

WELCOME to Christ the King!

We're so glad you're here today. We are an evangelical, Reformed congregation of the Presbyterian Church in America (PCA), passionate about worshiping and serving the Lord together. We pray that you will be blessed today through the ministry of God's Word. If you have any questions about our church, please see Pastor Jason following the worship service or feel free to contact him throughout the week at pastorjasonCTK@gmail.com

Our MISSION & VISION

As a local church we exist for God's glory to love, worship, and serve our triune God by encouraging and equipping the people of God for the work of ministry throughout Port St. Lucie. Together we strive to do this in three ways: as we *gather* together, as we *grow* in Christ, and as we *go* into the world.

The Celebration of the LORD'S SUPPER

As we partake of the Lord's Supper today, we welcome all to the Table who've made a public profession of faith in the Lord Jesus Christ and are currently communing members in good standing with a Bible-believing church. If you haven't yet trusted in Christ for salvation, and/or you haven't submitted yourself to the spiritual oversight and discipline of a local church, we kindly ask that you refrain from partaking of the Sacrament.

Fellowship LUNCHEON & PRAYER Meeting

Please join us for our fellowship luncheon immediately following the morning worship service; and then as we gather together this afternoon for prayer at 3:30, before ending our Lord's Day together in worship at 4:30 this evening.

NURSERY for Infants & Toddlers

We gladly welcome children of all ages into corporate worship each week. However, we're also sensitive to the varying needs and ability of children to sit through an entire worship service. For that reason, we do provide a nursery for our younger children.



Faithful to the Scriptures. True to the Reformed Faith. Obedient to the Great Commission.

Christ the King is a proud member of the Presbyterian Church in America.
For more information about our beliefs and values, please visit pcanet.org



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CHRIST THE KING

PRESBYTERIAN CHURCH

The Lord's Day

Morning Worship: 10:30 am
Evening Worship: 4:30 pm

“Our help is in the name of the LORD,
who made heaven and earth.”

Psalm 124:8

Morning Worship

September 15, 2024

Prelude

Cynthia Bartal

Welcome & Announcements

+The Call to Worship & Invocation

Psalms 99

+Hymn of Praise

No. 100

Holy, Holy, Holy!

+The Confession of Faith

WCF 7.1, 3 *Of God's Covenant with Man*

Q. What do we believe concerning God's covenant with man?

A. The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he has been pleased to express by way of covenant.

Q. What do we believe concerning God's covenant of *grace*?

A. Man, by his fall, having made himself incapable of life by the covenant of works, the Lord was pleased to make a second, commonly called the covenant of grace; wherein he freely offers unto sinners life and salvation by Jesus Christ; requiring of them faith in him, that they may be saved, and promising to give unto all those that are ordained unto eternal life his Holy Spirit, to make them willing, and able to believe.

+Hymn of Thanksgiving

No. 358

For All the Saints (Stanzas 1&6)

The Reading of God's Law

Romans 12:9-21

PASTOR: Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection.

CHURCH: Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord.

PASTOR: Rejoice in hope, be patient in tribulation, be constant in prayer.

CHURCH: Contribute to the needs of the saints and seek to show hospitality.

PASTOR: Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another.

CHURCH: Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all.

PASTOR: If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."

CHURCH: To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

The Confession of Sin (Silent)

The Assurance of Pardon

1 Corinthians 1:4-9

"I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into fellowship of his Son, Jesus Christ our Lord."

The Offertory Hymn

No. 59

Forever Settled in the Heavens

The Pastoral Prayer

+The Reading of God's Word

Matthew 9:1-8

The Preaching of God's Word

Pastor Jason Paugh

"Authority to Forgive"

+Hymn of Response

No. 512

I Lay My Sins on Jesus

+The Benediction

Postlude

+ Denotes congregational standing, if able.

Evening Worship

September 15, 2024

Prelude Cynthia Bartal

+The Call to Worship Psalm 147

+Hymn of Praise No. 457

Come, Thou Fount of Every Blessing

+Prayer of Adoration & Invocation

The Confession of Faith WCF 26.1-2 *Of the Communion of Saints*

All saints, that are united to Jesus Christ their Head, by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

Saints by profession are bound to maintain a holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. As God affords opportunity, this communion is to be extended to all those in every place who call on the name of the Lord Jesus.

The Pastoral Prayer

+The Reading of God's Word Jeremiah 6:16-21; 23:1-8

The Preaching of God's Word Pastor Jason Paugh

"The Lord Is Our Righteousness"

+Hymn of Response

Yet Not I, but Through Christ in Me

The Lord's Supper Pastor Bernie van Eyk

+The Doxology No. 731

*Praise God from whom all blessings flow; praise Him,
all creatures here below; praise Him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.*

+The Benediction + Denotes congregational standing, if able.

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Yet Not I, but Through Christ in Me

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me. Gal. 2:20



1. What gift of grace is Je - sus, my Re - deem - er; there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread; I know I am for - giv - en; the fu - ture
4. With eve - ry breath I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous - ness and
side, the Sav - ior, He will stay. I la - bor on in weak - ness and re -
sure, the price, it has been paid. For Je - sus bled and suf - fered for my
said that He will bring me home. And day by day I know He will re -



free - dom, my stead - fast love, my deep and bound - less peace.
- joic - ing, for in my need His pow - er is dis - played.
par - don, and He was raised to o - ver - throw the grave.
- new me un - til I stand with joy be - fore the throne.



To this I hold: my hope is on - ly Je - sus, for my life is
To this I hold: my Shep - herd will de - fend me; through the deep - est
To this I hold: my sin has been de - feat - ed; Je - sus now and
To this I hold: my hope is on - ly Je - sus; all the glo - ry



whol - ly bound to His. Oh how strange and di - vine, I can
val - ley He will lead. Oh the night has been won, and I
ev - er is my plea. Oh the chains are re - leased, I can
ev - er - more to Him. When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.
shall o - ver - come! Yet not I, but through Christ in me.
sing: I am free! Yet not I, but through Christ in me.
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