CHAPEL OF THE CROSS

LUTHERAN



FAITH · HOPE · LOVE

Welcome to Chapel of the Cross - Lutheran!

To Our Visitors

We offer you a very warm welcome to Chapel of the Cross - Lutheran! We are happy to have you worshipping with us and hope that your worship here today and the Word of God that is shared will assist you in the week ahead. If you are looking for a church home, we hope that you would prayerfully consider making Chapel of the Cross that home. May God bless your week!

Nursery

If you need to take your infant or toddler out of the worship service, the nursery is available for your use. The worship service is broadcast to the nursery. An usher will be happy to show you where it is located.

Sunday School and Bible Study

We have an exciting Sunday School program for children age 2 and up. We also offer Bible studies for youth and adults at 9:45 a.m. Sunday School rooms are in the Lower Level. Check the Chapel Weekly handout for Bible study locations. An usher will be happy to take you to the appropriate place.

Holy Communion

Holy Communion is celebrated regularly and often here at Chapel of the Cross. If you have questions about Holy Communion and what we as a church believe about it, please speak with the Pastor before the service. Children are invited to come forward with their parents for a blessing.

Sound Enhancement Devices

If you are hearing impaired there are sound enhancement devices available. Please ask an usher for a personal receiver.

The Mission of Chapel of the Cross

Chapel of the Cross - Lutheran exists to show the love of Jesus to the people of North County and beyond so that all may have a living relationship with Christ.

Fifteenth Sunday after Pentecost

September 10, 2023 11:00 a.m.

Please note: This worship service is live streamed and recorded.

AS WE GATHER

Instead of a children's sermon, today Jesus makes a child the sermon saying, "unless you turn and become like children, you will never enter the kingdom of heaven" (Matthew 18:3). We like to think of ourselves as mature adults, independent and able to take charge of our lives, acting as if we are God. No children's stuff for us! A child, though, is one who is totally dependent on father and mother for all of life, just as we are dependent on God the Father for all of life. Becoming like a child in humble faith, however, is impossible apart from the grace of God in Christ, Mary's Child, whose blood has reconciled us to the Father and enables us to be reconciled with one another in the forgiveness of sins.

PRELUDE

Variations on "Greet the Rising Sun"

Settings by J. Wayne Kerr

WELCOME, ANNOUNCEMENTS, AND EXCHANGE OF PEACE

It is important to recognize that some people are especially susceptible to viruses that can be spread by contact and that some immune systems are very sensitive. Please understand that some may choose not to shake hands during the Exchange of Peace, but might simply greet you with a verbal greeting, a wave, or a smile.

№ PREPARATION

The congregation turns and faces the cross as the procession approaches the altar reminding us that Christ leads us into the presence of God.

Please stand

ENTRANCE HYMN

915 Today Your Mercy Calls Us

INVOCATION

Leader: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

(from Psalm 32)

Leader: Blessed is he whose transgressions are forgiven, whose sins are covered.

People: Blessed is the man whose sin the Lord does not count against him and

in whose spirit is no deceit.

Leader: When I kept silent, my bones wasted away through my groaning all day

long.

People: For day and night Your hand was heavy upon me; my strength was

sapped as in the heat of summer.

Leader: Then I acknowledged my sin to You, and did not cover up my iniquity.

People: I said, "I will confess my transgressions to the LORD," and You forgave

the iniquity of my sin.

All: (sung): Chief of sinners though I be, Jesus shed His blood for me,

Died that I might live on high, lives that I might never die.

As the branch is to the vine, I am His, and He is mine.

Only Jesus can impart balm to heal the wounded heart,

Peace that flows from sin forgiv'n, joy that lifts the soul to heav'n.

Faith and hope to walk with God in the way that Enoch trod.

Leader: Gracious heavenly Father,

People: we confess that we have sinned against You in our thoughts, in our

words, and in our deeds. We have denied our faults to You, to our neighbors, and even to ourselves. We have wandered away from Your will and rule and have often taken Your blessings for granted. For Jesus' sake forgive us, renew us, and lead so that we may delight in Your will and walk in Your ways to the glory of Your holy name.

Amen.

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and

for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord who has begun this good work in us,

bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

Leader: Therefore let everyone who is godly pray to You while You may be

found.

People: You are my hiding place; You will protect me from trouble and

surround me with songs of deliverance.

Leader: Many are the woes of the wicked,

People: but the Lord's unfailing love surrounds the one who trusts in Him.

Leader: Rejoice in the LORD and be glad, you righteous;

People: sing, all you who are upright in heart!

All (sung): Chief of sinners, though I be, Christ is all in all to me;

All my wants to Him are known, all my sorrows are His own. He sustains the hidden life safe with Him from earthly strife.

O my Savior, help afford by Your Spirit and Your Word! When my wayward heart would stray, keep me in the narrow way; Grace in time of need supply while I live and when I die.

PRAYER OF THE DAY

Leader: The Lord be with you. **People: And also with you.**

Leader: Let us pray.

People: Almighty God, our Redeemer, in our weakness we have failed to be

Your messengers of forgiveness in the world and in Your Church. Renew our concern for each other and our commitment to proclaim Your reign of love; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

₩ WORD **₩**

OLD TESTAMENT READING

Exodus 33:7-9

(Ezekiel warns the wicked.)

⁷ Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the "tent of meeting." Anyone inquiring of the LORD would go to the tent of meeting outside the camp. ⁸ And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent. ⁹ As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses.

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE Romans 13:1–10

(Paul reflects on the source of all authority)

¹ Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. ² Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. ³ For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and he will commend you. ⁴ For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer. ⁵ Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience.

⁶ This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. ⁷ Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

⁸ Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellowman has fulfilled the law. ⁹ The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself." ¹⁰ Love does no harm to its neighbor. Therefore love is the fulfillment of the law.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please stand

Leader: The Holy Gospel according to St. Matthew, the eighteenth chapter.

People: Glory to You, O Lord.

HOLY GOSPEL Matthew 18:1–20

(Dealing with responding to sin in our relationships)

- ¹ At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"
- ² He called a little child and had him stand among them. ³ And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven. ⁴ Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.
- ⁵ "And whoever welcomes a little child like this in my name welcomes me. ⁶ But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.
- ⁷ "Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come! ⁸ If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. ⁹ And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.
- ¹⁰ "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.
- ¹² "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? ¹³ And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off. ¹⁴ In the same way your Father in heaven is not willing that any of these little ones should be lost.

¹⁵ "If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over. ¹⁶ But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷ If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

¹⁸ "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ "Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. ²⁰ For where two or three come together in my name, there am I with them."

Leader This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN

****Forgive Our Sins as We Forgive***

- 1 "Forgive our sins as we forgive," You taught us, Lord, to pray;But You alone can grant us grace To live the words we say.
- 2 How can Your pardon reach and bless The unforgiving heart That broods on wrongs and will not let Old bitterness depart?
- 3 In blazing light Your cross reveals
 The truth we dimly knew:
 What trivial debts are owed to us,
 How great our debt to You!
- 4 Lord, cleanse the depths within our souls
 And bid resentment cease;
 Then, bound to all in bonds of love,
 Our lives will spread Your peace.

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PROCLAMATION OF THE WORD

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus and for all

people according to their needs.

+++ Special Intercessions +++

Each concluding: Leader: Lord, in Your mercy, People: hear our prayer.

Leader: Into Your hands, O Lord, we commend ourselves and all for whom we

pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

OFFERING

During the offering, please sign the Record of Fellowship found at the end of each pew

"O God of Mercy, God of Might"

setting by Mark Sedio

Please stand

OFFERTORY

852 O God of Mercy, God of Might

- O God of mercy, God of might, In love and pity infinite, Teach us, as ever in Thy sight, To live our lives in Thee.
- 4 All are redeemed, both far and wide, Since Thou, O Lord, for all hast died. Grant us the will and grace provide To love them all in Thee!

Text: Public domain

6 And may Thy Holy Spirit move
All those who live to live in love
Till Thou shalt greet in heav'n above
All those who live in Thee.

★ SACRAMENT **★**

In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.

PREFACE

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People:** It is right to give Him thanks and praise.

Pastor: It is truly good and right that we should at all times and in all places give

you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who promised that wherever two or three come together in His name, there He is with them to shepherd His flock until He comes again in glory. Therefore, with all the saints on earth and hosts

of heaven, we praise Your holy name and join their glorious song:

SANCTUS

507 Holy, Holy, Holy

Holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, merciful and mighty!
God in three persons, blessèd Trinity!

Holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Text: Public domain

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

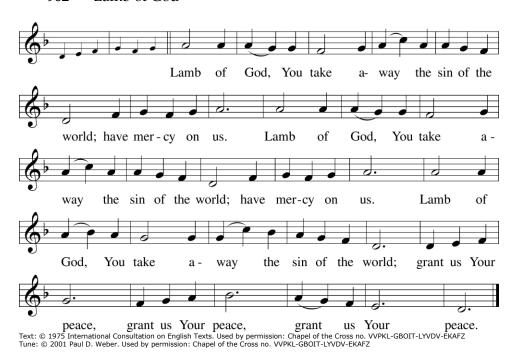
PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI

962 Lamb of God



If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle.

When the wine is distributed, individual glasses will be offered first, then the common cup. Communicants may take whichever is preferred. If taking the individual glass, please keep the glass visible so that the communion assistant with the common cup will know who has already communed.

Non-alcoholic wine is available in the center of the communion tray for those who have a sensitivity to the alcohol in wine.

DISTRIBUTION OF HOLY COMMUNION

820 My Soul, Now Praise Your Maker

594 God's Own Child, I Gladly Say It

SILENT PRAYER

You may pray the following prayer as we give thanks to God for His good gifts:

Lord God of mercy, I give You thanks for the body and blood of Your Son; for the Word by which You give me forgiveness; for Your promises by which You give me life. May the gifts of Your heavenly banquet fortify me against the Evil One and strengthen me in the face of the world. Help me to live as one who hungers for Your grace, who thirsts after righteousness, who longs to taste of Your goodness, that I may sit at Your table at the heavenly feast which has no end. In Jesus' name, Amen.

Please stand

PRAYER OF THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \maltese give you peace.

People: Amen.

Please turn towards the cross as it is carried out of the church, and remain facing it until the hymn is completed. This symbolizes our following Christ into the world as we leave.

RECESSIONAL HYMN

"In Christ Alone"

"In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—
Here in the love of Christ I stand.

In Christ alone, Who took on flesh, Fullness of God in helpless babe! This gift of love and righteousness, Scorned by the ones He came to save. Till on that cross as Jesus died, The wrath of God was satisfied; For ev'ry sin on Him was laid—Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.

No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home—
Here in the pow'r of Christ I'll stand."

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POSTLUDE

Improvisation on "In Christ Alone"

setting by Ryan Meyer

Prepare for next weekend's worship by reading: Genesis 50:15-21; Romans 14:1-12; Matthew 18:21-35

Find a devotional guide on the readings at www.chapelofthecross.org/walkingtogether

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Serving at Chapel

Preacher: Ellory Glenn

Liturgists: 5:00 p.m. Brett Arrasmith

8:30 a.m. Theodore Laesch 11:00 a.m. Jedidiah McClellan

Lectors: 8:30 a.m. Earl Wendt

11:00 a.m. Kristine Geisz

Acolytes: 8:30 a.m. Zoe Laesch

11:00 a.m. Nyla Hill

Soloist: 8:30 a.m. Denise Koch

Organist & Accompanist: Ryan Meyer

Elder of the Week: Rich Langefeld

Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136 (314) 741-3737 www.chapelofthecross.org

Email: office@chapelofthecross.org

Worship and Christian Education

Saturday - 5:00 p.m. Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUO 850 AM Sundays at 4:00 p.m. Live internet streaming at www.chapelofthecross.org Sundays at 11:00 a.m.

Holy Communion is celebrated the 1st and 3rd and 5th Sundays of the month at 8:30 a.m., the 2nd and 4th and 5th Sundays of the month at 11:00 a.m., and the 1st and 3rd and 5th Saturdays of the month at 5:00 p.m.

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

Chapel Ministry Staff

	Home Phone	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
Ellory Glenn, Specific Ministry Pastor	369-8014	ellory.glenn@chapelofthecross.org
Brett Arrasmith, Vicar	417-592-1854	vicar@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

*L.A.M.P. Lutheran Assoc. of Missionaries & Pilots

Concordia Seminary Friend of Moms Food for the Poor Day 3 Seeds Lutherans for Life KFUO Radio Chapel Summer Camp Apple of His Eye

Chapel of the Cross - Lutheran is affiliated with the English District of the Lutheran Church Missouri Synod

^{*} indicates special emphasis in 2023