

CHAPEL OF THE CROSS

LUTHERAN



FAITH • HOPE • LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Nineteenth Sunday After Pentecost

October 7 & 8, 2023

5:00 p.m. & 11:00 a.m.

Please note: This 11:00 a.m. worship service is live streamed and recorded.

AS WE GATHER

Like a building, we have a foundation stone on which we rest, a cornerstone on which we build, a capstone that holds it all together. Christ is each of those stones—the foundation on which our faith is established, the cornerstone on which our faith is built, and the capstone that holds us up. He is also a stone of stumbling. Those who reject His foundation, His cornerstone, and His capstone are broken into pieces in the day of judgment. All of this is revealed in the surprise of a parable about a master who built a vineyard, planted the vines, and set it out for tenants to produce the wine. Instead, they conspired to keep the vineyard as their own, rejected those whom the master sent, and killed his son. This is the story of Jesus and of the people of God that He had chosen and created to be His vineyard. It is a story of warning, but it is also a story of grace.

PRELUDE

Variations on “How Firm a Foundation”

arranged by Joseph M. Martin

WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

✠ PREPARATION ✠

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

ENTRANCE HYMN

728 How Firm a Foundation

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

HYMN OF PRAISE

603 We Know that Christ is Raised

- 1 We know that Christ is raised and dies no more.
Embraced by death, He broke its fearful hold;
And our despair He turned to blazing joy.
Alleluia!
- 2 We share by water in His saving death.
Reborn, we share with Him an Easter life
As living members of a living Christ.
Alleluia!
- 3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized, we live with God the Three in One.
Alleluia!

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PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

People: **Merciful Father, in Your abundant love You redeemed us from our sin and restored us as Your own children in Christ. As You have crowned us with love and mercy, keep us in this grace and favor that we may strive to complete the race and receive from Your hand the crown of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

✘ WORD ✘

OLD TESTAMENT READING

Isaiah 5:1-7

(The Lord planted His people to be His vineyard, but they produced wild grapes worthy only of judgment.)

¹ I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. ² He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

³ "Now you dwellers in Jerusalem and men of Judah, judge between me and my vineyard. ⁴ What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵ Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. ⁶ I will make it a wasteland, neither pruned nor cultivated, and briars and thorns will grow there. I will command the clouds not to rain on it."

⁷ The vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 80:7-19

Pastor: Restore us, O God Almighty; make your face shine upon us, that we may be saved.

People: **You brought a vine out of Egypt; you drove out the nations and planted it.**

Pastor: You cleared the ground for it, and it took root and filled the land.

People: **The mountains were covered with its shade, the mighty cedars with its branches.**

Pastor: It sent out its boughs to the Sea, its shoots as far as the River.
People: Why have you broken down its walls so that all who pass by pick its grapes?

Pastor: Boars from the forest ravage it and the creatures of the field feed on it.
People: Return to us, O God Almighty! Look down from heaven and see! Watch over this vine,

Pastor: the root your right hand has planted, the son you have raised up for yourself.
People: Your vine is cut down, it is burned with fire; at your rebuke your people perish.

Pastor: Let your hand rest on the man at your right hand, the son of man you have raised up for yourself.
People: Then we will not turn away from you; revive us, and we will call on your name.

All: Restore us, O LORD God Almighty; make your face shine upon us, that we may be saved.

EPISTLE

Philippians 3:4b–14

("I press on toward the goal for the prize of the upward call of God.")

If anyone else thinks he has reasons to put confidence in the flesh, I have more:
⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for legalistic righteousness, faultless.

⁷ But whatever was to my profit I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God and is by faith.

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¹⁰ I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, ¹¹ and so, somehow, to attain to the resurrection from the dead.

¹² Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM

(5:00 p.m.) "Lord, Here Am I"

(11:00 a.m.) "Christ Is Mine Forevermore"

*Mine are days that God has numbered, I was made to walk with Him,
Yet I look for worldly treasure. And forsake the King of kings.*

*But mine is hope in my Redeemer, Though I fall His love is sure,
For Christ has paid for every failing, I am His forevermore.*

*Mine are tears in times of sorrow, Darkness not yet understood,
Through the valley I must travel, Where I see no earthly good.*

*But mine is peace that flows from heaven, And the strength in times of need,
I know my pain will not be wasted, Christ completes His work in me.*

*Mine are days here as a stranger, Pilgrim on a narrow way,
One with Christ I will encounter, Harm and hatred for His name.*

*But mine is armour for this battle, Strong enough to last the war,
And He has said He will deliver, Safely to the golden shore.*

*And mine are keys to Zion city, Where beside the King I walk,
For there my heart has found its treasure, Christ is mine forevermore.*

*Come rejoice now O my soul, For His love is my reward,
Fear is gone and hope is sure, Christ is mine forevermore.*

Please stand

Pastor: The Holy Gospel according to St. Matthew, the twenty-first chapter.

People: **Glory to You, O Lord.**

HOLY GOSPEL

Matthew 21:33–46

(The stone the builders rejected has become the cornerstone.)

³³ "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey. ³⁴ When the harvest time approached, he sent his servants to the tenants to collect his fruit.

³⁵ "The tenants seized his servants; they beat one, killed another, and stoned a third.

³⁶ Then he sent other servants to them, more than the first time, and the tenants treated them the same way. ³⁷ Last of all, he sent his son to them. 'They will respect my son,' he said.

³⁸ "But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.' ³⁹ So they took him and threw him out of the vineyard and killed him.

⁴⁰ "Therefore, when the owner of the vineyard comes, what will he do to those tenants?"

⁴¹ "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time."

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⁴² Jesus said to them, "Have you never read in the Scriptures:

"'The stone the builders rejected has become the capstone;
the Lord has done this, and it is marvelous in our eyes'?"

⁴³ "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴ He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed."

⁴⁵ When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. ⁴⁶ They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN

540 Christ, the Word of God Incarnate

**1 Christ, the Word of God incarnate,
Lord and Son of Abraham;
Christ, the radiance of the Father,
Perfect God, the great I AM;
Christ, the light, You shine unvanquished,
Light and life You bring to all;
Light our path with Your own presence,
Grant us grace to heed Your call.**

- 3 Christ, the shoot that springs triumphant
From the stump of Jesse's tree;
Christ, true vine, You nurture branches
To bear fruit abundantly.
Graft us into You, O Savior;
Prune our hearts so we remain
Fruitful branches in Your vineyard
Till eternal life we gain.
- 4 Christ, our good and faithful shepherd,
Watching all Your lambs and sheep;
Christ, the gate that guards the sheepfold,
Never-failing vigil keep.
When we stray, Good Shepherd, seek us,
Find us, lift us, bear us home;
Lamb of God, our shepherd, keep us;
Let us hear Your voice alone.
- Δ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

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PROCLAMATION OF THE WORD

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

+++ Special Intercessions +++

Each concluding: **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

During the offering, please sign the Record of Fellowship found at the end of each pew

“By Faith”

Getty, arr. by Lloyd Larson

Please stand

OFFERTORY

781 We Give Thee but Thine Own

**1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.**

**2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!**

Text: Public domain

✠ SACRAMENT ✠

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION OF HOLY COMMUNION

- 739 Precious Lord, Take My Hand
637 Draw Near and Take the Body of the Lord
644 The Church's One Foundation

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Dear Lord Jesus, we thank and praise You that You have again refreshed us with the gift of Your holy body and blood in this comforting sacrament. Bless our participation that we may depart from Your presence with peace and joy in the knowledge that we are reconciled to God. We ask this in Your name. Amen.

Please stand

PRAYER

Pastor: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

664 Fight the Good Fight

POSTLUDE

“Toccatina in C Major”

R. Paul Herbert

Prepare for next weekend’s worship by reading:

Isaiah 25:6-9; Philippians 4:4-13; Matthew 22:1-14

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Jonny Robinson | Rich Thompson

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Serving at Chapel

Preacher:	Raymond Kaija
Liturgist:	Ellory Glenn
Lectors:	8:30 a.m. Tonja Cleveland 11:00 a.m. Evan Wallace
Acolytes:	8:30 a.m. Nyla Hill 11:00 a.m. Anna Zvirgzdins
Soloist:	5:00 p.m. Matt McEuen
Choir:	11:00 a.m. Joyful Noise
Instrumentalists:	11:00 a.m. Meagan Purcell, violin Glenn Lackey, percussion
Organist & Accompanist:	Ryan Meyer

Chapel of the Cross - Lutheran

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Worship and Christian Education

Saturday - 5:00 p.m.
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.
Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

*Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m.,
the 2nd and 4th and 5th Sundays of the month at 11:00 a.m.,
and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
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Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*L.A.M.P. Lutheran Assoc. of Missionaries & Pilots

*Lutheran Bible Translators

Concordia Seminary

Day 3 Seeds

Chapel Summer Camp

* Helping Hands Food Pantry

Friend of Moms

Lutherans for Life

Apple of His Eye

Food for the Poor

KFUD Radio

** indicates special emphasis in 2023*

*Chapel of the Cross - Lutheran is affiliated with the
English District of the Lutheran Church Missouri Synod*