

***Christ Lutheran Church  
Boyne City, MI***



**And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." (Luke 24:38,39)**

***Third Sunday of Easter  
April 14, 2024***

## Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

### Concerning the Lord's Supper

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

### Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: [christlutheranboyne@gmail.com](mailto:christlutheranboyne@gmail.com)

Pastor's Phone: (231) 373-2449

Pastor's Email: [pastor.clcboyne@gmail.com](mailto:pastor.clcboyne@gmail.com)

**Divine Service of Word and Sacrament**  
**(Setting Two – LSB, page 167ff)**

**THIRD SUNDAY OF EASTER**

Acts 3:11–21

1 John 3:1–7

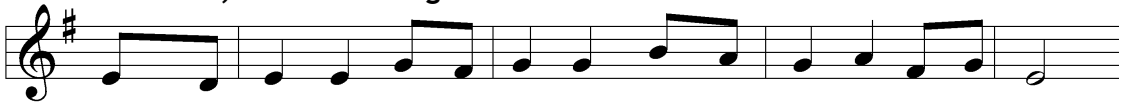
Luke 24:36–49

***The Preaching of Repentance and Forgiveness of Sins Makes Us Pure***

The risen Lord Jesus taught His disciples “*that the Christ should suffer and on the third day rise from the dead*” and “*that repentance for the forgiveness of sins should be proclaimed in his name to all nations*” (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that “*God foretold by the mouth of all the prophets*” (Acts 3:18), he also convicts the people of their sin, because they “*delivered over and denied*” this Lord Jesus and “*killed the Author of life.*” Yet God “*glorified his servant Jesus*” and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their “*sins may be blotted out, that times of refreshing may come from the presence of the Lord*” (Acts 3:19–20). Through this forgiveness of sins and by faith in this forgiveness, the Father shows His love for us in order that “*we should be called children of God; and so we are*” (1 John 3:1). Thus, we hope in Him and are made pure even “*as he is pure,*” because “*he appeared in order to take away sins, and in him there is no sin*” (1 John 3:3, 5).

479 Christ Is Risen, Christ Is Living

LSB 479 sts. 1-3



1 Christ is ris - en, Christ is liv - ing, Dry your tears, be un - a - fraid!  
 2 If the Lord had nev - er ris - en, We'd have noth - ing to be - lieve.  
 3 Death has lost its old do - min - ion, Let the world re - joice and shout!



Death and dark - ness could not hold Him, Nor the tomb in which He lay.  
 But His prom - ise can be trust - ed: "You will live, be - cause I live."  
 Christ, the first - born of the liv - ing, Gives us life and leads us out.



Do not look a - mong the dead for One who lives for - ev - er - more;  
 As we share the death of Ad - am, So in Christ we live a - gain;  
 Let us thank our God, who caus - es Hope to spring up from the ground;



Tell the world that Christ is ris - en, Make it known He goes be - fore.  
 Death has lost its sting and ter - ror, Christ the Lord has come to reign.  
 Christ is ris - en, Christ is giv - ing Life e - ter - nal, life pro - found.

Text: Nicholas Martinez, 1917-72; tr. Fred Kaan, 1929-2009  
 Tune: Pablo D. Sosa, 1933  
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 Tune: © 1962 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002441

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
  
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

## Kyrie

*LSB 168*

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

# This Is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



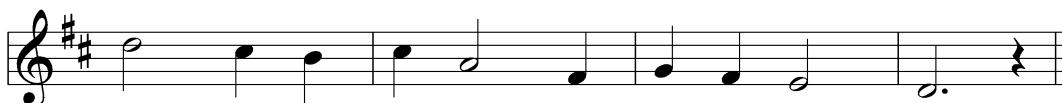
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day: Easter 3

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### First Reading: Acts 3:11-21

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be

granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>“And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

#### Gradual

**C** **Christ has risen from the dead.**

**[God the Father] has crowned him with glory and honor.**

**He has given him dominion over the works of his hands;**

**he has put all things under his feet.**

#### Epistle: 1 John 3:1-7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



Stand

## Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel: Luke 24:36-49

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

### 483 With High Delight Let Us Unite

LSB 483



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76

Tune: Cinquante Pseaumes, 1543, Geneva

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## Sermon

*Stand*

### Apostles' Creed

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

### Prayer of the Church

*Sit*

**Offering Please sign the attendance book found in your pew. In addition to the  
plate, offerings may be placed in the offering box at any time.**

*Stand*

## Preface

LSB 177

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

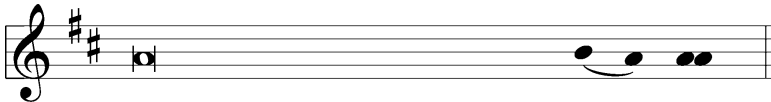
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

Agnus Dei

LSB 180



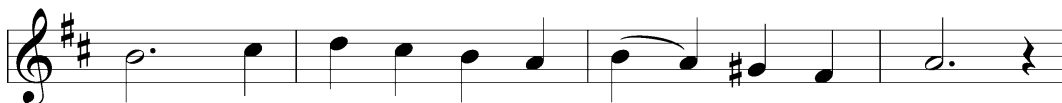
**C** Lamb of God, You take a - way the sin of the world;



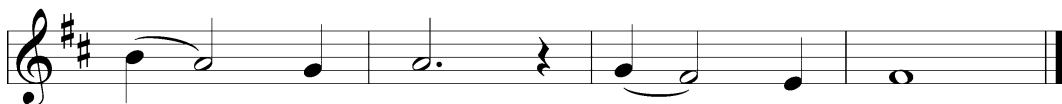
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

**Distribution**



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain



474 Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009  
 Tune: David N. Johnson, 1922-87  
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Stand

## Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 921 On What Has Now Been Sown

LSB 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
 2 To Thee our wants are known, From Thee are all our pow'rs;  
 3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
 Ac - cept what is Thine own And par - don what is ours. Our prais -  
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
 es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
 low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.  
 Tune: John Darwall, 1731–89  
 Text and tune: Public domain

**Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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## Announcements

- The **Choir** will **not** meet in April.
- Thursday **Bible Class** will meet at 10:00 AM.
- **Men's Breakfast** will be held on Saturday at 8:00 AM.
- On Saturday, we will host the **Land of Lakes Prayer Service and Servant Event**. Pastor Hoffman will lead the Prayer Service, then we will make blankets for Kinder Kloset and put together Personal Care Kits for Lutheran World Relief. The registration fee is \$5, and all materials and lunch will be furnished. The service begins at 10:00 AM. Please sign up in the fellowship hall if you plan to come.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	<b>Serving at 8:00am</b>	<b>Serving at 10:30am</b>
<b>Organist</b>	Becky Palmiter	
<b>Elders</b>	Greg Danforth	Dave Newsom
<b>Ushers</b>	Carlson Family	Lou Behling Bob Smith
<b>Altar Guild</b>	Grace Battista and Sandy Hill	