



CHRIST

PRESBYTERIAN CHURCH

The Lord's Service
February 15th, 2026

Fishers of Men
Mark 1:16-20

WELCOME TO CHRIST PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America

Blessings to you this Lord's Day! We are thankful that you have joined us this morning for worship. At Christ Presbyterian we want to experience the fullness of our union with Him as his people. This leads us to grow in our understanding and application of life In Christ, life in His Church and life in Mission.

Life In Christ - Each Sunday we gather together for God honoring worship, knowing that worship is the right, fitting, and delightful response of all who come to know God by his grace, through faith in the saving work of Jesus Christ. Through songs, prayer, preaching and sacraments, we proclaim Christ and life in Him.

Life in His Church - As the church of Christ we are called to meaningfully love one another, pray for one another, encourage one another, serve alongside one another and in all things seek to build one another up into Christ who is Head of His Church. Belonging to Christ and his church provides us with the blessings of life in community. Here at Christ Pres. we enjoy not only our weekly worship on the Lord's Day, but also more personal times of life together in hospitality, close knit fellowship and shared study. In addition, these are times to welcome friends and neighbors within our community into hospitality and to share with them the grace of Christ.

Life In Mission - Reaching others with the gospel both locally and globally is at the heart of Christ Presbyterian Church. As the church, we are called to be faithful to the Great Commission, reaching those apart from Christ with the gospel of grace both locally and globally through intentional acts of service and cooperative support with those serving in missions.

If you're visiting, we're glad you're here and if you would like to learn more about life together at Christ Presbyterian I would be happy connect more personally and to share with you what God is doing here.

May God be praised and honored this Lord's Day.

In Christ,

Pastor Adam Thomas

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Order for the Public Worship of God

GOD CALLS
US TO
WORSHIP

REFLECTION

“Nothing is more important for mature Christian discipleship than a fresh, clear, true vision of the authentic Jesus.”

| **John Stott**, *author of The Radical Disciple*

Q. “What rule hath God given to direct us how we may glorify and enjoy him?”

The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Westminster Shorter Catechism Q & A 2

WELCOME & ANNOUNCEMENTS

PRELUDE + PREPARATION

❖ PLEASE STAND
AS ABLE

Our worship begins with a scriptural call for God's people to worship. In this way, our gathered worship is a conversation initiated by God between Himself and His people.

The congregation speaks the print in bold.

The prayer of invocation begins worship by inviting God's presence and preparing us to encounter His redeeming grace with reverence and unity.

❖ CALL TO WORSHIP

EXODUS 15

I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

The LORD is my strength and my song, and he has become my salvation!

This is my God, and I will praise him, my father's God, and I will exalt him.

The LORD is a man of war; the LORD is his name. The LORD will reign forever and ever.

❖ INVOCATION

❖ HYMN **Come People of the Risen King** (Next Page)

Come, People of the Risen King

C Am F C/E G

1. Come, peo - ple of the ris - en King, who de - light to bring him praise;
2. Come, those whose joy is morn - ing sun, and those weep - ing through the night;
3. Come, young and old from ev - 'ry land, men and wom - en of the faith;

C Am F F/G C

come all, and tune your hearts to sing to the Morn - ing Star of grace.
 come, those who tell of bat - tles won, and those strug - gling in the fight.
 come, those with full or emp - ty hands—find the rich - es of his grace.

F Am Dm7 C/E Gsus G

From the shift - ing shad - ows of the earth we will lift our eyes to him,
 For his per - fect love will nev - er change, and his mer - cies nev - er cease,
 O - ver all the world his peo - ple sing—shore to shore we hear them call,

C Am F F/G C

where stead - y arms of mer - cy reach to gath - er chil - dren in.
 but fol - low us through all our days in the cer - tain hope of peace.
 the truth that cries through ev - 'ry age: "Our God is all in all"

Re - joice! Re - joice! Let ev - 'ry tongue re - joice!

One heart, one voice; O church of Christ, re - joice!

**GOD
CLEANSES
US**

Within the context of our relationship with God, we are invited in safety, not in shame to consider our sins.

God loves us in spite of our sins. We rehearse this truth by confessing our sins corporately and leaning into His renewal, restoration, and cleansing.

The scripture that follows our confession assures us of God's forgiveness, grace and pardon. This is the good news.

PRAYER OF CONFESSION

Almighty God, we humbly acknowledge our unworthiness of your redeeming grace. We have not believed your promises or trusted in our living Lord. Through our worldly spirits, we have failed to discern your presence with us. Through the disappointments of our minds and the dejections of our spirits, our hearts have not burned within us as we have heard his word. We have not fully trusted in his redeeming power and have been overcome by evil. We have forgotten the glad tidings of his victory over death and have not known the things that belong to our peace. We earnestly pray for you to mercifully restore unto us the joy of your salvation, for Jesus Christ's sake, our only Mediator and Advocate. Amen

SILENT CONFESSION

ASSURANCE OF PARDON

EPHESIANS 1:7

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

Praise be to God.

How Firm a Foundation

G C G/B G G D

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee, oh, be not dis - mayed,
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that on Je - sus hath leaned for re - pose

G C G/B Em G/D D G

is laid for your faith in his ex - cel - lent word!
 for I am thy God— I will still give thee aid.
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;

G Em C G D

What more can he say than to you he has said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee, I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

G C G/B Em G/D D G

to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - ni - po - tent hand."
 and sanc - ti - fy to thee thy deep - est dis - tress."
 thy dross to con - sume, and thy gold to re - fine."
 I'll nev - er, no nev - er, no nev - er for - sake!"

Words: K. in Rippon's Selection, 1787

Music: A Compilation of Genuine Church Music, 1832; harm. L. C. Everett, 1859

FOUNDATION
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The call to grateful obedience invites us to respond to God's mercy with lives shaped by grace. Having confessed our sin and received the assurance of pardon, we now turn toward faithful living—not to earn His favor, but to reflect His love with joy and purpose.

GOD
CONSECRATES
US

Our giving is an act of worship; it is both a response to God's generosity toward us and a sign of faith in God's future provision.

CALL TO GRATEFUL OBEDIENCE

As we move from guilt unto grace and now unto lives of gratitude, hear these words from **Ephesians 6**, *“Be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God..”*

For this is God's will for you in Christ.

Amen.

❖ HYMN How Firm a Foundation

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

...Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; lead us not into temptation, but deliver us from evil; for thine is the kingdom and the power and the glory forever. Amen.

PRESENTATION OF OFFERING & PRAYER

O God, of whose bounty we have all received, accept this offering of your church, and so follow it with your blessing that it may promote peace and good will among all people, and advance the kingdom of our Lord and Savior Jesus Christ. Amen.

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PRAYER FOR ILLUMINATION

Old Testament Reading: Jeremiah 16:16-21

New Testament Reading: Luke 5:1-11

Sermon Text: Mark 1:16-20

The Word of the Lord...

Thanks be to God!

SERMON: Fishers of Men

❖ CONFESSION OF FAITH

THE NICENE CREED

Following the sermon, we profess the Nicene Creed as a shared declaration of faith, rooted in the gospel we have just heard. This ancient confession unites us with believers across time and place, affirming the core truths of God's redemptive work in Christ and anchoring our lives in His story of grace.

WE BELIEVE in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

AND IN ONE Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; through whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

AND WE BELIEVE in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

GOD
COMMUNES
WITH US

Communion is a holy sacrament of the Church. The word, "sacraments" is a translation of a greek word which means "mystery".

Baptism and Communion are the "mysteries" of the Church that God uses to powerfully nourish our faith. Communion is not just a ritual or a memorial, it is a fellowship with the risen Christ.

We invite all who are baptized Christians and members in good standing of a gospel-believing church to receive the sacrament. If you are unable to come forward, the pastor or elder will be available to serve you where you are. (Baptized Children can only eat and drink after they have made a profession of faith approved by the Session. If you would like to know more, please reach out to the pastor or one of the elders.)

For those not communing, we are so glad you're here!

We invite you, including non-communing children, to come forward and receive a gospel blessing.

Or feel free to remain in your seat to sing joyfully with the congregation or meditate in prayer.

The prayers in the bulletin may help you in your prayers.

CELEBRATION OF THE LORD'S SUPPER

Communion is served weekly at Christ Presbyterian. Note that the bread is gluten-free and non-alcoholic wine is available in the colored cups in the center of both trays.

THE INVITATION

THE GREAT THANKSGIVING

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Minister prays...

Amen.

COMMUNION

**[Hymn during distribution: Jesus What a Friend for Sinners
(Next Page)]**

Jesus, What a Friend for Sinners

D G/D A D/F# D A D

1. Je - sus, what a Friend for sin - ners! Je - sus, Lov - er of my soul;
2. Je - sus, what a strength in weak - ness! Let me hide my - self in him;
3. Je - sus, what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus, I do now re - ceive him; more than all in him I find;

D G/D A D/F# D A D

friends may fail me, foes as - sail me— he, my Sav - ior, makes me whole.
 tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
 c - ven when my heart is break - ing, he, my com - fort, helps my soul.
 he has grant - ed me for - give - ness: I am his, and he is mine!

F#m Bm7 Em A7 D Em7 A7

Hal - le - lu - jah, what a Sav - ior! Hal - le - lu - jah, what a Friend!

D Em7 D/F# A D/F# G Asus D

Sav - ing, help - ing, keep - ing, lov - ing; he is with me to the end.

Words: J. Wilbur Chapman, 1910
 Music: Rowland Prichard, 1830

HYFRYDOL
 87 87 D

PRAYERS FOR THOSE NOT COMMUNING

Please use the prayers below during communion as guides to reflect and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING

“Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, teach me and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and leads to the life you promise. Amen.”

PRAYER OF BELIEF

“Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.”

PRAYER OF COMMITMENT

“Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.”

How Deep the Father's Love for Us

F F/A Bb F C

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;

F F/A Bb F/C C7 F

that he should give his on - ly Son to make a wretch his trea - sure.
 a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
 but I will boast in Je - sus Christ, his death and res - ur - rec - tion.

F Bb F/A F C

How great the pain of sear - ing loss— the Fa - ther turns his face a - way
 It was my sin that held him there un - til it was ac - com - plished;
 Why should I gain from his re - ward? I can - not give an an - swer;

F F/A Bb F/C C7 F

as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 his dy - ing breath has brought me life— I know that it is fin - ished.
 but this I know with all my heart— his wounds have paid my ran - som.

GOD
COMMISSIONS
US

Our worship
concludes with
God's sending us
into the world with
his blessing as we
seek to love our
community in the
power of the Spirit.

❖ **HYMN** **How Deep the Father's Love for Us**

❖ **BENEDICTION**

... and all God's people...

Amen!

❖ **DOXOLOGY**

*Praise God from whom all blessings flow; praise him, all creatures here
below; praise him above, ye heav'nly host: praise Father, Son, and Holy
Ghost. Amen.*



CHRIST

PRESBYTERIAN CHURCH

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