirit, our daily lives are ordered in such a way that we continually walk in a heavenly direction. The Spirit shapes our lives of prayer and of worship, interceding for us—and with us—as we worship in spirit and truth.

PRELUDE

"I'm Goin-a Sing When the Spirit Says Sing"

setting by Chuck Marohnic

WELCOME

№ PREPARATION **№**

OPENING HYMN

500 Creator Spirit, by Whose Aid (sung by soloist)

- 1 Creator Spirit, by whose aid
 The world's foundations first were laid,
 Come, visit ev'ry humble mind;
 Come, pour Your joys on humankind;
 From sin and sorrow set us free;
 May we Your living temples be.
- 2 O Source of uncreated light,
 The bearer of God's gracious might,
 Thrice-holy fount, thrice-holy fire,
 Our hearts with heav'nly love inspire;
 Your sacred, healing message bring
 To sanctify us as we sing.
- 3 Giver of grace, descend from high;
 Your sev'nfold gifts to us supply;
 Help us eternal truths receive
 And practice all that we believe;
 Give us Yourself that we may see
 The glory of the Trinity.
- 4 Immortal honor, endless fame
 Attend the_almighty Father's name;
 The Savior-Son be glorified,
 Who for all humankind has died;
 To You, O Paraclete, we raise
 Unending songs of thanks and praise.

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Please stand

INVOCATION

Pastor: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: The Sun of righteousness shall rise with shining beams of healing. Let us

gather under the wings of God's mercy.

Gracious God,

People: we acknowledge that we are sinners and we confess our sins – those

known to us that burden our hearts, and those unknown to us but seen by You. We know that before You nothing remains hidden, and in You everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in Your sight;

for the sake of Jesus Christ our Lord. Amen.

Pastor: From the house of David, God raised up a mighty Savior.

People: Blessed be the Lord God of Israel, who comes to set us free.

Pastor: Remembering the covenant, God delivered us from our enemies.

People: Blessed be the Lord God of Israel, who comes to set us free.

Pastor: Before God we are holy and righteous, free to worship without fear.

People: Blessed be the Lord God of Israel, who comes to set us free.

Pastor: With a heart full of mercy and compassion, God saves us and forgives us

all our sins. Christ, the dawn from on high, shines upon us, and by the

light of the Holy Spirit guides our feet into the way of peace.

People: Amen.

HYMN OF PRAISE

528 Oh, for a Thousand Tongues to Sing (sung by soloist)

- Oh, for a thousand tongues to sing
 My great Redeemer's praise,
 The glories of my God and King,
 The triumphs of His grace!
- 4 He breaks the pow'r of canceled sin;
 He sets the pris'ner free.
 His blood can make the foulest clean;
 His blood avails for me.
- 6 See all your sins on Jesus laid; The Lamb of God was slain. His soul was once an off'ring made For ev'ry soul of man.
- 7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

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PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

O Holy Spirit, You call people to faith and faithfulness and gather them in the Church. Breathe Your life into us that we may ever rejoice in the power of Your presence among us and share Your outpoured blessings as You direct us from generation to generation. This we ask through Jesus Christ, our Lord, who lives and reigns with You and the Father, ever one God, world without end.

People: Amen.

₩ WORD **₩**

OLD TESTAMENT READING

Ezekiel 37:1-14

(The prophet Ezekiel's vision of the valley of dry bones)

¹ The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, "Son of man, can these bones live?"

I said, "O Sovereign LORD, you alone know."

⁴ Then he said to me, "Prophesy to these bones and say to them, 'Dry bones, hear the word of the LORD! ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD."

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet--a vast army.

¹¹ Then he said to me: "Son of man, these bones are the whole house of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' ¹² Therefore prophesy and say to them: 'This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel.

(continued on next page)

 13 Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. 14 I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.' "

Pastor: This is the Word of the Lord.

People: Thanks be to God.

PSALM Psalm 139:1-16

Pastor: O LORD, you have searched me and you know me.

People: You know when I sit and when I rise; you perceive my thoughts from

afar.

Pastor: You discern my going out and my lying down; you are familiar with all

my ways.

People: Before a word is on my tongue you know it completely, O LORD.

Pastor: You hem me in--behind and before; you have laid your hand upon me.

People: Such knowledge is too wonderful for me, too lofty for me to attain.

Pastor: Where can I go from your Spirit? Where can I flee from your presence?

People: If I go up to the heavens, you are there; if I make my bed in the depths,

you are there.

Pastor: If I rise on the wings of the dawn, if I settle on the far side of the sea,

People: even there your hand will guide me, your right hand will hold me fast.

Pastor: If I say, "Surely the darkness will hide me and the light become night

around me,"

People: even the darkness will not be dark to you; the night will shine like the

day, for darkness is as light to you.

Pastor: For you created my inmost being; you knit me together in my mother's

womb.

People: I praise you because I am fearfully and wonderfully made; your works

are wonderful, I know that full well.

Pastor: My frame was not hidden from you when I was made in the secret place.

People: When I was woven together in the depths of the earth, your eyes saw

my unformed body.

Pastor: All the days ordained for me were written in your book before one of

them came to be.

People: Glory be to the Father and to the ♥ Son and to the Holy Spirit; as it was

in the beginning is now, and will be forever. Amen.

SECOND READING

Acts 2:1-21

(The Holy Spirit comes on the Day of Pentecost.)

¹ When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. ⁷ Utterly amazed, they asked: "Are not all these men who are speaking Galileans? ⁸ Then how is it that each of us hears them in his own native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹ (both Jews and converts to Judaism); Cretans and Arabs--we hear them declaring the wonders of God in our own tongues!" ¹² Amazed and perplexed, they asked one another, "What does this mean?"

¹³ Some, however, made fun of them and said, "They have had too much wine."

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These men are not drunk, as you suppose. It's only nine in the morning! ¹⁶ No, this is what was spoken by the prophet Joel:

¹⁷ "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹ I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹ And everyone who calls on the name of the Lord will be saved.'

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Pastor: The Holy Gospel according to St. John, chapters fifteen and sixteen.

People: Glory to You, O Lord.

HOLY GOSPEL John 15:26–27; 16:4b–15

(Jesus promises to send the Spirit.)

²⁶ "When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me. ²⁷ And you also must testify, for you have been with me from the beginning.

^{4b} I did not tell you this at first because I was with you.

⁵ "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?' ⁶ Because I have said these things, you are filled with grief. ⁷ But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. ⁸ When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: ⁹ in regard to sin, because men do not believe in me; ¹⁰ in regard to righteousness, because I am going to the Father, where you can see me no longer; ¹¹ and in regard to judgment, because the prince of this world now stands condemned.

¹² "I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will bring glory to me by taking from what is mine and making it known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

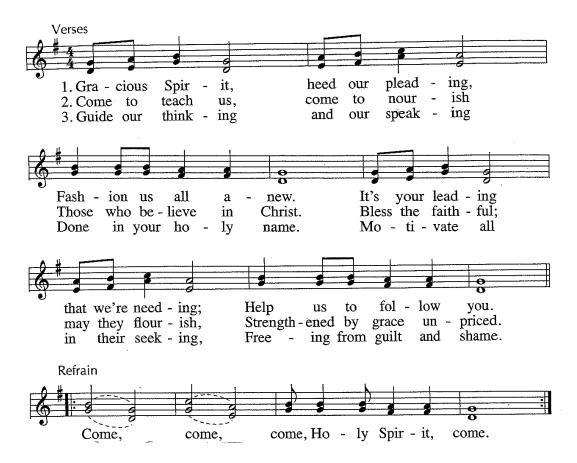
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PROCLAMATION OF THE WORD

9	Sermon Notes:			

HYMN

Gracious Spirit, heed our pleading (soloist sings vv. 1-2, congregation sings 3-5 and refrain)



- 4. Not mere knowledge, but discernment, Nor rootless liberty;
 Turn disquiet to contentment,
 Doubt into certainty.
- 5. Keep us fervent in our witness, Unswayed by earth's allure. Ever grant us zealous fitness, Which you alone assure.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all

people according to their needs.

+++ Special Intercessions +++

Each concluding: Pastor: Lord, in Your mercy, People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we

pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

▼ SACRAMENT ▼

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People:** It is right to give Him thanks and praise.

Pastor:

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and arch-angels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

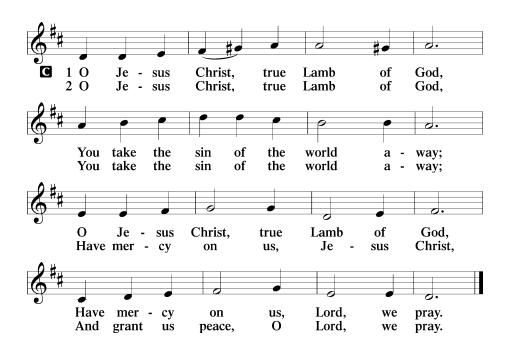
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI



After the Words of Institution are spoken, the bread and wine (sealed in a plastic chalice) will be distributed to communicants in the pew. Non-alcoholic elements have the letters "NA" written on the top of the chalice.

Please wait to open the sealed chalice until after the bread and wine has been distributed to everyone. When all have received the bread and wine, we will all take the body of blood of Christ together at the same time.

The ushers will collect the used communion cup when you are dismissed to leave after the closing hymn.

DISTRIBUTION OF HOLY COMMUNION

ANTHEM

"Holy Spirit"

Getty/Townend

Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me

Holy Spirit come abide within
May Your joy be seen in all I do
Love enough to cover ev'ry sin
In each thought and deed and attitude
Kindness to the greatest and the least
Gentleness that sows the path of peace
Turn my strivings into works of grace
Breath of God show Christ in all I do

Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our pray'rs arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see

CCLI Song # 4779872

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SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord Jesus, we have gathered together in Your house to be guests at Your table. We thank and praise You that You have nourished us with Your body and blood and have covered our sinful hearts with the pure garment of Your perfect righteousness. As You have drawn close to us and shown us Your love and forgiveness, in the same way, help us to drawn close and love one another. Keep us in the true Christian faith so that we glorify You with our lives until that time that You call us to be guests at Your heavenly table. In Your name we pray, Amen.

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of Your Son, our Savior Jesus Christ; and we humbly ask You so to assist us by Your grace that, strengthened for service and for witness, we live each day in thankfulness to You for the work of the Holy Spirit in bringing us to and keeping us in the saving faith; through the same Jesus Christ, Your Son, our Lord, to whom, with You and the Holy Spirit, be all honor and glory, forever and ever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

People: Amen.

CLOSING HYMN

503 O Day Full of Grace (sung by all)

- O day full of grace that now we see
 Appearing on earth's horizon,
 Bring light from our God that we may be
 Replete in His joy this season.
 God, shine for us now in this dark place;
 Your name on our hearts emblazon.
- O day full of grace, O blessèd time,
 Our Lord on the earth arriving;
 Then came to the world that light sublime,
 Great joy for us all retrieving;
 For Jesus all mortals did embrace,
 All darkness and shame removing.
- 3 For Christ bore our sins, and not His own,
 When He on the cross was hanging;
 And then He arose and moved the stone
 That we, unto Him belonging,
 Might join with angelic hosts to raise
 Our voices in endless singing.
- 4 God came to us then at Pentecost,
 His Spirit new life revealing,
 That we might no more from Him be lost,
 All darkness for us dispelling.
 His flame will the mark of sin efface
 And bring to us all His healing.

5 When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

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POSTLUDE

"O Day Full of Grace"

Setting by Charles W. Ore

Prepare for next weekend's worship by reading: Isaiah 6:1-8; Acts 2:14a, 22-36; John 3:1-17 Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher: Theodore Laesch

Liturgists: 5:00 p.m. Theodore Laesch

8:30 a.m. Theodore Laesch

11:00 a.m. Ellory Glenn

Singers: 5:00 p.m. Lynda Christian

8:30 a.m. Nate Laesch, Ted Laesch

11:00 a.m. Nate Laesch

Organist & Accompanist: Ryan Meyer

Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136 (314) 741-3737 www.chapelofthecross.org Email: office@chapelofthecross.org

Worship and Christian Education

Saturday - 5:00 p.m. Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUO 850 AM Sundays at 4:00 p.m. Live internet streaming at www.chapelofthecross.org Sundays at 8:30 a.m.

Holy Communion is celebrated the 1^{st} and 3^{rd} and 5^{th} Sundays of the month at 8:30 a.m., the 2^{nd} and 4^{th} and 5^{th} Sundays of the month at 11:00 a.m., and the 1^{st} and 3^{rd} and 5^{th} Saturdays of the month at 5:00 p.m.

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	james.marriott@chapelofthecross.org
Ellory Glenn, Vicar	369-8014	ellory.glenn@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coor	d. 355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

Day 3 Seeds Hope Center for Families Apple of His Eye
Helping Hands Food Pantry Concordia Seminary Friend of Moms
Sidewalk Sunday School Lutherans for Life KFUO Radio
Chapel Summer Camp

Chapel of the Cross - Lutheran is affiliated with the English District of the Lutheran Church Missouri Synod