

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Seventh Sunday of Easter

May 29, 2022

8:30 a.m. & 11:00 a.m.

Please note: The 11:00 a.m. worship service is live streamed and recorded.

AS WE GATHER

Easter is the season of victory—our Lord’s resurrection from the dead and His triumph over the grave. This Sunday after the Ascension brings the Easter season to its close with the prayer of Jesus that His people be one. Unity is both a gift from God and a calling to which we dedicate ourselves. We have been made one with God in Christ, now we work to extend this unity through the ministry of reconciliation and our attention to the Word and teaching of our Lord.

PRELUDE

“I Will Rise”

Tomlin, Reeves, Giglio, Maher

WELCOME

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

✘ PREPARATION ✘

Please stand

ENTRANCE HYMN

821 Alleluia! Sing to Jesus

1 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by His blood."

2 Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o'er,
Shall our hearts forget His promise:
"I am with you evermore"?

(Organ Alone)

3 *Alleluia! Bread of heaven,
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to You from day to day.
Intercessor, Friend of sinners,
Earth's Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.*

4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! Born of Mary,
Earth Your footstool, heav'n Your throne.
As within the veil You entered,
Robed in flesh, our great High Priest,
Here on earth both priest and victim
In the eucharistic feast.

5 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by His blood."

Text: Public domain

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

HYMN OF PRAISE

469 Christ the Lord is Risen Today

- 1 "Christ the Lord is ris'n today!"
Saints on earth and angels say;
Raise your joys and triumphs high;
Sing, ye heav'ns, and earth, reply.

- 4 Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?

- 5 Soar we now where Christ has led;
Foll'wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.

- 6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

Text: Public domain

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Leader: Let us pray.

People: Risen and ascended Lord, You now pray for us at the throne of the Father. Keep all those whom You love in Your name, O Lord, that they may be one even as You and the Father are one, for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

✘ WORD ✘

FIRST READING

Acts 1:12–26

(Matthias is chosen to replace Judas as one of the Twelve.)

¹² Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. ¹³ When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

¹⁵ In those days Peter stood up among the believers (a group numbering about a hundred and twenty) ¹⁶ and said, "Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus-- ¹⁷ he was one of our number and shared in this ministry."

¹⁸ (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. ¹⁹ Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

²⁰ "For," said Peter, "it is written in the book of Psalms, "

'May his place be deserted; let there be no one to dwell in it,' and, " 'May another take his place of leadership.'

²¹ Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us, ²² beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

(continued on next page)

²³ So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias. ²⁴ Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen ²⁵ to take over this apostolic ministry, which Judas left to go where he belongs." ²⁶ Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 133

People: **How good and pleasant it is when brothers live together in unity!
It is like precious oil poured on the head, running down on the beard,
running down on Aaron's beard, down upon the collar of his robes. It is
as if the dew of Hermon were falling on Mount Zion. For there the
LORD bestows his blessing, even life forevermore.**

EPISTLE

Revelation 21:1–6, 12–20

(The new Jerusalem is perfect in every way.)

¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. ² I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³ And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. ⁴ He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

⁵ He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true." ⁶ He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.

¹² It had a great, high wall with twelve gates, and with twelve angels at the gates. On the Gates were written the names of the twelve tribes of Israel. ¹³ There were three gates on the east, three on the north, three on the south and three on the west. ¹⁴ The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

¹⁵ The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls. ¹⁶ The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long. ¹⁷ He measured its wall and it was 144 cubits thick, by man's measurement, which the angel was using. ¹⁸ The wall was made of jasper, and the city of pure gold, as pure as glass. ¹⁹ The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, ²⁰ the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Please stand

Pastor: The Holy Gospel according to St. John, the seventeenth chapter.

People: **Glory to You, O Lord.**

HOLY GOSPEL

John 17:20–26

(Jesus prays that His followers may be one as He and the Father are one.)

²⁰ "My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one: ²³ I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.

²⁴ "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

²⁵ "Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN

650 Holy Spirit, Ever Dwelling

- 1 Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

- 2 Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.

- 3 Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

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PROCLAMATION OF THE WORD

Sermon Notes:

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

8:30 a.m. “Offering” (based on a traditional Vietnamese melody) Chris de Silva

11:00 a.m. “10,000 Reasons (Bless the Lord)” J. Myrin & M. Redman

Refrain:

Bless the Lord, O my soul, O my soul,

Worship His holy name.

Sing like never before, O my soul,

I'll worship Your holy name.

The sun comes up, it's a new day dawning,

It's time to sing Your song again.

Whatever may pass, and whatever lies before me,

Let me be singing when the evening comes. (refrain)

You're rich in love, and You're slow to anger,

Your name is great, and Your heart is kind.

For all Your goodness I will keep on singing,

Ten thousand reasons for my heart to find. (refrain)

And on that day when my strength is failing,

The end draws near and my time has come,

Still my soul will sing Your praise unending,

Ten thousand years and then forevermore. (refrain)

CCLI Song # 6016351 Jonas Myrin | Matt Redman

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Please stand

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+ + + Special Intercessions + + +

Each concluding: **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: **Amen.**

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

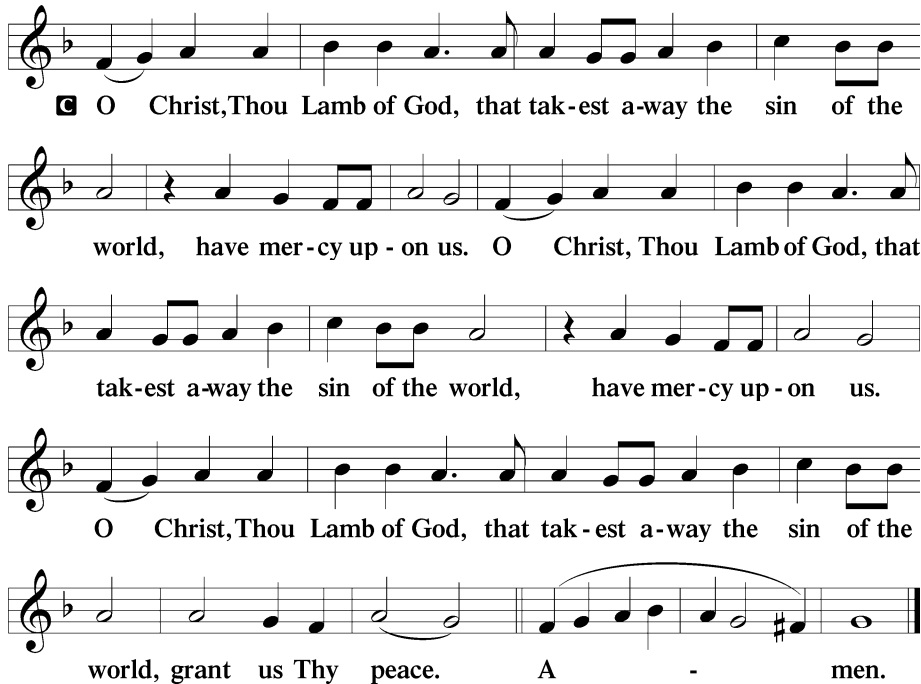
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION OF HOLY COMMUNION

763 When Peace like a River

1 **When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul. Refrain**

ref **It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.**

2 **Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. Refrain**

3 **He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! Refrain**

(continued on next page)

- 4 And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. Refrain**

Text: Public domain

623 Lord Jesus Christ, We Humbly Pray

- 1 Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.**
- 2 Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.**
- 3 By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.**
- 4 One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.**
- 5 Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.**

Text: Public domain

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

I thank You, Lord Jesus Christ, that You have permitted me, unworthy as I am, to partake of this Your most holy body and this Your most precious blood. I pray that it may be to me for the forgiveness of all my sins, for strength in resisting temptations, for service in Your kingdom and finally for the glories of life that has no end. In Your name we pray, Amen.

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

"Because He Lives"



1. God sent His Son— They called Him Je - sus; _____
 2. How sweet to hold _____ our new - born ba - by, _____
 3. And then one day _____ I'll cross that riv - er; _____



— He came to love, _____ heal and for - give. _____ He bled and
 — and feel the pride _____ and joy he gives; _____ But great - er
 — I'll fight life's fi - nal war with pain. _____ And then, as



died _____ to buy my par - don; _____ An emp - ty grave is there to
 still _____ the calm as - sur - ance: _____ This child can face un - cer - tain
 death _____ gives way to vic - try, _____ I'll see the lights of glo - ry



prove my Sav - ior lives. Be - cause He lives _____ I can face to -
 days be-cause Christ lives.
 and I'll know He reigns.



-mor - row; _____ Be - cause He lives, _____ all fear is gone. _____



— Be - cause I know _____ He holds the fu - ture, _____



— and life is worth the liv - ing just be-cause He lives. _____

POSTLUDE

“Fanfare in D Major”

Jacques-Nicolas Lemmens

Prepare for next weekend’s worship by reading:

Genesis 11:1-9; Acts 2:1-21; John 14:23-31

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher:	Dr. Leopoldo Sanchez
Liturgist:	Theodore Laesch
Lectors:	8:30 a.m. George Tomazi 11:00 a.m. John Schmidt
Acolytes:	8:30 a.m. Aniya Cleveland 11:00 a.m. Joel Marriott
Choir:	Choral Singers
Instrumentalists:	Marilyn Kreitner, piano Glenn Lackey, percussion
Director:	Ryan Meyer
Organist:	Ryan Meyer
Accompanist:	Carolyn Rusnak
Elder of the Week:	Craig Schlichtmann

Chapel of the Cross - Lutheran

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Worship and Christian Education

Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUE 850 AM Sundays at 4:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
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Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
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Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*Day 3 Seeds	*Christian Friends of New Americans	*Food for the Poor
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUE Radio
Chapel Summer Camp	Apple of His Eye	Hope Center for Families

** indicates special emphasis in 2021-2022*

*Chapel of the Cross - Lutheran is affiliated with the
English District of the Lutheran Church Missouri Synod*