



# CHRIST

PRESBYTERIAN CHURCH

**The Lord's Service**

February 8<sup>th</sup>, 2026

The King and His Kingdom

Mark 1:14-15

## **WELCOME TO CHRIST PRESBYTERIAN CHURCH**

A Congregation of the Presbyterian Church in America

Blessings to you this Lord's Day! We are thankful that you have joined us this morning for worship. At Christ Presbyterian we want to experience the fullness of our union with Him as his people. This leads us to grow in our understanding and application of life In Christ, life in His Church and life in Mission.

**Life In Christ** - Each Sunday we gather together for God honoring worship, knowing that worship is the right, fitting, and delightful response of all who come to know God by his grace, through faith in the saving work of Jesus Christ. Through songs, prayer, preaching and sacraments, we proclaim Christ and life in Him.

**Life in His Church** - As the church of Christ we are called to meaningfully love one another, pray for one another, encourage one another, serve alongside one another and in all things seek to build one another up into Christ who is Head of His Church. Belonging to Christ and his church provides us with the blessings of life in community. Here at Christ Pres. we enjoy not only our weekly worship on the Lord's Day, but also more personal times of life together in hospitality, close knit fellowship and shared study. In addition, these are times to welcome friends and neighbors within our community into hospitality and to share with them the grace of Christ.

**Life In Mission** - Reaching others with the gospel both locally and globally is at the heart of Christ Presbyterian Church. As the church, we are called to be faithful to the Great Commission, reaching those apart from Christ with the gospel of grace both locally and globally through intentional acts of service and cooperative support with those serving in missions.

If you're visiting, we're glad you're here and if you would like to learn more about life together at Christ Presbyterian I would be happy connect more personally and to share with you what God is doing here.

May God be praised and honored this Lord's Day.

In Christ,

Pastor Adam Thomas

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# Order for the Public Worship of God

GOD CALLS  
US TO  
WORSHIP

## REFLECTION

“We should know how Christ has served and helped us by his fasting, hunger, temptation, and victory, that whoever believes on Christ shall never suffer need, and that temptation shall never harm him, but we shall have enough in the midst of want and be safe in the midst of temptation, because our Lord and head triumphed over these all in our behalf, and of this we are assured, as Christ says in John 16:33, “Be of good cheer; I have overcome the world.”

| **Martin Luther**

Q. “What is the chief end of man?”

Man’s chief end is to glorify God, and to enjoy him forever.

| **Westminster Shorter Catechism Q & A 1**

## WELCOME & ANNOUNCEMENTS

## PRELUDE + PREPARATION

❖ PLEASE STAND  
AS ABLE

Our worship begins with a scriptural call for God’s people to worship. In this way, our gathered worship is a conversation initiated by God between Himself and His people.

The congregation speaks the print in bold.

The prayer of invocation begins worship by inviting God’s presence and preparing us to encounter His redeeming grace with reverence and unity.

## ❖ CALL TO WORSHIP

**PSALM 89**

I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.

**Let the heavens praise your wonders, O LORD, your faithfulness in the assembly of the holy ones!**

For who in the skies can be compared to the LORD? Who among the heavenly beings is like the LORD, a God greatly to be feared in the council of the holy ones and awesome above all who are around him?

**The heavens are yours; the earth also is yours; the world and all that is in it, you have founded them.**

Blessed are the people who know the festal shout, who walk, O LORD, in the light of your face.

**Let your voice praise him! For he is the glory of your strength. He is your shield! The Holy One of Israel your King.**

## ❖ INVOCATION

## ❖ HYMN **Immortal, Invisible, God Only Wise** (Next Page)

# Immortal, Invisible, God Only Wise

G C D G/D D G

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

C D G/D D G

in light in - ac - ces - si - ble hid from our eyes;  
 nor want - ing, nor wast - ing thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight.

G Em D

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice, like moun - tains, high soar - ing a - bove  
 we blos - som and flour - ish as leaves on the tree,  
 All praise we would ren - der; oh, help us to see

G C D G/D D G

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 and with - er and per - ish— but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Words: Walter Chalmers Smith, 1867, alt.  
 Music: Welsh melody, 18th c.; harm. The English Hymnal, 1906, alt.

ST. DENIO  
 11 11 11 11

GOD  
CLEANSES  
US

Within the context of our relationship with God, we are invited in safety, not in shame to consider our sins.

God loves us in spite of our sins. We rehearse this truth by confessing our sins corporately and leaning into His renewal, restoration, and cleansing.

The scripture that follows our confession assures us of God's forgiveness, grace and pardon. **This is the good news.**

The call to grateful obedience invites us to respond to God's mercy with lives shaped by grace. Having confessed our sin and received the assurance of pardon, we now turn toward faithful living—not to earn His favor, but to reflect His love with joy and purpose.

**PRAYER OF CONFESSION**

**Our Father, like the kings of the nations, we have pushed you aside to advance our little kingdoms. In our sin, we have plotted against you and your reign. We have taken counsel among ourselves and have not looked to establish your kingdom here on earth. Forgive us now, as we set our hearts on your Son, the King of Zion. We know you are quick to forgive and to show your people grace. We desire to be blessed, so we take refuge in your Son, the anointed One. Amen.**

SILENT CONFESSION

**ASSURANCE OF PARDON**

**EPHESIANS 1:7**

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

**Praise be to God.**

**CALL TO GRATEFUL OBEDIENCE**

As we move from guilt unto grace and now unto lives of gratitude, hear these words from **Proverbs 3:21-26**, *“My son, do not lose sight of these—keep sound wisdom and discretion, and they will be life for your soul and adornment for your neck. Then you will walk on your way securely, and your foot will not stumble. If you lie down, you will not be afraid; when you lie down, your sleep will be sweet...for the Lord will be your confidence and will keep your foot from being caught.”*

For this is God's will for you in Christ.

**Amen.**

❖ **HYMN My Worth is Not in What I Own**

(Next Page)

# My Worth Is Not in What I Own

C F

1. My worth is not in what I own, not in the strength of flesh and
2. My worth is not in skill or name, in win or lose, in pride or
3. As sum-mer flow'rs we fade and die; fame, youth, and beau - ty hur - ry
4. I will not boast in wealth or might, or hu - man wis-dom's fleet-ing
5. Two won-ders here that I con-fess: my worth and my un - wor-thi-

C C G Am F C F/C

bone, but in the cost - ly wounds of love at the cross.  
 shame, but in the blood of Christ that flowed at the  
 by, but life e - ter - nal calls to us at the cross.  
 light, but I will boast in know-ing Christ at the  
 ness; my val - ue fixed, my ran - som paid at the

2,4,5.  
C Harmony F G Am C/E

CROSS.  
 CROSS. I re-joice in my Re - deem - er— great-est  
 CROSS.

Words & Music: Keith Getty, Kristyn Getty, Graham Kendrick  
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GREATEST TREASURE  
 88 83 with refrain

F Dm7 C/E Gsus F

treasure, well-spring of my soul. I will trust in him, no

Am C/E Dm7 Gsus C

other; my soul is satisfied in him alone.

GOD  
CONSECRATES  
US

Our giving is an act of worship; it is both a response to God's generosity toward us and a sign of faith in God's future provision.

### PRAYER OF INTERCESSION AND THE LORD'S PRAYER

...Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; lead us not into temptation, but deliver us from evil; for thine is the kingdom and the power and the glory forever. Amen.

### PRESENTATION OF OFFERING & PRAYER

God of grace and mercy, source of all goodness and charity, your ear is always open to our needs. With joy we bring our offering. All that we give, we dedicate to your glory, and pray that it will reflect your kingdom in this world; in the name of your most blessed Son, Jesus Christ. Amen.

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### PRAYER FOR ILLUMINATION

Old Testament Reading: 2 Samuel 7:12-29

New Testament Reading: Matthew 4:12-17

Sermon Text: Mark 1:14-15

The Word of the Lord...

**Thanks be to God!**

**SERMON:** The King and His Kingdom

## ❖ CONFESSION OF FAITH

## THE NICENE CREED

Following the sermon, we profess the Nicene Creed as a shared declaration of faith, rooted in the gospel we have just heard. This ancient confession unites us with believers across time and place, affirming the core truths of God's redemptive work in Christ and anchoring our lives in His story of grace.

WE BELIEVE in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

AND IN ONE Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; through whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

AND WE BELIEVE in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

GOD  
COMMUNES  
WITH US

Communion is a holy sacrament of the Church. The word, "sacraments" is a translation of a greek word which means "mystery".

Baptism and Communion are the "mysteries" of the Church that God uses to powerfully nourish our faith. Communion is not just a ritual or a memorial, it is a fellowship with the risen Christ.

We invite all who are baptized Christians and members in good standing of a gospel-believing church to receive the sacrament. If you are unable to come forward, the pastor or elder will be available to serve you where you are. (Baptized Children can only eat and drink after they have made a profession of faith approved by the Session. If you would like to know more, please reach out to the pastor or one of the elders.)

For those not communing, we are so glad you're here!

We invite you, including non-communing children, to come forward and receive a gospel blessing.

Or feel free to remain in your seat to sing joyfully with the congregation or meditate in prayer.

The prayers in the bulletin may help you in your prayers.

## CELEBRATION OF THE LORD'S SUPPER

*Communion is served weekly at Christ Presbyterian. Note that the bread is gluten-free and non-alcoholic wine is available in the colored cups in the center of both trays.*

### THE INVITATION

### THE GREAT THANKSGIVING

The Lord be with you,

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Minister prays...

**Amen.**

### COMMUNION

**[ Hymn during distribution: Christ is Made the Sure Foundation  
(Next Page)]**

# Christ Is Made the Sure Foundation

G Am/C D G/B G

1. Christ is made the sure foun - da - tion, Christ the head and  
 2. All that ded - i - cat - ed cit - y, dear - ly loved of  
 3. To this tem - ple, where we call you, come, O Lord of  
 4. Lord, here grant to all your ser - vants what they ask of  
 5. Praise and hon - or to the Fa - ther, praise and hon - or

Asus D D G/B G

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with ac - cus - tomed lov - ing - kind - ness,  
 you to gain, what they gain from you, for - ev - er  
 to the Son, praise and hon - or to the Spir - it,

C/E Am/C Bsus Em E A/C#

bind - ing all the church in one, ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy, God the One in  
 hear your serv - ants as they pray; and your full - est  
 with the bless - ed to re - tain, and here - af - ter  
 ev - er Three, and ev - er One, one in might, and

D G/B C D Dsus G

help for - ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry, while un - end - ing a - ges run.

Words: Latin, ca. 7th c.; tr. J. M. Neale, 1851, alt.  
 Music: Henry Purcell, 1680; adapt. Ernest Hawkins, 1843

WESTMINSTER ABBEY  
 87 87 87

## **PRAYERS FOR THOSE NOT COMMUNING**

Please use the prayers below during communion as guides to reflect and respond to what God is doing in your life.

### **PRAYER FOR THOSE SEARCHING**

“Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, teach me and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and leads to the life you promise. Amen.”

### **PRAYER OF BELIEF**

“Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.”

### **PRAYER OF COMMITMENT**

“Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.”

# A Mighty Fortress Is Our God

C Dsus G F2 Am7 Gsus C

1. A might-y for-tress is our God, a bul-wark nev-er fail-ing;  
 2. Did we in our own strength con-fide, our striv-ing would be los-ing,  
 3. And tho' this world with dev-ils filled should threat-en to un-do us,  
 4. That Word a-bove all earth-ly pow'rs, no thanks to them, a-bid-eth;

C Dsus G F2 Am7 Gsus C

our Help-er he, a-mid the flood of mor-tal ills pre-vail-ing.  
 were not the right Man on our side, the Man of God's own choos-ing.  
 we will not fear, for God hath willed his truth to tri-umph through us.  
 the Spir-it and the gifts are ours through him who with us sid-eth.

Am7 Dsus G C F Am Am D

For still our an-cient foe doth seek to work us woe; his craft and pow'r are  
 Dost ask who that may be? Christ Je-sus, it is he! Lord Sab-a-oth his  
 The prince of dark-ness grim, we trem-ble not for him; his rage we can en-  
 Let goods and kin-dred go, this mor-tal life al-so; the bod-y they may

G Am Dm E Am F2 C Gsus C

great, and, armed with cru-el hate; on earth is not his e-qual.  
 name, from age to age the same, and he must win the bat-tle.  
 dure, for lo, his doom is sure; one lit-tle word shall fell him.  
 kill: God's truth a-bid-eth still—his king-dom is for-ev-er!

Words: Martin Luther, 1529; tr. Frederick Hedge, 1853  
 Music: Martin Luther, 1529; harm. The Evangelical Hymnal, 1880, alt.

EIN' FESTE BURG  
 87 87 66 66 7

GOD  
COMMISSIONS  
US

Our worship  
concludes with  
God's sending us  
into the world with  
his blessing as we  
seek to love our  
community in the  
power of the Spirit.

❖ **HYMN A Mighty Fortress is Our God**

❖ **BENEDICTION**

... and all God's people...

**Amen!**

❖ **DOXOLOGY**

*Praise God from whom all blessings flow; praise him, all creatures here  
below; praise him above, ye heav'nly host: praise Father, Son, and Holy  
Ghost. Amen.*



# CHRIST

PRESBYTERIAN CHURCH

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