

Resolved to Remember

Proclamation Life Groups; Week of Sunday, February 6, 2022; Exodus 12:43-13:16; Richie Pendred

Sermon Theme – The Lord instituted the Passover Meal, Feast of Unleavened Bread, and Consecration of the Firstborn to teach us that constantly remembering how God saved us through a substitutionary sacrifice is essential to having a thriving relationship with Him.

I. The Passover Meal – Read Exodus 12:26-27, 43-51

- A. Where are we in the book of Exodus? What has all happened so far from Exodus 1-11? What are some observations that you make about the Passover Meal from Exodus 12?
- B. Read Luke 22:14-23. What are some of the similarities and differences that you notice between the institution of the Passover Meal and the Lord's Supper?
- C. How does the Passover Meal in Exodus 12 and the Lord's Supper in Luke 22 impact your thinking about the importance of the local church and the gathering of the saints on Sunday morning for corporate worship? How would you like to grow in prioritizing this gathering?

II. The Feast of Unleavened Bread – Read Exodus 13:3-10

- A. What are some observations that you make pertaining to the Feast of Unleavened Bread? According to verses 3-10, why does the Lord ordain the remembrance of this meal? What is the connection between unleavened bread and God's salvation of His people?
- B. How does the situation in Corinth (1 Corinthians 5:1-13) and specifically Paul's exhortation in 1 Corinthians 5:7 help you to understand the significance of this feast?
- C. What old leaven of malice and evil needs to be cleansed out of your life, and what unleavened bread of righteousness, sincerity, and truth needs to be cultivated?

III. The Consecration of the Firstborn – Read Exodus 13:1-2, 11-16

- A. What is the connection between the death of the firstborn in Exodus 12 and the consecration of the firstborn? Why do you think God called for this consecration to take place?
- B. What impact would the repetition of these institutions have on a person? How would the impact change when it was your own son who needed to be bought back and redeemed?
- C. How does 1 Corinthians 6:19-20 help us understand the significance of Christ dying for our sins in order to redeem us? What do you think it looks like to offer God the "first" of who you are and what you have? Of your week? Of your day? Of your money? Of your time?
- D. What does it look like to give of ourselves wholeheartedly to God? In your home? At your work place? In your relationships? In your local church?