

OUR WORSHIP CELEBRATION

MARCH 28, 2021

Prelude

~The instrumental cue to gather and prepare for worship

Welcome

***Call to Worship - Psalm 27**

~God's invitation for us to engage in worship in the Holy Spirit

***Weekly Congregational Response**

~Our humble response to God's call to worship

***Prayer of Invocation**

~The giving of thanks for God's promised presence and work among us

***Song of Preparation and Praise - Psalm 27**

~Our celebration of God as our good and faithful Abba Father

***Confession of Sin and Assurance of Pardon - Isaiah 51:12-16**

~Our admission of our failures and need for Christ as Savior

***Prayer in Response to Our Assurance of Pardon**

***Song of Comfort - We Are Not Overcome**

~Our praise of Jesus as our Savior

Pastoral Prayer

~Our prayer for the church gathered near and far

Sermon - The Righteous King Condemned

Luke 22:66-23:25

***Song of Response - Jesus, I My Cross Have Taken**

~Our commitment to apply God's Word in and through our lives

***Announcements**

~Weekly opportunities to live out the Word read, confessed, prayed, sung, and preached

***Benediction - Ephesians 1:17-20**

~God's parting blessing as we are sent out on His redemptive mission

*Stand

“THE RIGHTEOUS KING CONDEMNED”

LUKE 22:66-23:25

Key Truth: Because Jesus was condemned for our sake, we are set free from condemnation so that we get to live and suffer for His sake.

Introduction:

Q: *What does Jesus' death set us free from?*

Luke 22:66-71: The Righteous King Condemned by the Guilty

Q: *How are we growing in our submission to King Jesus in all of life?*

“Patience like that which our blessed Lord exhibited on this occasion should teach His professing people a mighty lesson. We should forbear all murmuring and complaining, and irritation of spirit, when we are ill-treated by the world. What are the occasional insults to which we have to submit compared to the insults which were heaped on our Master?”

J. C. Ryle, *Expository Thoughts on the Gospels*

Luke 23:1-25: The Righteous King Condemned for the Guilty

Q: *How does Jesus' condemnation for our sake help us prepare to suffer for His sake?*

“Only let your manner of life be worthy of the gospel of Christ, so that . . . I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.”

Philippians 1:27-30

Application:

Luke 22:66-23:25 teaches us that we get to:

-Live and suffer for Christ's sake because He was condemned for our sake

“Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? . . . No, in all these things we are more than conquerors through him who loved us.”

Romans 8:34-35, 37

Benediction: Ephesians 1:17-20