Christ Lutheran Church Boyne City, MI



This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. (1 John 1:5)

Second Sunday of Easter April 7, 2024

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

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Pastor's Phone: (231) 373-2449

Pastor's Email: pastor.clcboyne@gmail.com

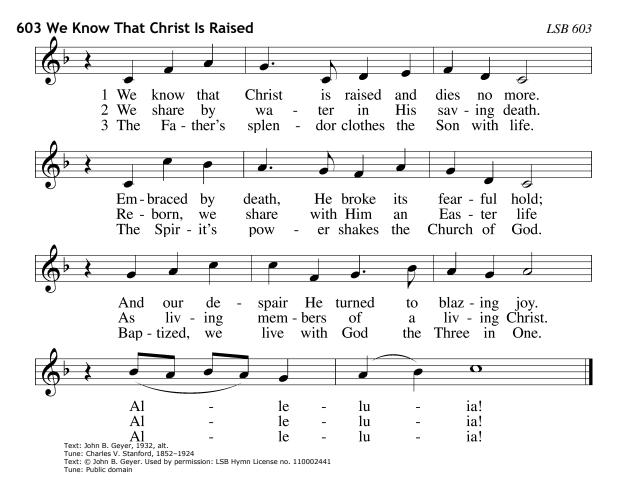
Divine Service of Word and Sacrament (Setting One – LSB, page 151ff)

SECOND SUNDAY OF EASTER

Acts 4:32–35 1 John 1:1—2:2 John 20:19–31

The Risen Christ Breathes His Peace in the Holy Absolution

The crucified and risen Lord Jesus appeared to His apostles on the first Easter Sunday. He "came and stood among them," and with His Word and the wounds in "his hands and his side," He granted them His peace (John 20:19–20). He sent them as ministers of the Gospel in His name to bestow the life-giving Holy Spirit for us and for His whole Church through the forgiveness of sins (John 20:21–23). Through this apostolic ministry, He calls us to believe that He "is the Christ, the Son of God," so that by such faith we "may have life in his name" (John 20:31). The apostles "have seen and heard" this divine life manifested in the flesh of Christ, and those who succeed them in this apostolic ministry now proclaim that same Absolution to us, so that we "too may have fellowship" with the risen Christ, with the apostles and "with one another" (1 John 1:1–7). The one, holy, catholic and apostolic Church lives by "their testimony to the resurrection of the Lord Jesus," and all who believe this Word are "of one heart and soul," because in Him they truly have "everything in common" (Acts 4:32–33).



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit: Psalm 148

¹Praise the LORD! Praise the LORD from the heavens; praise him in the heights! ²Praise him, all his angels; praise him, all his hosts!

 ³Praise him, sun and moon, praise him, all you shining stars!
 ⁴Praise him, you highest heavens, and you waters above the heavens!

⁵Let them praise the name of the LORD!

For he commanded and they were created.

⁶And he established them forever and ever;

he gave a decree, and it shall not pass away.

⁷Praise the LORD from the earth, you great sea creatures and all deeps, ⁸fire and hail, snow and mist, stormy wind fulfilling his word!

⁹Mountains and all hills, fruit trees and all cedars!

- ¹⁰Beasts and all livestock, creeping things and flying birds!
- ¹¹Kings of the earth and all peoples, princes and all rulers of the earth!
- ¹²Young men and maidens together, old men and children!
- ¹³Let them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven.
- ¹⁴He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

for the people of Israel who are hear to him. Fraise the Lord:

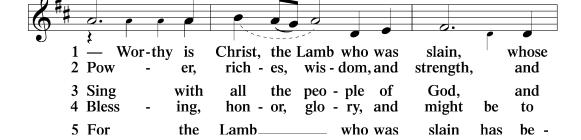
Kyrie LSB 152

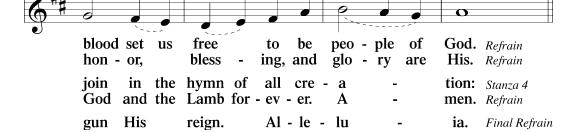
- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- Amen.

This Is the Feast LSB 155





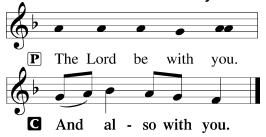








Salutation and Collect of the Day: Easter 2



P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading: Acts 4:32-35

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

- A This is the Word of the Lord.
- Thanks be to God.

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle: 1 John 1:1-2:2

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

- A This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse LSB 156



Holy Gospel: John 20:19-31

P The Holy Gospel according to St. John, the twentieth chapter.



¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

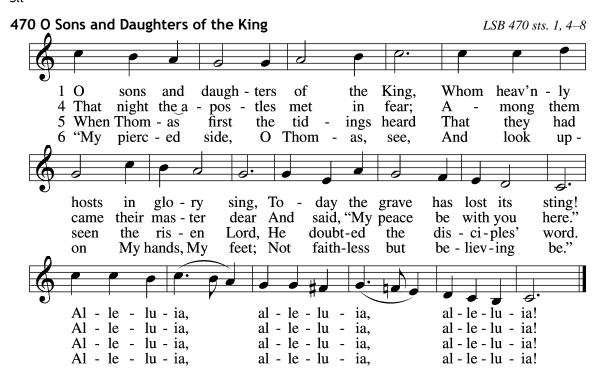
²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!"

²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



Sit



7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!

Sermon

Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Prayer of the Church

Sit

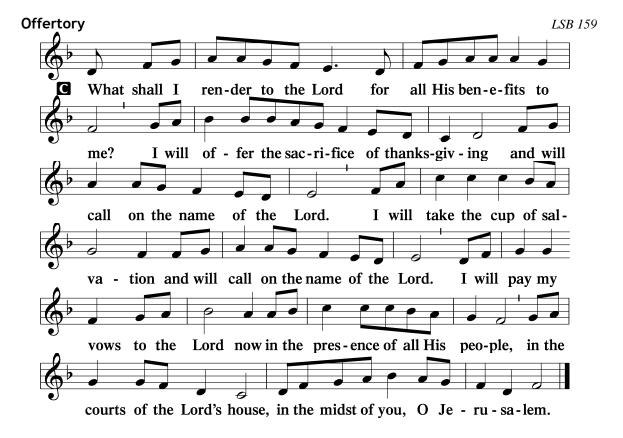
Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

Stand

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

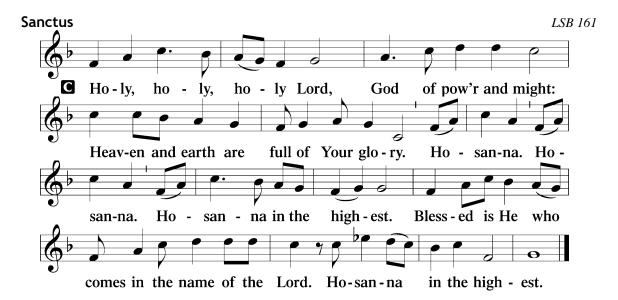
Tune: Melchior Vulpius, c. 1570-1615



Preface LSB 160

- P The Lord be with you.
- **And also with you.**
- P Lift up your hearts.
- **@** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **1** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most

especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

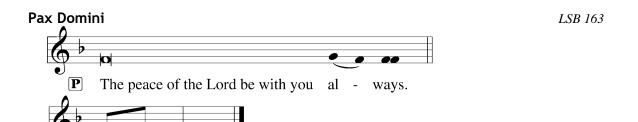
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

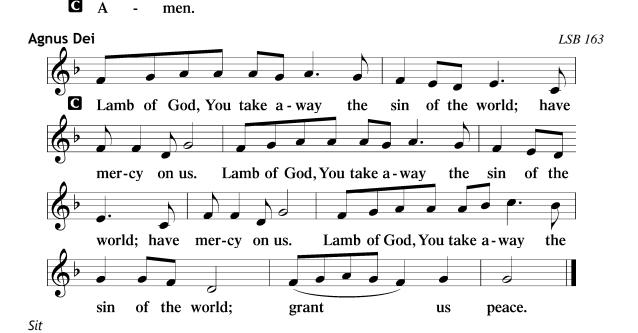
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

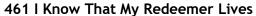
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

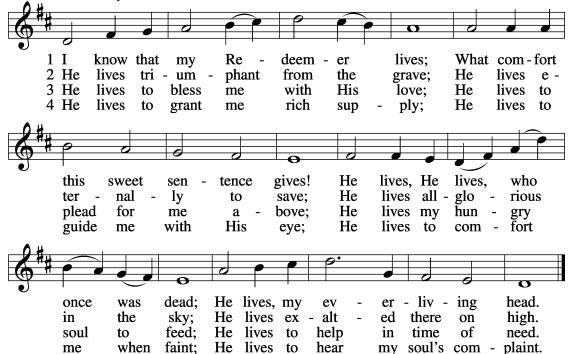




Distribution



LSB 461 sts. 1-6



- He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King. Text: Samuel Medley, 1738-99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain



LSB 649



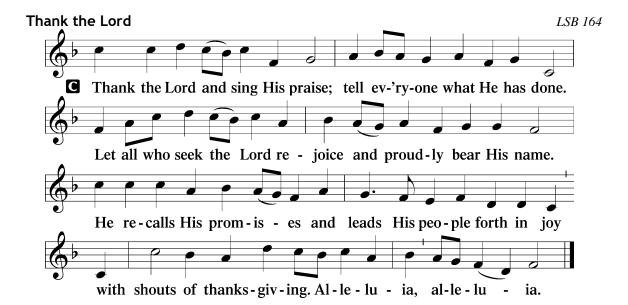
- 1 Blest be the tie that binds Our hearts in Chris-tian love;
- 2 Be fore our Fa ther's throne We pour our ar dent prayers;
- 3 We share our mu tual woes, Our mu tual bur dens bear,
- 4 When here our path ways part, We suf fer bit ter pain; 5 From sor row, toil, and pain, And sin we shall be free



The fel-low-ship of kin - dred minds Is like to that a - bove. Our fears, our hopes, our aims are one, Our com-forts and our cares. And of - ten for each oth - er flows The sym - pa - thiz-ing tear. Yet, one in Christ and one in heart. We hope to meet a gain. And per-fect love and friend-ship reign Through all e - ter - ni - tv.

Text: John Fawcett, 1740–1817, alt. Tune: Lowell Mason, 1792–1872, alt. Text and tune: Public domain

Stand



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002441

the true Re - deem - er.

storms, and feed-ing thou-sands

Well comes liv - ing wa - ter,

Tune: Public domain

praise

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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With

Praise

the

Quench-ing thirst in

ver - y

the One who makes us one.

Bread of peace.

ev - 'rv land.

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Announcements

- The **Church Council** will meet at 6:00 PM on Monday.
- The **Women's Book Study** will meet on Wednesday at 10:30 AM.
- The **Choir** will meet at 7:00 PM on Wednesday.
- Thursday **Bible Class** will meet at 10:00 AM.
- **Kinder Kloset** will be held from 10-noon on Saturday.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am		
Organist	Jon Teuscher			
Elders	Greg Danforth	Jake Bernthal		
Ushers	Jay Higgins	Jerry Barger		
	Larry Handwerk	Ron Grulke		
Altar Guild				
	Jean Hoffman and Judy Newsom			



Christ Lutheran Church

1250 Boyne Ave. Boyne City, MI (231) 582-9301 www.clcboyne.org

Worship: 8:00 AM & 10:30 AM Sunday School & Adult Bible Study 9:15 AM